

U.S. Zone - Area Team 1043 - Hamburg-Coburg-Various Reports

15/11/1946 — 15/3/1947

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ORIGINAL ORDER

UN ARCHIVES

SERIES S-0436

BOX 7

FILE 4

ACC. PAG-4/3.0.11.3.2

To be prepared on the 15th of each month for the 30 day period beginning the 15th of the preceding month. 2 copies to be sent to District Office and 2 copies to be sent to Zone Reports Office, to be received within three days.

Area Team Number 1043 District Number 3 Date 15 March, 1947

Director's Name F.R. Thompson Director's Signature Richardson

Location of Team Bamberg-Coburg for Area Director.

Address of Office 49 Mainstrasse, Bamberg

Address of Billet UNHRA Residence, Strullendorf, Bamberg

Telephone a) Office Bamberg Mil. 4480 b) Billet Bamberg 57

A. INSTALLATIONS OPERATED

Name	Town	Landlords	Type +	Main Nationality	Population
92-261 Paschendaale Caserne	Coburg	Coburg	Perm.	Poles	4143
Free-Living Group	Coburg	Coburg	Jewish Group	Jewish	33
92-298 Castle Rosenberg	Kronach	Kronach	Perm.	Latvian	100
92-262 Ulanen Caserne	Bamberg	Bamberg	Perm.	Jewish	1560
Ashbach Farm	Ashbach	Bamberg	P.Liv.	Jewish	81
Zeckendorf Farm	Zeckendorf	Bamberg	P.Liv.	Jewish	79
Schesslitz Farm	Schesslitz	Bamberg	P.Liv.	Jewish	100
Jewish Group	Bamberg	Bamberg	P.Liv.	Jewish	1137
Camp No.1 92-291	Bamberg	Bamberg	Perm.	Ukr.Poles	232
Camp No.3 92-293	Bamberg	Bamberg	Perm.	Lithuanian	184
Camp No.4 92-294	Bamberg	Bamberg	Perm.	Ukr.Poles	387
Camp No.5 92-295	Bamberg	Bamberg	Perm.	Latvian	243
Camp No.6 92-311	Bamberg	Bamberg	Perm.	Various ++	1304
Camp No.7 93-400	Strullendorf	Staffelstein	Perm.	Ukr.Poles	175
++ Main nationality groups in Camp 6 are:					
		Estonian	219		
		Ukr.Poles	703		
		Lithuanian	376		
		Stateless	6		
			1304		

+ State whether permanent, transient, persecutee, children's center, hospital, emigree, repatriation, or free living group under full care.

B. NUMBER OF PREGNANT WOMEN 208 NUMBER OF NURSING MOTHERS 486

C. EMPLOYMENT

1.	Total Population 16 - 65 yrs	Employables Aged 16 - 65 years	
		Working full-time	Not working full-time (Part-time or none)
Men	4073	1962	12 1684
Women	3479	652	1374
Total	7552	2614	3058

2. NUMBER OF D.P.'S EMPLOYED FULL-TIME

	Bürger- meister payroll UNRRA	Military I.C. U.S. Army	UNRRA Work Projects (Not on Bürger- meister payroll)	UNRRA Trainees (Trade Schools, etc.) ++	Through Arbeits- amt	Farms (UNRRA) +++	Others
Men	745	338	815	392		147	64
Women	163	29	448	192		105	12
Total	908	367	1263	584		252	76

3. Total number of Germans employed in area:

- a) In DP installations (camps, hospitals, offices, etc.) 10
- b) In UNRRA billets, mess, etc. _____

4. Comment on operation and effectiveness of the Employment program.

++ Not included in Section 1 above as many of these people attend Schools etc. in addition to ordinary employment.

+++ Population of Jewish Free-Living Groups living in Farms is not included in Section 1 above.

Area Team Number 1043 District Number 3 Date 15 March, 1947D. DP's NOT ON FULL RATIONS BUT UNDER JURISDICTION OF TEAM FOR ANY SERVICES OR SUPPLIES:1. DP's receiving PARTIAL RATIONS:

Nationality	Number
NIL	

Nationality	Number
NIL	

2. DP's receiving NO FOOD, but receiving other supplies or services from team

Nationality	Number DP's	Services rendered by team to DP's (check)			
		Clothing	Medical	Welfare	Other (specif)
NIL					

E. Add a short narrative report covering the items listed below and any outstanding problems, present operation and plans for the future, including any request for help from District or Zone. Number remarks to correspond with the headings listed below. If there is nothing to report state "No comment". Attach additional pages if necessary.

1. Comment on administration of Area Team and of Camps.
2. Relationship with the Military.
3. Repatriation, progress and problems with particular reference to factors deterrent to repatriation and recommendations to counteract these factors.
4. Screening, and eligibility problems. State reasons for continued care of any nationals in your camps who are now ineligible, including neutrals, Western Europeans, Western Hemisphere nationals. Reasons may include persecutees, sickness, etc. Fill out screening section for each camp as necessary.
5. Camp housing conditions, including winterization.
6. Welfare, Also fill out unaccompanied children form and special form for children's center if any in Area.
7. Security and Fire control.
8. Other. Include here any problem which affects the operation of the camps, any important new developments and any achievements, not otherwise covered.

UNRRA ELIGIBILITY REVIEW
AREA TEAM MONTHLY REPORT

1947

Area Team NO.....District NO.....Date.....

Number of camps under Area Team.....

List below all camps under Area Team (giving Camp Name and Army A.C.NO.) and state "partial review" (giving results) or "no review" as is the case for any individual camp

CAMP NAME and A.C.NO.	CAMP POPULATION OVER 15 YEARS	CASES REVIEWED		CASES INELIGIBLE CUMULATIVE TOTALS		EVICTIONS CUMULATIVE TOTALS			REMARKS
		Total No. cases pre- viously reviewed	No. cases re- viewed this month	Total NO. of cases found ineligible	No. found ineligible this month	Total evicted	No. evicted this month	No. to be evicted	
<u>Ulanen Caserne Sub Office:</u>									
92 - 261	1410								No Review
<u>Jewish Farms:</u>									
Aschbach	280	3.	4.	5.	6.	7.	8.	9.	No Review
Sches-snitz	95								No Review
Zeckendorf	77								No Review
<u>Bamberg Sub Office:</u>									
Pol. Ukrainian, Camp # 1	92 -291	200	143						Partial Rev
Lithuanian, Camp # 3	92 -293	169	150	2					Partial Rev
Pol. Ukrainian, Camp # 4	92 -294	360							No Review
Latvian, Camp # 5	92 -295	184							No Review
Pol. Ukrainian, Camp # 6	92 -311	518	504						Partial Rev
Lithuanian, Camp # 6	92 -311	248							No Review
Estonian, Camp # 6	92 -311	163							No Review
Pol. Ukrainian, Camp # 7	93 -400	126							No Review

PLEASE TURN OVER:

CAMP NAME and A.C.NO.	CAMP POPULATION OVER 15 YEARS	CASES REVIEWED		CASES INELIGIBLE CUMULATIVE TOTALS		EVICTIONS CUMULATIVE TOTALS			REMARKS
		Total No. cases pre- viously reviewed	No. cases reviewed this month	Total No. cases found ineligible	No found ineli- gible this month	Total evicted	No. evicted this month	No. to be evicted	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
Sta teless	3								Finished
<u>Coburg Sub Office:</u>									
Camp Raschendorf, Berg & Von Selle 92 - 261	3110	9251	12			5			Partial Rev.
Free Living Minorities	32								No Review
Camp Cronach 92 - 218	76								No Review

NOTE: 1. Comment below on any special problem as a result of the review of eligibility.
2. Indicate the types of cases found ineligible by nationality group. This may be stated in the column No. 10.
3. Give number and nationality of DPs who disappeared to avoid eligibility review.

NOTE: Column 3 (Polish Camp Coburg) for February should show
1097 + 530 = 1629.

.....
Signature of Area Team Director.

MILITARY SCREENING

AREA TEAM MONTHLY REPORT

Area Team No. 1043 District No. 3 Date 15th March 1947

Number of Camps under Area Team

List below all camps under Area Team (giving Camp Name and Army A.C.No.) and state "partial screening" (giving results) or "no screening" as is the case for any individual camp.

