

UNAMIR

VEHICLE ALLOCATION

0 - 13 FEB 1995

PLEASE RETAIN  
ORIGINAL ORDER

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ASSISTANCE MISSION FOR RWANDA

MISSION POUR L'ASSISTANCE AU RWANDA



From: Col K M Tutt  
DCOS (Sp)  
HQ UNAMIR

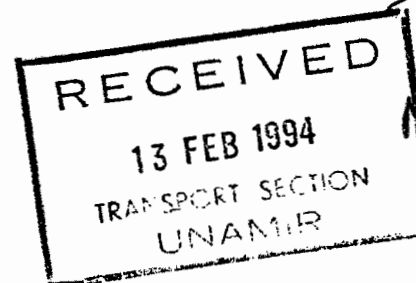
Extn 11109

To: DFC, OIC Administration, CTO

Info: COS

File Reference: 4000.1/LC 34

Date: 11 Feb 95



Subject: LOAN VEHICLE ISSUE BY CTO

1. The issue of vehicles, by the CTO, in accordance with the priorities set by the vehicle establishment committee is well understood, but the large gap between the last meeting 18 Nov 94 and the next proposed meeting of 14 Feb 95 has meant that certain, possibly deserving cases have not been able to receive the full committee consideration.

2. One such possible case concerns Lt Col Victor Awofisayo the CLOGO who works for me. He is the senior military logistic officer. Within the Integrated Support System he is Mr G Wordley's military twin and responsible for the smooth operation of Log Plans (here in the Force HQ) and the day to day operation of the Integrated Support System (ISS) including the LSG (located in TRAFIPRO).

3. With the creation of the ISS and the increased need to move between Force HQ and TRAFIPRO, and in anticipation of the imminent meeting of the Vehicle Establishment Committee, at which a case would go forward, I sought the loan for one week of a vehicle for Lt Col Awofisayo which the CTO generously agreed.

4. That week has passed, with no Vehicle Establishment Committee and subsequently no return of the vehicle. The CTO has re-allocated that vehicle as a loan to the IOC for the period 13 Feb 95 to 6 Mar 95. A loan that I requested on their behalf.

5. I am now placed in a difficult personal position of either depriving a Lt Col staff officer of, what I believe to be, his necessary mobility or limiting the effectiveness of the IOC for want of transport. Only the CTO knows the pressure on pool vehicles and I must trust his judgement that there is insufficient capacity for the vehicle pool to meet both requirements. I will, therefore, be seeking agreement at the committee meeting of 14 February 1995 that Lt Col Awofisayo is allocated a permanent vehicle and that a loan vehicle from the CTO's pool be made available to the IOC.

TC

This will not be treated in isolation & there are similar cases in other departments. The CMRO also has more and there are other G1 or SGT appts without vehicle. I shall discuss with you + DCOS Sp.