CAMP NAME and A.C.No.	CAMP POPULATION OVER 15 YEARS	CASES SCREENED		CASES FOUND INTELLIGIBLE DURING THE MONTH			CASES EJECTED		REMARKS	
		No. screened this month	No. not yet screened	Total intelligible	No. intelligible due to August 1st deadline	No. intelligible as wartime conditions or collaborators.	No. intelligible for other reasons (specify at foot of report)	No. ejected this month		No. intelligible and not yet ejected
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
Ulanen Caserne Sub Office 92 - 262	1410									
Jewish Farms: Aschbach	80		46							
Schesslitz	95		43							
Zeckendorf	77		77							
Free Living Jews	1014		320							
Bamberg Sub Office:										
Pol. Ukrainian, Camp 1 92 - 291	200									
Lithuanian, Camp 3 92 - 293	169									
Pol. Ukrainian, Camp 4 92 - 294	360									
Latvian, Camp 5 92 - 295	184									
Pol. Ukrainian, Camp 6 92 - 311	518									
Lithuanian, Camp 6 92 - 311	248									
Estonian, Camp 6 92 - 311	163									

PLEASE TURN OVER !

CAMP NAME and A.C.No.	CAMP POPULATION OVER 15 YEARS	CASES SCREENED		CASES FOUND INELIGIBLE DURING THE MONTH				CASES EVICTED		REMARKS
		No. screened this month	No. not yet screened	Total ineligible	No. ineligible due to Aug. 1st deadline	No. ineligible as Rep. Criminals or Collaborators	No. ineligible for other reasons (specify at foot of report)	No. evicted this month	No. ineligible and not yet evicted	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
Pol. Ukrainian, Camp 7 93 - 400	126									
Stateless	3									
Free Living Minorities	5									
Coburg Sub Office:										
Camp Paschendaale, Berg & Von Selle 92 - 261) 3110			6							
Free Liv. Minorities	32									
Camp Cronach	76									

- NOTE: 1. Specify in Column No. 11 main nationalities in each camp.
2. Specify below main reasons for ineligibility of persons shown in Column 8
3. Give number and nationality of DP's who disappeared to avoid screening.

E. V. Kuyler
Signature of Area Teen Director.

UNRRA MONTHLY AREA TEAM REPORT
UNACCOMPANIED CHILDREN

Area Team No. 1043

District No. 3

Date 15 Mar. 1947

GROUP I. JEWISH BOYS

Nationality	Under 1 year	1 to under 3 yrs.	3 to under 7 yrs	7 to under 13 yrs	13 to under 15 yrs	15 to under 16 yrs	16 to under 18 yrs	Total
Czech				2			3	5
Hungarian				1			5	6
Romanian							1	1
Polish				3		1	2	6

GROUP II. JEWISH GIRLS

Nationality	Under 1 year	1 to under 3 yrs.	3 to under 7 yrs	7 to under 13 yrs	13 to under 15 yrs	15 to under 16 yrs	16 to under 18 yrs	Total
Czech							3	3
Hungarian							1	1
Romanian							1	1
Polish							2	2

III. PRESENT LOCATION OF JEWISH CHILDREN
(BOTH BOYS AND GIRLS)

- A. NUMBER IN DP CAMP 12
- B. NUMBER IN JEWISH COMMUNITIES, FREE LIVING KIBUTZIN OR FARMS 4
- C. NUMBER IN GERMAN FAMILIES
- D. NUMBER IN GERMAN INSTITUTIONS

IV. DOCUMENTATION

- A. NUMBER WITH DP2 CARD 23
- B. NUMBER WITH DP2 RECORDS (SUPPLEMENTARY RECORDS) 19

V. TOTAL NUMBER OF THE ABOVE CHILDREN REPORTED FOR THE FIRST TIME THIS MONTH

- A. NUMBER WHOSE RECORDS WERE RECEIVED FROM SEARCH AND REGISTRATION TEAM
- B. REGISTERED FOR FIRST TIME BY REPORTING TEAM
- C. NUMBER WHOSE RECORDS WERE RECEIVED FROM OTHER SOURCES (SPECIFY SOURCE)

VI. TOTAL DISPOSITIONS DURING MONTH...

- A. NUMBER TRANSFERRED TO CHILDREN'S CENTERS (GIVE NATIONALITY AND CENTER) 2
- B. NUMBER REPATRIATED OR RESETTLED (GIVE NATIONALITY AND COUNTRY) 1 to Hungary.
- C. NUMBER REUNITED WITH FAMILY (GIVE NATIONALITY)
- D. OTHER (EXPLAIN)

Part I (Cont'd) UNRRA MONTHLY AREA TEAM REPORT
UNACCOMPANIED CHILDREN
GROUP I. NON JEWISH BOYS.

Nationality	Under 1year	1 to under 3 yrs	3 to under 7 yrs	7 to under 13yrs	13 to under 15yrs	15 to under 16yrs	16 to under 18yrs	Total
Polish			1					1

GROUP II. NON-JEWISH GIRLS

Nationality	Under 1year	1 to under 3 yrs	3 to under 7 yrs	7 to under 13yrs	13 to under 15yrs	15 to under 16yrs	16 to under 18yrs	Total
Polish							1	1

III. PRESENT LOCATION OF NON-JEWISH CHILDREN
(BOTH BOYS AND GIRLS)

A. NUMBER IN DP CAMP

2

IV. DOCUMENTATION

B. NUMBER IN THE FREE LIVING
DP CAMPS

A. NUMBER WITH DP2 CARDS 2

C. NUMBER IN GERMAN FAMILIES

B. NUMBER WITH DP2a RECORDS 2

D. NUMBER IN GERMAN INSTITUTIONS

V. TOTAL NUMBER OF THE ABOVE CHILDREN REPORTED FOR THE FIRST TIME
THIS MONTH

A. NUMBER WHOSE RECORDS WERE RECEIVED FROM SEARCH AND REGISTRATION
TEAM

B. REGISTERED FOR FIRST TIME BY REPORTING TEAM

C. NUMBER WHOSE RECORDS WERE RECEIVED FROM OTHER TEAMS (SPECIFY
TEAM)

VI. TOTAL DISPOSITIONS DURING MONTH. 4

A. NUMBER TRANSFERRED TO CHILDREN'S CENTERS (GIVE NATIONALITY AND
CENTER)

1 Serbian boy transferred to Wartenburg Child Center.

B. NUMBER REPATRIATED OR RESETTLED (GIVE NATIONALITY AND COUNTRY)

1 French boy taken by French Liaison Officer for repatriation.

C. NUMBER REUNITED WITH FAMILY (GIVE NATIONALITY)

1 Dutch girl - records handed over to Miss Babinska.

D. OTHER (EXPLAIN) 1 Latvian girl - reached 18 years of age - case closed.

Endorsed by District Child Welfare Officer

Signature Date

TM-2

Part II

1043

UNRRA MONTHLY AREA TEAM REPORT
SUPPLY

10 March 1947

Area Team NO. _____

District No. _____

Date _____

Signature

C. H. Halden

1. Unanswered Requisitions: If no answer is received within 20 days after submission date, report the following:-

Requisition NO.	Requisition Date	Date Submitted	Type of Commodities Ordered
1043-82-47	4-10-47	4-10-47	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

2. Overall supply Status:

	Adequate	Shortage	Critical Shortage	Surplus	Remarks
Clothing: Mens'	X				
Womens'		X			
Childrens'					
Blankets	X				
Shoes: Mens'		X			
Womens'		X			
Childrens'	X				
Fuel: Coal	X				
Wood		X			
Gasoline	X				
Medical & Dental Supplies	X				
Camp Equipment		X			
Engineer Supplies		X			
Ordinance Supplies					
Miscellaneous					Shortage of stove pipes and Elbows. Children clothing Women shoes Mattresses and cleaning and preserving materials.

(OVER)

3. Local Procurement (Supplies and Services):

No comment

4. Delivery of Supplies:

Good

5. Warehousing operations in area:

Good

6. Comments, criticisms and recommendations:

No comment

Part II

DP IDENTIFICATION CARDS

AREA TRANSPORT REPORT

Area Team No. 1043

District No. 3

Date 15 March 1947

NO. OF CARDS RECEIVED			A. NO. OF CARDS ISSUED TO DPs.			B. NO. OF CARDS CANCELLED OR MISSING (specify)			NO. EC CARDS USED (A&B)			NO. OF CARDS(Unused) RETURNED OR TRANSFERRED (specify)			NO. OF CARDS ON HAND IN AREA		
PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL
6750	-	6750	5759	33	5792	913	2	915	6672	35	6707				78	35	113
3299	-	3299	2836	41	2877	365	4	369	3201	45	3246				98	45	143
4950	-	4950	2755	-	2755	2087	8	2095	4842	8	4850				100		100
14999	-	14999	11350	74	11424	3365	14	3379	14715	88	14803				276	80	356

for *Rail*
AREA TEAM DIRECTOR'S SIGNATURE.

UNRRA MONTHLY AREA TEAM REPORT

TRANSPORT

Area Team No. 1043 District 3 Date 14 March 1947
Signature and Title Mr. William W. Hall, Transportation Officer *W. J. Gutman*

1. Inventory of Vehicles attached to Area Team and DP installations :

UNRRA No.	License No.	Make (Manufacture)	Description of Vehicle (Sedan, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for all Army veh
<u>20443</u>	<u>T-47379</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353232692</u>	<u>270354692</u>	<u>X 47927</u>
<u>20445</u>	<u>T-47378</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353272011</u>	<u>270114732</u>	<u>X 47926</u>
<u>20446</u>	<u>T-47362</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353364105</u>	<u>270406936</u>	<u>X 47908</u>
<u>20449</u>	<u>T-47361</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353407352</u>	<u>270529887</u>	<u>X 47907</u>
<u>20452</u>	<u>T-47358</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353368772</u>	<u>270463854</u>	<u>X 47904</u>
<u>20454</u>	<u>T-47354</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353321131</u>	<u>270378166</u>	<u>X 47900</u>
<u>20453</u>	<u>T-47357</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353423073</u>	<u>270615641</u>	<u>X 47905</u>

WARR No.	Lisence No.	Make (Manufacture)	Description of vehicle (Sedan, Jeep, Ambulance, 3/4 truck, etc.)	Chassis No.	Engine No.	I.D. No. (for all U.S. Army vehicles)
20456	T-47352	G. M. C.	Truck, 6x6, 2 1/2 ton	353436109	270374960	X 47828
20458	T-47350	G. M. C.	Truck, 6x6, 2 1/2 ton	353359897	270400708	X 47896
20338	T-39227	G. M. C.	Truck, 6x6, 2 1/2 ton	353356577	270430194	0045206-S
20341	T-39222	G. M. C.	Truck, 6x6, 2 1/2 ton	353356136	270480511	4668361
20352	T-39224	G. M. C.	Truck, 6x6, 2 1/2 ton	35326648	270459006	4218493-S
20848	T-39118	G. M. C.	Truck, 6x6, 2 1/2 ton	353437505	270299198	4668993-S
20440	T-47381	G. M. C.	Truck, 6x6, 2 1/2 ton	353360830	270493081	X 47929
20442	T-47382	G. M. C.	Truck, 6x6, 2 1/2 ton	353204541	270324681	X 47930
20344	T-39226	G. M. C.	Truck, 6x6, 2 1/2 ton	353327885	270398206	4257494
20349	T-39225	G. M. C.	Truck, 6x6, 2 1/2 ton	353278498	270300964	4316073
20359	T-39223	G. M. C.	Truck, 6x6, 2 1/2 ton	353292962	270286346	60102871
20849	T-39113	G. M. C.	Truck, 6x6, 2 1/2 ton	353107516	270518326	4224649-S

UNRRA MONTHLY AREA TEAM REPORT

TRANSPORT

Area Team No. 1043 District 3 Date 14 March 1947
Signature and Title Mr. William H. Hall, Transportation Officer

1. Inventory of Vehicles attached to Area Team and DP Installations :

UNRRA No.	License No.	Make (Manufacture)	Description of vehicle (Sedan, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for all Army veh
10208	T-47581	G. M. C.	Truck, 6x6, 2 ton	358360030	270358309	1 47929
18626	P-39288	DODGE	CAR, 4x4, 3/4 ton	81415841	T-214-110162	2166296-S
18627	P-36689	DODGE	CAR, 4x4, 3/4 ton	81580819	T-214-139466	268910-S
18190	P-37154	DODGE	CAR, 4x4, 3/4 ton	81624037	T-214-211056	20185787-S
1081	P-24873	DODGE	W/C, 4x4, 3/4 ton	81680988	T-219-176734	2182668
1082	P-37064	DODGE	W/C, 4x4, 3/4 ton	81579949	T-214-13387	279302
18182	P-37110	DODGE	Command car, 4x4, 3/4 ton	81649504	T-214-189128	20179084-S

UNRA No.	Lisence No.	Make (Manufacture)	Description of vehicle (Sedan, Jeep, Ambulance, 3/4 truck, etc.)	Chassis No.	Engine No.	I.D. No. (for all U.S. Army vehicles)
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18185	P-37111	DODGE	Command car, 4x4, 3/4 ton	81692318	T-214-9363	20160515-S
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19628	P-26688	DODGE	Ambulance, 4x4, 3/4 ton	81688389	T-214-18645	730221-S
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19784	P-26731	DODGE	Ambulance, 4x4, 3/4 ton	816724498	T-214-146131	
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19793	P-26562	DODGE	Ambulance, 4x4, 3/4 ton	81703615	T-214-1420255	736660
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19848	P-43527	DODGE	Ambulance, 4x4, 3/4 ton	81581975		735279-S
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19999	P-26786	DODGE	Ambulance, 4x4, 3/4 ton	81687758	T-214-162366	733938-S
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P-15	P-43528	DODGE	Ambulance, 4x4, 3/4 ton	81698908	2056	736169-S
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17284	P-26526	WILLY'S	Jeep, 4x4, 1/2 ton	BM-315290	MB-3577410	20493338-S
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17401	P-26772	WILLY'S	Jeep, 4x4, 1/2 ton	231927		17401
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WONE	P-26771	WILLY'S	Jeep, 4x4, 1/2 ton	MB-2476982	MB-339430	17400
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17400	P-26469	FORD	Jeep, 4x4, 1/2 ton	GIN-59794	GPW-59794	20149614-S
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WONE	P-22278	WILLY'S	Jeep, 4x4, 1/2 ton	372221	60541	20495257
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UNRRA MONTHLY AREA TEAM REPORT

TRANSPORT

Area Team No. 1043 District 8 Date 14 March 1947
Signature and Title Mr. William W. Hall, Transportation Officer

1. Inventory of Vehicles attached to Area Team and DP Installations :

UNRRA No.	License No.	Make (Manufacture)	Description of Vehicle (Sedam, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for all Army veh
<u>NONE</u>	<u>P-22439</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>ILLEGIBLE</u>	<u>384580</u>	<u>20631234</u>
<u>NONE</u>	<u>P-19988</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>ILLEGIBLE</u>		<u>20632019</u>
<u>NONE</u>	<u>P-22240</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>334688</u>	<u>474380</u>	<u>20662383</u>
<u>NONE</u>	<u>NONE</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>396327</u>	<u>546787</u>	<u>20660180</u>
<u>NONE</u>	<u>NONE</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>364426</u>	<u>128582</u>	<u>20491402</u>
<u>NONE</u>	<u>P-22058</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>394557</u>	<u>406024</u>	<u>20643860</u>
<u>NONE</u>	<u>P-37066</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>NONE</u>	<u>MB-546521</u>	<u>X 39054</u>
<u>NONE</u>	<u>P-36984</u>	<u>WILLY'S</u>	<u>Jeep, 4x4, 1/4 ton</u>	<u>206393</u>	<u>25389</u>	<u>20300087</u>

UMRA No.	Lisence No.	Make (Manufacturer)	Description of vehicle (Sedan, Jeep, ambulance, 3/4 truck, etc.)	Chassis No.	Engine No.	I.D. No. (for all U.S. Army vehicles)
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18191	P-37138	DODGE	Command car, 4x4, 3/4 ton	818803431	T-214-138815	20182672-S
18192	P-37138	DODGE	Command car, 4x4, 3/4 ton	81880384	T-214-153701	20296811-S
	BY-124636	OPHEL	Sedan	102-21343	22385	
	BY-124689	FIAT	Coupe	041781		
101		ARIEL	Motorcycle	BE-394	G-5906	
175-4	BY-124613	B. M. W.	Sedan	839603	115369	
18200	S-03223	MERCEDES	Sedan	425359	197877	1843140
15204	S-03515	B. M. W.	Sedan	115369	839603	1843135
18196	S-03534	MERCEDES	Sedan	434188	41335	1843136
18197	S-02465	ADLER	Sedan	71359	87901	1843874
18154	S-03531	ADLER	Sedan	186550	351599	1843134
	BY-124684	MERCEDES BENZ	Truck, 1 ton	862809	434930	

UNRRA MONTHLY AREA TEAM REPORT

T R A N S P O R T

Area Team No. 1043 District 3 Date 14 March 1947
Signature and Title Mr. William W. Hall, Transportation Officer