JFW

**STATUS OF UN OWNED VEHICLES AS OF 10/02/95.**

ANNEX A

|    | STATUS        |                            | QUANTITY | QUANTITY           | QUANTITY                  | QUANTITY                                    |       |
|----|---------------|----------------------------|----------|--------------------|---------------------------|---|-------|
|    | MAKE          | TYPE                       | ON ROAD  | MISSING/<br>STOLEN | PROPOSED<br>FOR WRITE OFF | WITH ACCIDENT<br>OR AWAITING<br>SPARE PARTS | TOTAL |
| 1  | TOYOTA        | SUPER SALOON (CAR HEAVY)   | 2        | 0                  | 0                         | 0   | 2     |
| 2  | TOYOTA        | CRESSIDA (CAR MEDIUM)      | 6        | 0                  | 0                         | 1   | 7     |
| 3  | TOYOTA        | COROLLA (CAR LIGHT)        | 3        | 7                  | 0                         | 0   | 10    |
| 4  | MITSUBISHI    | LANCER (CAR LIGHT)         | 12       | 0                  | 0                         | 2   | 14    |
| 5  | NISSAN        | CEFIRO (CAR MEDIUM)        | 3        | 0                  | 0                         | 0   | 3     |
| 6  | HONDA         | MOTOR BIKE                 | 0        | 0                  | 0                         | 10  | 10    |
| 7  | VOLKSWAGEN    | AMBULANCE                  | 1        | 0                  | 3                         | 0   | 4     |
| 8  | HYSTER        | FORKLIFT HEAVY 28 TON      | 2        | 0                  | 0                         | 0   | 2     |
| 9  | STILL         | FORKLIFT (LIGHT)           | 1        | 0                  | 0                         | 0   | 1     |
| 10 | MITSUBISHI    | MINI BUS 12 PAX            | 22       | 7                  | 2                         | 6   | 37    |
| 11 | TOYOTA        | COASTER BUS, 25 PAX        | 2        | 0                  | 0                         | 0   | 2     |
| 12 | MITSUBISHI    | TRUCK CARGO 3 TON          | 3        | 0                  | 0                         | 2   | 5     |
| 13 | RENAULT       | TRUCK CARGO, 3 TON         | 1        | 0                  | 0                         | 0   | 1     |
| 14 | RENAULT       | RECOVERY TRUCK LIGHT       | 5        | 0                  | 0                         | 0   | 5     |
| 15 | RENAULT       | RECOVERY TRUCK HEAVY       | 2        | 0                  | 0                         | 0   | 2     |
| 16 | NISSAN/TOYOTA | DOUBLE CABIN PICK UP       | 121      | 36                 | 9                         | 28  | 194   |
| 17 | TOYOTA        | LAND CRUISER               | 36       | 54                 | 21                        | 26  | 137   |
| 18 | TOYOTA        | 4 RUNNER                   | 117      | 13                 | 10                        | 46  | 186   |
| 19 | LAND ROVER    | JEEP 4X4                   | 25       | 0                  | 0                         | 0   | 25    |
| 20 | LAND ROVER    | AMBULANCE                  | 2        | 0                  | 0                         | 0   | 2     |
| 21 | DAF           | TRUCK CARGO MEDIUM         | 48       | 0                  | 0                         | 2   | 50    |
| 22 | DAF           | FLAT BED TRUCK             | 0        | 0                  | 0                         | 2   | 2     |
| 23 | BEDFORD       | TRUCK CARGO MEDIUM         | 22       | 0                  | 0                         | 28  | 50    |
| 24 | TRAILER       | KITCHEN                    | 10       | 0                  | 0                         | 0   | 10    |
| 25 | TRAILER       | CARGO 1TON                 | 15       | 0                  | 0                         | 0   | 15    |
| 26 | APC           | ARMoured PERSONNEL CARRIER | 58       | 0                  | 0                         | 7   | 65    |
| 27 | VOLVO         | SEWAGE TRUCK               | 1        | 0                  | 0                         | 0   | 1     |
| 28 | VOLVO         | RECOVERY TRUCK             | 1        | 0                  | 0                         | 0   | 1     |
| 29 | MAN           | FIELD KITCHEN              | 5        | 0                  | 0                         | 0   | 5     |
| 30 | CASE          | FORKLIFT (TRACTOR TYPE)    | 1        | 0                  | 0                         | 0   | 1     |
| 31 | MERCEDES BENZ | MOBILE WORKSHOP            | 1        | 0                  | 0                         | 0   | 1     |
| 32 | MAN           | FUEL TRUCK                 | 2        | 0                  | 0                         | 0   | 2     |
| 33 | TRAILER       | FUEL (LIGHT)               | 2        | 0                  | 0                         | 0   | 2     |
| 34 | DEULTZ        | RECOVERY TRUCK CRANE       | 1        | 0                  | 0                         | 0   | 1     |
| 35 | HATTRA        | FRONT END LOADER           | 2        | 0                  | 0                         | 0   | 2     |
|    |               |                            |          |                    |                           |   | 0     |
|    |               | TOTAL                      | 535      | 117                | 45                        | 160   | 857   |



UNAMIR - MINUAR

KIGALI RWANDA

MEMORANDUM

95 FLSG

9750-1 (DCO)

9 Feb 95

TO: Ally H. Golo OIC Administration

FROM: CO LSG

SUBJECT: FURTHER VEHICLE ALLOCATIONS

Ref: OIC Admin memo dated 6 February 1995

1. As requested at reference, find enclosed the vehicle establishment proposals for present holdings and requirements for additional UN provided vehicles on behalf of the Logistic Support Group (LSG).
2. Your assistance in this matter is appreciated.

R.J. Powell

LCol

CO

L9

Annex:

Annex A - VEHICLE ESTABLISHMENT PROPOSAL

VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE   |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 0                  | 1                      | 1                     | CO/DCO Admin Duties  |
| BUS LIGHT                | 0                  | 2                      | 2                     | REQUIRED FOR R&I (8 PERS) AND PCIU (5 PERS)<br>PERS ARE REQ'D TO BE IN DIFFERENT LOC |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 0                  | 2                      | 2                     | SEE JUSTIFICATION FOR PCIU ABOVE   |
| TRUCK, CARGO LIGHT       | 2                  | 2                      | 2                     | 1 VEH req'd as DUTY VEH FOR CONTINGENT<br>1 VEH req'd for MOV CON (CON) DUTIES       |
| TRUCK, CARGO MEDIUM      | 1                  | 0                      | 0                     | AVAIL FOR REDIST   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION



9/2

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE  |
|--------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT              |                    |                        |                       |   |
| SEDAN MEDIUM             |                    |                        |                       |   |
| SEDAN HEAVY              |                    |                        |                       |   |
| JEEP 4X4                 | 3                  | 10                     | 10                    | All for patrolling purpose.<br>Because our AOR is wide, we have<br>shortage of. |
| BUS LIGHT                |                    |                        |                       |   |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    | -                  | 5                      | 5                     | For Coy Commanders (for they<br>don't have any vehicle)                         |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |   |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    |                        |                       |   |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| JUMP TRUCK               |                    |                        |                       |   |
| WASTE COMPACTOR          |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    |                    |                        |                       |   |

APPROVED BY TRANSPORT SECTION



## UNAMIR - KIGALI

6 February 1995

TO: All UNAMIR Contingent  
Military and Civilian Section

FROM: Ally H. Golo  
Officer-in-Charge, Administration

SUBJECT: Further Vehicle Allocations

A number of vehicles are expected to arrive in the mission area shortly.

The Vehicle Establishment Committee which is the sole body in the mission authorized to make permanent assignments is expected to meet to decide on the allocation of these vehicles.

In order to ensure as far as possible a just distribution of these vehicles, kindly complete the attached vehicle establishment proposal form and forward it to my office no later than 10 February 1995. Kindly note that even if you have previously submitted a vehicle request to this or any other office, this exercise must be repeated on the attached form. Justification must clearly indicate the purpose for which the vehicle is to be used and the number of staff members whose day to day duties hinges on the use of the vehicle. You must also consider the contents of Information Circular 009/95 of 31 January 1995 (enclosed) when preparing your vehicle request.

Thank you for your cooperation.

cc: Deputy Force Commander  
OIC Administration  
Chief Integrated Support Services  
D/COS Sp/Chief Logistics Officer  
Chief Military Observer  
Chief CIVPOL  
Chief Transport Officer  
Legal Adviser, OSRSG



FDIC  
9/4/95

# VEHICLE ESTABLISHMENT PROPOSAL

CFO.

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             | 1                  | 1                      | 1                     | Chief of Section (on line).            |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 0                  | 1                      | 1                     | Needed for use as pool                 |
| BUS LIGHT                |                    |                        |                       | vehicle for staff of                   |
| BUS MEDIUM               |                    |                        |                       | office of CISS - 1X P3,                |
| BUS HEAVY                |                    |                        |                       | 3X GS, 1X LS.                          |
| PICK UP, DOUBLE CABIN    | 1                  | 0                      | 0                     |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       | Job description of 3 GS.               |
| TRUCK, CARGO HEAVY       |                    |                        |                       | Are there people on Board.             |
| AMBULANCE                |                    |                        |                       | Pool vehicle will come from            |
| TRUCK, CRANE HEAVY       |                    |                        |                       | TPT park as is required                |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

NT 9/2/95

1-VIU. 9/2/95

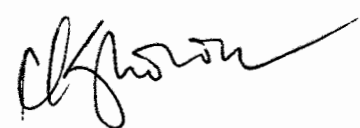
FROM : LOG. OFFICER MALAWI CONTINGENT  
CAPT C K MLOKO

TO : OFFICER-IN-CHARGE, ADMINISTRATION

DATE : 8 FEBRUARY, 1995

SUBJECT : FURTHER VEHICLE ALLOCATION

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Reference :-

A. Your letter dated 6th February, 1995.

1. Please find attached our requirement as per the above subject.

2. Regards.

# VEHICLE ESTABLISHMENT PROPOSAL MALAWI CONTINGENT.

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 4                  |                        |                       |  |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    | 1                      |                       | Recreation                             |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | -                  | 10                     |                       | Patrols                                |
| TRUCK, CARGO LIGHT       | 13                 |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                | 1                  | 2                      |                       | Casualty                               |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    | 1                      |                       | Recovery                               |
| TRUCK, FUEL              |                    | 1                      |                       | Refueling Platoon locations            |
| TRUCK, WATER             |                    | 1                      |                       | Resupply in Platoon location           |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           | 5 (fuel)           |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    | 1                      |                       | Recovery                               |
| FORKLIFT, LIGHT          |                    | 1                      |                       | Loading & parking of goods.            |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHOP   |                    | 1                      |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    | 1                      |                       | Garbage Collection.                    |
| MOTOR CYCLES             |                    | 2                      |                       | Dispatch riders                        |
| TOTAL                    |                    | 20                     |                       |  |

PREPARED BY TRANSPORT SECTION

1076/UN/Gen/ 116 /G


08 Feb 95

From : Force Engineer Company

To : ✓ Officer-in-Charge, Administration  
(UNAMIR HQ)

Subject : FURTHER VEHICLE ALLOCATIONS

1. Reference your letter dated 06 Feb 95.
2. The information as asked for vide your letter under reference is forwarded herewith as per vehicle establishment proposal form attached.