1. Inventory of Vehicles attached to Area Team and DP Installations :

UNRRA No.	License No.	Make (Manufacture)	Description of Vehicle (Sedan, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for al Army veh
<u>15159</u>	<u>BY-124741</u>	<u>RENAULT</u>	<u>Sedan</u>	<u>014487</u>	<u>15268</u>	<u>SALVAGED</u>
<u>15160</u>	<u>BY-124741</u>	<u>ADLER</u>	<u>Sedan</u>	<u>34007</u>	<u>105981</u>	<u>SALVAGED</u>
	<u>BY-124952</u>	<u>ADLER</u>	<u>Sedan</u>	<u>320552</u>	<u>265314</u>	
	<u>BY-124953</u>	<u>ADLER</u>	<u>Sedan</u>	<u>301475</u>	<u>246560</u>	
	<u>BY-124954</u>	<u>OPEL</u>	<u>Sedan</u>	<u>K-38-45158</u>	<u>39-18946</u>	
	<u>BY-124948</u>	<u>OPEL</u>	<u>Sedan</u>	<u>38-29289</u>	<u>38-2658</u>	
	<u>BY-124951</u>	<u>RENAULT</u>	<u>Sedan</u>	<u>156217</u>	<u>156217</u>	

UNRRA No.	Lisence No.	Make (Manufacture)	Description of vehicle (sedan, jeep, ambulance, 3/4 truck, etc.)	Chassis No.	Engine No.	I.D. No. (for all U.S. Army vehicles)
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16	E-7884	FORD V-8	Truck	25891	169643	
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173-1	S-03188	FORD	Sedan	2001776	2001776	X 1843138
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To be prepared on the 15th of each month for the 30 day period beginning the 15th of the preceding month. 2 copies to be sent to District Office and 2 copies to be sent to Zone Reports Office, to be received within three days.

Area Team Number 1043 District Number 3 Date 15 Feb., 1947.

Director's Name Mr. F.R. Thompson

Director's Signature: *J.R. Thompson*

Location of Team Bamberg - Coburg

Address of Office 9 Hainstrasse, Bamberg

Address of Billet UNRRA Residence, Strullendorf, Bamberg

Telephone a) Office Bamberg Military 4480 b) Billet Bamberg 57

A. INSTALLATIONS OPERATED

Name	Town	Landkreis	+ Type	Main Nationality	Population
92-261 Paschendaale Caserne	Coburg	Coburg	Perm.	Poles	4115
annex "A" Jewish Group	"	"	Free-Liv.	Jewish	30
92-298 Castle Rosenberg	Kronach	Kronach	Perm.	Latvian	101
92-291 Camp 1	Bamberg	Bamberg	Perm.	Ukr.Poles	226
annex "A"-Free-Living Group	Bamberg	"	Free-Liv.	Latvian	8
92-293 Camp 3	Bamberg	"	Perm.	Lithuanian	189
94-294 Camp 4	"	"	"	Ukr.Poles	393
92-295 Camp 5	"	"	"	Latvian	242
92-311 Camp 6	"	"	"	various *	1301
93-400 Camp 7	Frauentdorf	Staffelstein	"	Ukr.Poles	175
92-262 Ulanen Caserne	Bamberg	Bamberg	"	Jewish	1669
"A" Aschbach Farm	Aschbach	"	Free-Liv.	"	85
"B" Zeckendorf Farm	Zeckendorf	"	"	"	76
"C" Schesslitz Farm	Schesslitz	"	"	"	106
"D" Jewish Group	Bamberg	"	"	"	1121
		Estonian 218			
* nationally Groups in Camp 6 are :		Lithuanian 371			
		Ukr.Poles 702			
		Stateless 7			
		Total 1301			

+ State whether permanent, transient, persecutee, children's center, hospital, emigree, repatriation, or free living group under full care.

B. NUMBER OF PREGNANT WOMEN 206

NUMBER OF NURSING MOTHERS

C. EMPLOYMENT

1.	Total Population		Employables Aged 16-65 years	
	16-65 yrs		Working full-time	Not working full-time (Part-time or none)
Men	4339		2185	1998
Women	3485		812	2107
Total	7824		2997	4105

2. NUMBER OF DP'S EMPLOYED FULL TIME

	Burger meister payroll UNRRA	Military M.G. US Army	UNRRA Work Projects (Not on Burg. pay roll)	UNRRA Trainees (Trade Schools, etc.)	Through Arbeits- amt	Farms (UNRRA)	Others
Men	750	722	547	6		148	12
Women	164	212	331			104	1
Total	914	934	878	6		252	13

3. Total number of Germans employed in area:

- a) In DP installations (camps, hospitals, offices, etc.) 84
- b) In UNRRA billets, mess, etc. 12

4. Comment on operation and effectiveness of the Employment program.

TM-2

Part 1 (Cont'd)

Page 3.

Area Team Number 1043 District Number 3 Date 15 Feb., 1947D. DP's NOT ON FULL RATIONS BUT UNDER JURISDICTION OF TEAM FOR ANY SERVICES OR SUPPLIES:1. DP's receiving PARTIAL RATIONS!

Nationality	Number
NIL	

Nationality	Number
NIL	

2. DP's receiving NO FOOD, but receiving other supplies or services from team

Nationality	Number DP's	Services rendered by team to DP's (check)			
		Clothing	Medical	Welfare	Other (specify)
NIL			NIL		

E. Add a short narrative report covering the items listed below and any outstanding problems, present operation and plans for the future, including any request for help from District or Zone. Number remarks to correspond with the headings listed below. If there is nothing to report state "No comment". Attach additional pages if necessary.

1. Comment on administration of Area Team and of Camps.
2. Relationship with the Military.
3. Repatriation, progress and problems with particular reference to factors deterrent to repatriation and recommendations to counteract these factors.
4. Screening, and eligibility problems. State reasons for continued care of any nationals in your camps who are now ineligible, including neutrals, Western Europeans, Western Hemisphere nationals. Reasons may include persecutees, sickness, etc. Fill out screening section for each camp as necessary.
5. Camp housing conditions, including winterization.
6. Welfare, Also fill out unaccompanied children form and special form for children's center if any in Area.
7. Security and Fire control.
8. Other. Include here any problem which affects the operation of the camps, any important new developments and any achievements, not otherwise covered.

MILITARY SCREENING

AREA TEAM MONTHLY REPORT

Area Team No. 1043 District No. 3 Date February 13th, 1947

Number of Camps under Area Team

List below all camps under Area Team (giving Camp Name and Army A.C.No.) and state "partial screening" (giving results) or "no screening" as is the case for any individual camp.

CAMP NAME and A.C.No.	CAMP POPULATION OVER 15 YEARS	CASES SCREENED		CASES FOUND INTELLIGIBLE DURING THE MONTH			CASES EXCLUDED		REMARKS	
		No. screened this month	No. not yet screened	Total intelligible	No. intelligible due to August 1st deadline	No. intelligible as West Germans or collaborators	No. intelligible for other reasons (specify at foot of report)	No. evicted this month		No. intelligible and not yet evicted
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
<u>Ulanen Caserne Sub Office:</u>										
92 - 262	1442									
Jewish Farms: Aschbach	85		46							
Schesslitz	100		43							
Zeckendorf	74		74							
Free Living Jews	985		320							
<u>Bamberg Sub Office:</u>										
Pol. Ukrainian, Camp 1 - 92 - 291	200									
Lithuanians, Camp 3 - 92 - 293	174									
Pol. Ukrainian, Camp 4 - 92 - 294	358									
Latvian, Camp 5 - 92 - 295	184									
Pol. Ukrainian, Camp 6 - 92 - 311	504									
Lithuanian, Camp 6 - 92 - 311	242									
Estonian, Camp 6 - 92 - 311	160									

PLEASE TURN OVER !

CAMP NAME and A.C.No.	CAMP POPULATION OVER 15 YEARS	CASES CONTINUED		CASES FOUND INELIGIBLE DURING THE MONTH				CASES EVICTED		REMARKS
		No. screened this month	No. not yet screened	Total ineligible	No. ineligible due to Aug. 1st deadline	No. ineligible as not Principals or Collaborators	No. ineligible for other reasons (specify at foot of report)	No. evicted this month	No. ineligible and not yet evicted	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
Pol. Ukrainian, Camp 7 - 93 - 400	123									
Stateless	7									
Free Living Minorities	6									
<u>Coburg Sub Office:</u>										
Camp Paschendale, Berg and Von Selle. 92 - 261	3101		45							
Free Living Coburg	29									
Camp Cronach 92 - 218	76									

NOTE: 1. Specify in Column No. 11 main nationalities in each camp.
2. Specify below main reasons for ineligibility of persons shown in Column 8
3. Give number and nationality of DP's who disappeared to avoid screening.

.....
Signature of Area Team Director.

UNRRA ELIGIBILITY REVIEW
AREA TEAM MONTHLY REPORT

Area Team NO. 1043 District NO. 3 Date February 13th, 1947
Number of camps under Area Team

List below all camps under Area Team (giving Camp Name and Army A.C.NO.) and state "partial review" (giving results) or "no review" as is the case for any individual camp

CAMP NAME and A.C.NO.	CAMP POPULATION OVER 15 YEARS	CASES REVIEWED		CASES INELIGIBLE CUMULATIVE TOTALS		EVICTIONS CUMULATIVE TOTALS		REMARKS	
		Total No. cases previously reviewed	No. Cases reviewed this month	Total No. of cases found ineligible	No. found ineligible this month	Total evicted	No. evicted this month		
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
<u>Ulanen Caserne Sub Office</u>									
92 - 262	1442								No Review
Jewish Farms: Aschbach	85								No Review
Schesslitz	100								No Review
Zec-kendorf	74								No Review
Free Living Jews	985								No Review
<u>Bamberg Sub Office:</u>									
Pol. Ukra-inian, Camp 1 - 92 - 291	200	63	80						Partial Rev.
Lithuanian, Camp 3 - 92 - 293	174	100	50	2	not yet heard				Partial Rev. 1 Umsiedler, 1 German.
Pol. Ukrainian, Camp 4 - 92 - 294	358								No Review
Latvian, Camp 5 - 92 - 295	184								No Review
Pol. Ukrainian, Camp 6 - 92 - 311	504	504							Finished
Lithuanian, Camp 6 - 92 - 311	242								No Review
Estonian, Camp 6 - 92 - 311	160								No Review

PLEASE TURN OVER:

CAMP NAME and A.C.NO.	CAMP POPULATION OVER 15 YEARS	CASES REVIEWED		CASES INELIGIBLE CUMULATIVE TOTALS		EVICTIONS CUMULATIVE TOTALS		REMARKS	
		Total No. cases previously reviewed	No. cases review- ed this month	Total No. cases found ineligible	No. found ineli- gible this month	Total evicted	No. evicted this month		
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
Pol. Ukra-inian, Camp 7 - 93 - 400	123								No Review
Stateles s	7								Finished
Free Living Minorities	6								No Review
<u>Coburg Sub Office:</u>									
Camp Paschendaale, Berg a-and Von Selle. 92 - 261	3101	2719	1622	12				Not yet heard	Partial Rev.
Free Living Coburg	29								No Review
Camp Kronach	76								No Review

NOTE: 1. Comment below on any special problem as a result of the review of eligibility.
2. Indicate the types of cases found ineligible by nationality group. This may be stated in the column No.10.
3. Give number and nationality of DPs who disappeared to avoid eligibility review.

.....
Signature of Area Team Director.

Area Team NO. 1043 SUPPLY District No. 3 Date Febr. 13th 1947

Signature *O. H. [illegible]*

1. Unanswered Requisitions: If no answer is received within 20 days after submission date, report the following:-

<u>Requisition NO.</u>	<u>Requisition Date</u>	<u>Date Submitted</u>	<u>Type of Commo- dities Ordered</u>
1043-56-47	4 January 47	4 January 47	Apron Medical
1043-57-47	4 January 47	4 January 47	Mattresses
1043-59-47	4 January 47	4 January 47	Can Garbage

2. Overall supply Status: Adequate Shortage Critical Shortage Surplus Remarks

	Adequate	Shortage	Critical Shortage	Surplus	Remarks
	X				
Clothing: Mens'	X				
Womens'	X				
Childrens'		X			
Blankets	X				
Shoes: Mens'	X				
Womens'		X			
Childrens'		X			
Fuel: Coal	X				
Wood	X				
Gasoline		X			
Medical & Dental Supplies		X			
Camp Equipment		X			
Engineer Supplies		X			
Ordinance Supplies		X			
Miscellaneous					
Stove pipes			X		
Elbow stove pipes			X		

(OVER)

3. Local Procurement (Supplies and Services):

Through 6 GA, very slow about processing.

4. Delivery of Supplies:

Transportation very bad.

5. Warehousing operations in area:

Good.

6. Comments, criticisms and recommendations:

1. There is a critical shortage of pipe stove and Elbows stove pipe in this Area Team.
2. Shortage of Mattresses.
3. Shortage of Engineering Supplies.
4. Shortage of Cleaning and Preserving Materials.

Part II

DP IDENTIFICATION CARDSArea Team No. 1043AREA TRANSPORT REPORT
District No.Date 15 Feb., 1947

NO. OF CARDS RECEIVED			A. NO. OF CARDS ISSUED TO DPs.			B. NO. OF CARDS CANCELLED OR MISSING (specify)			NO. EGCARDS USED (A&B)			NO. OF CARDS(Unused) RETURNED OR TRANSFERRED (specify)			NO. OF CARDS ON HAND IN AREA		
PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH	TOTAL	PREVIOUSLY	THIS MONTH INCREASE OR DECREASE	TOTAL
14999	-	14999	11190	195	11385	3296	42	3338	14486	237	14723				513	237	276



J. H. Thompson

 AREA TEAM DIRECTOR'S SIGNATURE.

UNRRA MONTHLY AREA TEAM REPORT

TRANSPORT

Area Team No. 1043 District 3 Date 12 February 1947
Signature and Title for W. W. Hall, Transportation Officer *W. W. Hall* *John. J. Constant*

1. Inventory of Vehicles attached to Area Team and DP Installations :

UNRRA No.	License No.	Make (Manufacture)	Description of Vehicle (Sedan, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for al Army ve
<u>20443</u>	<u>T-47379</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2$\frac{1}{2}$ ton</u>	<u>353232692</u>	<u>270380076</u>	<u>X47927</u>
<u>20444</u>	<u>T-47380</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2$\frac{1}{2}$ ton</u>	<u>35348346</u>	<u>270936735</u>	<u>X 47928</u>
<u>20445</u>	<u>T-47378</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2$\frac{1}{2}$ ton</u>	<u>353372011</u>	<u>27011432</u>	<u>X 47926</u>
<u>20446</u>	<u>T-47362</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2$\frac{1}{2}$ ton</u>	<u>353364105</u>	<u>270406936</u>	<u>X 47908</u>
<u>20447</u>	<u>T-47363</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2$\frac{1}{2}$ ton</u>	<u>353377809</u>	<u>270155839</u>	<u>X 47909</u>
<u>20448</u>	<u>T-47360</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2$\frac{1}{2}$ ton</u>	<u>353172181</u>	<u>270381380</u>	<u>X 47906</u>
<u>20449</u>	<u>T-47361</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2$\frac{1}{2}$ ton</u>	<u>353407352</u>	<u>270529887</u>	<u>X 47907</u>

UNRA No.	Lisence No.	Make (Manufacture)	Description of vehicle (Sedan, jeep, ambulance, 3/4 truck, etc.)	Chassis No.	Engine No.	I.D. No. (for all U.S. Army vehicles)
20450	T-47356	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353370081	270456259	X 47902
20451	T-47359	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353425232	270517477	X 47905
20452	T-47358	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353368772	270439193	X 47904
20454	T-47354	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353321131	270378156	X 47900
20453	T-47357	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353423073	270515641	X 47903
20455	T-47355	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353132557	270284422	X 47901
20456	T-47352	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353436109	270521064	X 47898
20457	T-47353	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353459879	270578537	X 47899
20458	T-47350	G. M. C.	Truck, 6x6, 2 $\frac{1}{2}$ ton	353359897	270400708	X 47896
18626	T-39288	Dodge	Weapons-c., 4x4, 3/4 ton	81615861	T-214-100745	2166296-S
18627	P-26689	Dodge	Weapons-c., 4x4, 3/4 ton	81560819	T-214-139466	268910-S
19628	P-26688	Dodge	Ambulance, 4x4, 3/4 ton	81668389	T-214-141563	730221-S

UNRRA MONTMAY AREA TEAM REPORT

TRANSPORT

Area Team No. 1043 District 3 Date 12 February 1947
Signature and Title W. W. Hall, Transportation Officer

1. Inventory of Vehicles attached to Area Team and DP Installations :

UNRRA No.	License No.	Make (Manufacture)	Description of vehicle (Sedan, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for al Army ve
<u>19484</u>	<u>P-26731</u>	<u>Dodge</u>	<u>Ambulance, 4x4, 3/4 ton</u>	<u>81672488</u>	<u>T-214-146131</u>	
<u>18191</u>	<u>P-37135</u>	<u>Dodge</u>	<u>Command car, 4x4, 3/4 ton</u>	<u>81658431</u>	<u>T-214-132621</u> 20296811	<u>20296811</u>
<u>18192</u>	<u>P-37136</u>	<u>Dodge</u>	<u>Command car, 4x4, 3/4 ton</u>	<u>81680384</u>	<u>T-214-153701</u>	<u>20292672-S</u>
<u>20338</u>	<u>39227</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353356577</u>	<u>27030194</u>	<u>0045206</u>
<u>20341</u>	<u>39222</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>353336136</u>	<u>270480511</u>	<u>4658361</u>
<u>20352</u>	<u>39224</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>35326648</u>	<u>270459006</u>	<u>4218493</u>
<u>20431</u>	<u>T-47397</u>	<u>G. M. C.</u>	<u>Truck, 6x6, 2 1/2 ton</u>	<u>35341983</u>	<u>270496918</u>	<u>K 47945</u>

UNRRA No.	Lisence No.	Make (man. facture)	Discription of vehicle (sedan, jeep, ambulance, 3/4 truck, etc.)	Chassis No.	Engine No.	I.D. No. (for all U.S. Army vehicles)
20848	T-39118	G. M. C.	Truck, 6x6, 2½ ton	353437505	270299198	4668993-S
20427	T-47335	G. M. C.	Truck, 6x6, 2½ ton	353370593	270301288	47881
A-0-91	P-26562	Dodge	Ambulance, 4x4, 3/4 ton	81703615	T-214-126255	735660
19648	P-43527	Dodge	Ambulance, 4x4, 3/4 ton	81531875		723279-S
18182	37110	Dodge	Command car, 3/4 ton	81549504	T-214-180122	20179064-S
18183	37111	Dodge	Command car, 4x4, 3/4t	81692315	T-214-9363	20180315-S
17264	P-26528	Willys Jeep	Jeep, 4x4, ½ ton	315290	357710	2049339-S
17401	P-26772	Willys Jeep	Jeep, 4x4, ½ ton	231927		
	P-26771	Willys Jeep	Jeep, 4x4, ½ ton	247692		
17400	P-26459	Willys Jeep	Jeep, 4x4, ½ ton	59794		20149614-S
19999	26766	Dodge	Ambulance, 4x4, 3/4 ton	81687758	T-214-162366	7339385
18190	37134	Dodge	C. R., 4x4, 3/4 ton	81624037	Erased	20185787-S

UNRRA MONTHLY AREA TEAM REPORT

T R A N S P O R T

Area Team No. 1043 District 3 Date 12 February 1947
Signature and Title W. W. Hall, Transportation Officer

1. Inventory of Vehicles attached to Area Team and DP Installations :

UNRRA No.	License No.	Make (Manufacture)	Description of vehicle (Sedan, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for al Army ve
<u>15161</u>	<u>BY-124142</u>	<u>Opel 6</u>	<u>Sedan</u>	<u>234-17961</u>	<u>2339564</u>	
	<u>BY-124656</u>	<u>Opel 6</u>	<u>Sedan</u>	<u>103-21363</u>	<u>22985</u>	
	<u>BY-124659</u>	<u>Fiat</u>	<u>Coupe</u>	<u>041781</u>		
<u>101</u>		<u>Ariel</u>	<u>Motorcycle</u>	<u>BE-394</u>	<u>G-5906</u>	
<u>175-2</u>	<u>BY-124611</u>	<u>Mercedes</u>	<u>Sedan</u>	<u>197877</u>	<u>197877</u>	
<u>175-3</u>	<u>BY-124612</u>	<u>Mercedes</u>	<u>Sedan</u>	<u>176640</u>	<u>16117</u>	
<u>175-4</u>	<u>BY-124613</u>	<u>B. M. W.</u>	<u>Sedan</u>	<u>839603</u>	<u>113369</u>	

UMRA No.	Lisence No.	Make (man. facture)	Discription of vehicle (sedan, jeep, ambulance, 3/4 truck, etc.)	Chassis No.	Engine No.	I.D. No. (for all U.S. army vehicles)
15200	BY-124610	Mercedes	Sedan	423559	423559	1843137
175-6		Mercedes	Sedan			*
15198	BY-124668	Mercedes	Sedan	401267	401267	
15204	BY-124614	B. M. W.	Sedan	113369	839603	1843135
15198	BY-124607	Mercedes	Sedan	434188	434188	1843136
15197	BY-124609	Adler	Sedan	71359	57901	
15195	BY-124606	Mercedes	Sedan	191072	191072	
15154	BY-124706	Adler	Sedan	186550	351599	
15162	BY-124743	Mercedes Benz	Sedan	101269	144838	
	BY-124684	Mercedes Benz	Sedan 1 ton Truck	562809	434830	
15159	BY-124741	Renault	Sedan	014487	15268	
15160	BY-124741	Adler	Sedan	6007	103981	

* This car has been cannabilized. Liscense are used on another vehicle.

UNRRA MONTHLY AREA TEAM REPORT

TRANSPORT

Area Team No. 1043 District 3 Date 12 February 1947
Signature and Title W.W. Hall, Transportation Officer

1. Inventory of Vehicles attached to Area Team and DP installations :

UNRRA No.	License No.	Make (Manufacture)	Description of vehicle (Sedan, Jeep, Ambulance, 3/4 ton truck etc.)	Chassis No.	Engine No.	W.D. No. (for all U.S. Army vehicles)
<u>BY-124952</u>	<u>BY-124952</u>	<u>Adler</u>	<u>Sedan</u>	<u>320352</u>	<u>265514</u>	
	<u>BY-124953</u>	<u>Adler</u>	<u>Sedan</u>	<u>301475</u>	<u>246560</u>	
	<u>BY-124955</u>	<u>Mercedes</u>	<u>Sedan</u>	<u>139625</u>	<u>139625</u>	
	<u>BY-124954</u>	<u>Opel</u>	<u>Sedan</u>	<u>K-38-45158</u>	<u>39-18946</u>	
	<u>BY-124948</u>	<u>Opel</u>	<u>Sedan</u>	<u>38-29289</u>	<u>38-2658</u>	
	<u>BY-124951</u>	<u>Mercedes</u>	<u>Sedan</u>	<u>156217</u>	<u>156217</u>	
<u>16</u>	<u>E-7884</u>	<u>Ford V/8</u>	<u>Truck</u>	<u>525591</u>	<u>169643</u>	
<u>175-1</u>	<u>BY-124963</u>	<u>Ford German</u>	<u>Sedan</u>	<u>482001776</u>	<u>X 1843138</u>	

Area Team Number 1050 District Number 3 Date 15 Febr. 1947.
Director's Name Georges MASSET Director's Signature [Signature]
Location of Team Wildflecken
Address of Office Wildflecken- Headquarters, DP Camp APO 757 (via Würz-
Address of Billet " " " burg)
Telephone a) Office 161 b) Billet As per Telephone-List

B. NUMBER OF PREGNANT WOMEN 394 NUMBER OF NURSING MOTHERS 455

C. EMPLOYMENT

1.	Total Population 16-65 yrs	Employables Aged 16-65 years	
		Working full-time	Not working full-time (Part-time or none)
Men	5396	2006	3390
Women	5162	583	4579
Total	10558	2589	7969

2. NUMBER OF DP'S EMPLOYED FULL TIME

	Burgermeister payroll UNRRA	Military M.G. US Army	UNRRA Workers Projects (Not on Burg. payroll) (by special list)	UNRRA Trainees (Trade Schools, etc.)	Through Arbeitsamt	Farms (UNRRA)	Others
Men	772	50	613	325	-	-	571
Women	126	-	168	499	-	-	289
Total	898	50	781	824	-	-	860

3. Total number of Germans employed in area:

- a) In DP installations (camps, hospitals, offices, etc.) 173
- b) In UNRRA billets, mess, etc. 6

4. Comment on operation and effectiveness of the Employment program.

As the average of the female population was under 50% the percentage of the workers on the Bürgermeister Payroll has been reduced to 7 1/2 %.

As our hospital set-up is considered a regional hospital, we do not include in the 7 1/2 % the personnel working in the Medical Department, or the Police and wood cutting workers. Having received no "professional record" cards for DP workers registration is presenting additional difficulties due to lack of qualified and English-speaking personnel. It will take several weeks to instruct a special group who will be in charge of establishing a section for the recording of these workers professional cards.

Area Team Number 1050 District Number 3 Date 15 February 1947D. DP's NOT ON FULL RATIONS BUT UNDER JURISDICTION OF TEAM FOR ANY SERVICES OR SUPPLIES:1. DP's receiving PARTIAL RATIONS:

Nationality	Number
NIL	

Nationality	Number
NIL	

2. DP's receiving NO FOOD, but receiving other supplies or services from team

Nationality	Number DP's	Services rendered by team to DP's (check)			
		Clothing	Medical	Welfare	Other (specif)
NIL				NIL	

E. Add a short narrative report covering the items listed below and any outstanding problems, present operation and plans for the future, including any request for help from District or Zone. Number remarks to correspond with the headings listed below. If there is nothing to report state "No comment". Attach additional pages if necessary.

1. Comment on administration of Area Team and of Camps.
 2. Relationship with the Military.
 3. Repatriation, progress and problems with particular reference to factors deterrent to repatriation and recommendations to counteract these factors.
 4. Screening, and eligibility problems. State reasons for continued care of any nationals in your camps who are now ineligible, including neutrals, Western Europeans, Western Hemisphere nationals. Reasons may include persecutees, sickness, etc. Fill out screening section for each camp as necessary.
 5. Camp housing conditions, including winterization.
 6. Welfare, Also fill out unaccompanied children form and special form for children's center if any in Area.
 7. Security and Fire control.
 8. Other. Include here any problem which affects the operation of the camps, any important new developments and any achievements, not otherwise covered.
- 1 - ~~the final absorption of the tremendous receptions of left-overs and misfits from other camps (more than 10,000 received in the last quarter of 1946). Camp elections to secure a more representative committee went off without incident and we are now working with the new committee and to date securing the cooperation which must have.~~

- 2 - Relationship with military continues to be one of our most enheartening factors. The 12 February 1947 inspection of General Milburn, (accompanied by Col. Watore, Col. Smith and Major Walker), left us feeling that our job despite setbacks had been not too badly done. The General's encouraging comments on our operation were passed out like cake to the team next day at the regular monthly staff meeting.
- 3 - A full-pressure repatriation drive will commence in the next week or two and it is hoped that repatriants will commence to leave this Center with increasing regularity from March 1st. Publicity Information Bulletins, Posters, Films etc. will be used to best advantage and lists will be kept open at all times for the signing up of repatriants. One hospital train left this center since last report. Publicity has been given to fact that on or about April 15th Poland will be ready and is willing to accept open TB cases.
- 4 - Army screening has been terminated except for few cases of people hospitalized or invalide unable to come to screening room; these now being checked and screened by a visiting screening team. Army is mainly occupying itself with eviction which are proceeding with some difficulty due to fact that eviction lists do not contain enough information, are badly mis-spelled and contain a great number of names not to be found in the camp at all. Eligibility: In accordance with District policy, there has been a temporary recess for Eligibility Review except for prominent cases already under review. During the processing of BWZ cases, several instances of inconsistencies have come up (e.g. a child of 13 whose name appears on the list while no other member of the family is listed, etc.) Officer in charge of evictions has agreed to permit cases of such nature to remain until further investigation can be made. A list of these cases will be sent to District. A review case has uncovered an instance of illegal entry into Germany; review from will be made out and sent to Dist. Eligibility. In the meantime, the screening officer has made an arrest slip on the individual that he be tried by a Mil. Govt. court.
- 5 - Housing OK; winterization complete.
- 6 - In recent camp elections a woman guardian was elected in each block; these have been instructed to work closely with Welfare and our Polish welfare assistants. A promising start already is made on this extension of welfare surveillance right into the blocks.
- 7 - According to new directive 27 Dec. "Maintenance of Law & Order in DP Camps - Supplement 1" no more jail is permitted in camp, only a maximum of 24 hours detention pending transport to local Mil. Govt. court & jail. This will seriously tie our hands in administering punishment to petty offenders whose case may be too trivial to be handled by Mil. Govt. With local jail in camp suppressed, we can look for a new wave of petty crimes in camp. Full picture will be given in a letter re this new directive.
- 8 - New project; Convalescent Home, mainly for out-patient maternity cases but including also the aged, unaccompanied children etc. Following suggestions of Dist. Medical, we have taken over one block - top floor to be devoted to babes & mothers, just out of Maternity, lessons in "mothercraft" etc. One week's stay in this environment before returning to the block is planned, a step to counteract incidence of infant mortality due to maternal ignorance and neglect.

AREA TEAM MONTHLY REPORT

Number of Camps under Area Team

CAMP NAME and A.C.No.	CASES EXCLUDED	CASES FOUND INELIGIBLE DUE TO THE FOLLOWING REASONS:	CASES EXCLUDED	REMARKS						
		No. ineligible as not citizens or aliens. No. ineligible due to August 1st Catechism.	No. evicted this month	No. ineligible and not yet evicted						
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
AC 91-252										
WILDFLOWER	10571	465	0	23	19	13	—	444	536	FOL-3
" GRAIN HILLS	856	122	12	196	59	102	37	—	—	
		836	—							

PLEASE TURN OVER !

UNRRA ELIGIBILITY REVIEW
AREA TEAM MONTHLY REPORT

Area Team NO.....District NO.....Date.....

Number of camps under Area Team.....

List below all camps under Area Team (giving Camp Name and Army A.C.NO.) and state "partial review" (giving results) or "no review" as is the case for any individual camp

[illegible]

PLEASE TURN OVER:

1050

SUPPLY

III

Area Team NO.

District No.

Date

13.2.1947

Signature

H. L. L. L.

1. Unanswered Requisitions: If no answer is received within 20 days after submission date, report the following:-

Requisition NO.	Requisition Date	Date Submitted	Type of Commodities Ordered
0-50	3.10.1946	4.10.1946	
0-61	5.12.1946	5.12.1946	Cigarettes (w/outing)
0-64	8.12.1946	9.12.1946	"
0-31	12.12.1946	14.12.1946	Clothing Repairs

2. Overall supply Status: Adequate Shortage Critical Shortage Surplus Remarks

	Adequate	Shortage	Critical Shortage	Surplus	Remarks
Clothing: Mens'	X				
Womens'	X				
Childrens'	X				
Blankets	X				
Shoes: Mens'	X				
Womens'	X				
Childrens'	X				
Fuel: Coal	X				
Wood	X				
Gasoline	X				
Medical & Dental Supplies	X				
Camp Equipment	X				
Engineer Supplies	X				
Ordnance Supplies	X				
Miscellaneous	X	Straw			

(OVER)

3. Local Procurement (Supplies and Services):

GOOD

4. Delivery of Supplies:

GOOD, but there is anxiety as to the future due to the cut in petrol affecting our motorpool at the trucking company serving us.

5. Warehousing operations in area:

GOOD

6. Comments, criticisms and recommendations:

1. ~~As to cigarettes and...~~ report dated 13. Jan. 1947.
2. The same applies for Clothing for Repatriees. There is a 3rd requisition being submitted.

1050

III

15 February

Transportation Officer J.W. Adams

00669	47564	G.M.C.	Truck 6 x 6 Cargo	117490	270603848	4157448	
0075	47566	G.M.C.	Truck 6 x 6 Cargo	45930	27049730	469809	ordnance
0077	47557	G.M.C.	Truck 6 x 6 Cargo	874302	270417007	490456	
0078	47558	G.M.C.	Truck 6 x 6 Cargo	274321	27005377	60209222	
0079	47545	G.M.C.	Truck 6 x 6 Cargo	378548	270300255	4468362	
0080	47560	G.M.C.	Truck 6 x 6 Cargo	367302	270436131	4320577	ordnance
0083	-	G.M.C.	Truck 6 x 6 Cargo	-	-	4252051	ordnance
0085	47547	G.M.C.	Truck 6 x 6 Cargo	29447	270580307	4323546	
0081	47550	G.M.C.	Truck 6 x 6 Cargo	280249	270303057	4599058	ordnance
0087	47551	G.M.C.	Truck 6 x 6 Cargo	3008701	270444017	4470472	
0088	47541	G.M.C.	Truck 6 x 6 Cargo	382039	270504726	4472439	ordnance
0089	47542	G.M.C.	Truck 6 x 6 Cargo	39483	270425412	4187020	

1090

III

2

15 February 1

Transportation Officer J. V. Adams

20090	47543	G.M.C.	Truck 6 x 6 Cargo	170912	270438196	4130454	ordnance
20102	47539	G.M.C.	Truck 6 x 6 Cargo	465286	270381029	4657432	
20104	-	G.M.C.	Truck 6 x 6 Cargo	-	-	4205503	ordnance
20105	47563	G.M.C.	Truck 6 x 6 Cargo	21297	270707103	464341	
20106	47537	G.M.C.	Truck 6 x 6 Cargo	241534	270369212	4490463	ordnance
20094	47538	G.M.C.	Truck 6 x 6 Cargo	370796	270721298	4469052	
20107	47540	G.M.C.	Truck 6 x 6 Cargo	2135412	45405715	4540577	
20097	47509	G.M.C.	Truck 6 x 6 Cargo	377751-B	270605949	4467064	
24072	47548	Dismont	Truck 4 Ton	36043732	1202634	4354564	
24073	-	Tractor	Truck Tractor 4 - 5 Ton	-	-	554119	ordnance
24074	47470	Tractor	Truck Tractor 4-5 Ton	6356	1226723	4433041	
24075	47469	Tractor	Truck Tractor 4-5 Ton	8-7144T711009	1232055	572 709	

1050

III

3

19 February 1944

Transportation Officer J. W. Adams

76	47466	G.M.C.	Truck Tractor 4-5 Ton	58144T.A.9774	1235959	572804
78	-	Tractor	Truck Tractor 4-5-Ton	-	-	575814 ord n ce
77	47467	Tractor	Truck Tractor 4-5 Ton	116942	1223676	584088 ord n ce
849	26411	Ambula ce	Ambula ce 3/4 Ton	81653750	T214-109257	727352
47	26409	Ambula ce	Ambula ce 3/4 Ton	81680466	T214-140942	732363
846	26610	Ambula ce	Ambula ce 3/4 Ton	-	T214-121946	735556
137	26805	Com. Car	Com. Car. 1/2 Ton	81584010	1071029-2	559317
757	26890	Weap. Car	Weap. Car 3/4 Ton	81635241	T223-19778	2122321
70	7736	Fordson	Fordson 3/4 Ton	291-73959	6142095	
73	7737	Fordson	Fordson 3/4 Ton	3484194	81146049A	
0.46	10029	Gen. Prod.	Gen. Prod. 3/4 Ton	209743	40-36001-F	
008	-	Jeep	Jeep. 3/4 Ton	-	357290	20632582

4
14 Febru

1950

III

Transportation Officer J. W. Adams

8-578	-	Jeep	Jeep 3/4 Ton	-	-
15017	K7735	Cadillac	Sedan	3B-2189	5132189
15023	-	Opel Capitan	Sedan	39-11483	39-1191
15022	-	Opel 4	Sedan	190-49288	37-8362
15011	-	Opel Olympia	Sedan	3850360	39-7467
15024	-	Opel Olympia	Sedan	38-62660	39-20979
15012	-	Opel 4	Sedan	1036336	R-36922
15021	-	Opel 6	Sedan	22194	28603
15019	-	Adler	Sedan	302142	247316
15009	-	Adler	Sedan	328380	268080
15018	-	Ford V-8	Sedan	-	219326
15014	-	B.M.W.	Sedan	1100	1957

1950

IIII

5

14 February

Transportation Officer J. W. Adams

15010	-	B.M.W.	Sedan	10130	1160
15013	-	P.H.W.	Sedan	3038542	750055
15016	-	P.H.W.	Sedan	3122592	919101
15015	-	Mercedes-Benz.	Sedan	24687	13167.8.

UNRRA US ZONE HQ
THIRD US ARMY

Time 24.1.47 Date

TO:

FROM:

Rep of Status

FOR:

REMARKS:

Zone Director

Dep. Zone Director, Dep. of Admin.

Dep. Zone Dir., Dept. of Field Ops.

Field Operations

Legal Adviser

Statistics & Reports

Finance

Public Info.

Vol. Agencies Liais.

Personnel

Protective Serv.

Repatriation

Eligibility and Care

Transportation

Supply

Health

Admin. Services

Employment

Child Search

Reproduction

Mail Unit

Special Services

Registry Unit

Utilities & Supply

G-5

Nec. Action

Your Info pass on and return

See me

Approval

Concurrence

Prepare Draft

Prepare final

letter

Read & Initial

Comments

Dispatch

Return

File

To be prepared on the 15th of each month for the 30 day period beginning the 15th of the proceeding month. 2 copies to be sent to District Office and 2 copies to be sent to Zone Reports Office, to be received within three days.

Area Team Number 1043 District Number 3 Date Jan., 15th, 1947.

Director's Name F.R. Thompson Director's Signature [Signature]

Location of Team Bamberg - Goburg

Address of Office 9, Mainstrasse, Bamberg.

Address of Billet UNRRA Residence, Stallendorf, Bamberg.

Telephone a) Office Constabulary 4480 b) Billet Bamberg 57

A. INSTALLATIONS OPERATED

Name	Town	Landkreis	+ Type	Main Nationality	Population
92 - 261 Paschenhaide Caserne	Goburg	Goburg	Perm.	Poles	3830
92 - 293 Castle Rosenberg	Kronach	Kronach	Perm.	Latvians	105
Camp 1 92 - 291	Bamberg	Bamberg	Perm.	Ukr. Poles	197
Camp 3 92 - 293	Bamberg	Bamberg	Perm.	Lithuanians	190
Camp 4 92 - 294	Bamberg	Bamberg	Perm.	Ukr. Poles	395
Camp 5 92 - 295	Bamberg	Bamberg	Perm.	Latvians	246
Camp 6 92 - 311	Bamberg	Bamberg	Perm.	various +	1270
Camp 7 93 - 400	Freuendorf	Staffelstein	Perm.	Ukr. Poles	180
Ulanen Caserne 92 - 262	Bamberg	Bamberg	Perm.	Jewish	1649
Schesslitz Farm	Schesslitz	Bamberg	Perm.	Jewish	92
Zeckendorf Farm	Zeckendorf	Bamberg	Perm.	Jewish	76
Aschbach Farm	Aschbach	Bamberg	Perm.	Jewish	84
Jewish Group	Goburg	Goburg	Free-Living Jewish		30
Jewish Group	Bamberg	Bamberg	Free-Living Jewish		1109
Non-Jewish Group	Bamberg	Bamberg	Free-Living Group		11
+ Main nationality groups in Camp 6 :-	Lithuanian 361 Estonian 209 Ukr. Poles 700				

+ State whether permanent, transient, persecutee, children's center, hospital, emigree, repatriation, or free living group under full care.

B. NUMBER OF PREGNANT WOMEN 187 NUMBER OF NURSING MOTHERS

C. EMPLOYMENT

1.	Total Population 16-65 yrs	Employables Aged 16-65 years	
		Working full-time	Not working full-time (Part-time or none)
Men	4111	2114	1889
Women	3299	896	1855
Total	7410	3010	3744

2. NUMBER OF DP'S EMPLOYED FULL TIME

	Burgermeister payroll UNRRA	Military M.G. US Army	UNRRA Work Projects (Not on Burg. payroll)	UNRRA Trainees (Trade Schools, etc.)	Through Arbeitsamt	Farms (UNRRA)	Others
Men	772	365	774	55		159	9
Women	169	45	578	21		82	1
Total	941	410	1352	76		221	10

3. Total number of Germans employed in area:

- a) In DP installations (camps, hospitals, offices, etc.) 88
- b) In UNRRA billets, mess, etc. 4

4. Comment on operation and effectiveness of the Employment program.

Area Team Number _____ District Number _____ Date _____

D. DP's NOT ON FULL RATIONS BUT UNDER JURISDICTION OF TEAM FOR ANY SERVICES OR SUPPLIES:1. DP's receiving PARTIAL RATIONS:

Nationality	Number
Nil	

Nationality	Number
Nil	

2. DP's receiving NO FOOD, but receiving other supplies or services from team

Nationality	Number DP's	Services rendered by team to DP's (check)			
		Clothing	Medical	Welfare	Other (specify)
Nil					

E. Add a short narrative report covering the items listed below and any outstanding problems, present operation and plans for the future, including any request for help from District or Zone. Number remarks to correspond with the headings listed below. If there is nothing to report state "No comment". Attach additional pages if necessary.

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5. Camp housing conditions, including winterization.
6. Welfare, Also fill out unaccompanied children form and special form for children's center if any in Area.
7. Security and Fire control.
8. Other. Include here any problem which affects the operation of the camps, any important new developments and any achievements, not otherwise covered.