  
( B D Pandey )  
Major  
OC Force Engr Coy

cc : Chief Transport Officer  
DCOS Support  
OIC Administration

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION         | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE  |
|---------------------|--------------------|------------------------|-----------------------|---|
| DAN LIGHT           | -                  | -                      | -                     |   |
| DAN MEDIUM          | -                  | -                      | -                     |   |
| DAN HEAVY           | -                  | -                      | -                     |   |
| EP 4X4              | -                  | 2                      | 2                     | Force Engr Coy does not have a 4x4 vehicle and the officer <sup>s</sup> (six) have to move around frequently all over Rwanda and at times cross country for the recce and execution of tasks. 4x4 vehicle will provide the necessary means for conveyance for recce and execution of tasks to the sites not accessible by other vehicle and are considered essential. |
| S LIGHT             | -                  | -                      | -                     |   |
| S MEDIUM            | -                  | -                      | -                     |   |
| S HEAVY             | -                  | -                      | -                     |   |
| CK L DOUBLE CABIN   | -                  | -                      | -                     |   |
| JCK, CARGO LIGHT    | -                  | -                      | -                     |   |
| JCK, CARGO MEDIUM   | -                  | -                      | -                     |   |
| JCK, CARGO HEAVY    | -                  | -                      | -                     |   |
| BULANCE             | -                  | -                      | -                     |   |
| JCK, CRANE HEAVY    | -                  | -                      | -                     |   |
| JCK, RECOVERY       | -                  | -                      | -                     |   |
| JCK, FUEL           | -                  | -                      | -                     |   |
| JCK, WATER          | -                  | -                      | -                     |   |
| HLER, FUEL          | -                  | -                      | -                     |   |
| HLER, WATER         | -                  | -                      | -                     |   |
| HLER, CARGO         | -                  | -                      | -                     |   |
| DOVE HY VEH AIR     | -                  | -                      | -                     |   |
| HLIFT, LIGHT        | -                  | -                      | -                     |   |
| HLIFT, MEDIUM       | -                  | -                      | -                     |   |
| HLIFT, HEAVY        | -                  | -                      | -                     |   |
| CK, BWAGE           | -                  | -                      | -                     |   |
| CK, KITCHEN         | -                  | -                      | -                     |   |
| CK, MOBILE WORKSHO  | -                  | -                      | -                     |   |
| NT END LOADER       | -                  | -                      | -                     |   |
| KHOE                | -                  | -                      | -                     |   |
| TRIBUTOR BITUMEN    | -                  | -                      | -                     |   |
| D GRADER            | -                  | -                      | -                     |   |
| IATOR ROLLER        | -                  | -                      | -                     |   |
| OP LOADER           | -                  | -                      | -                     |   |
| ER                  | -                  | -                      | -                     |   |
| CTOR & FLATBED      | -                  | -                      | -                     |   |
| CTOR & 70 TON TRALE | -                  | -                      | -                     |   |
| P TRUCK             | -                  | -                      | -                     |   |
| BAGE COMPACTOR      | -                  | -                      | -                     |   |
| OR CYCLES           | -                  | -                      | -                     |   |
| TOTAL               | -                  | 2                      | 2                     |   |

END OF TRANSPORT SECTION

NT  
PTM 4-2  
FV 12

CAO/CTO

VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEOP 4X4                 | 1                  | 2                      | 2                     | FORCE HELICOPTER TASKING               |
| BUS LIGHT                |                    |                        |                       | OFFICERS (x2) REQUIRE                  |
| BUS MEDIUM               |                    |                        |                       | 4x4 JEEP TO CARRY OUT                  |
| BUS HEAVY                |                    |                        |                       | THE FOLLOWING TASKS:                   |
| PICK UP, DOUBLE CABIN    |                    |                        |                       | 1. LANDING SITE RECCE (OFF ROAD)       |
| TRUCK, CARGO LIGHT       |                    |                        |                       | 2. DAILY LIAISON WITH                  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       | CANADA HELICOPTERS (MULTI-VISITS)      |
| TRUCK, CARGO HEAVY       |                    |                        |                       | 3. TRANSPORT OF EQUIPMENT /            |
| AMBULANCE                |                    |                        |                       | PERSONNEL WITHIN KIGALI /              |
| TRUCK, CRANE HEAVY       |                    |                        |                       | INTERNATIONAL AIRPORT                  |
| TRUCK, RECOVERY          |                    |                        |                       | 4. PERSONAL TRANSPORT TO/FROM          |
| TRUCK, FUEL              |                    |                        |                       | MERIDIAN HOTEL / BELGIAN               |
| TRUCK, WATER             |                    |                        |                       | VILLAGE.                               |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       | Notes: The 2 Tasking                   |
| TRAILER, CARGO           |                    |                        |                       | Officers are presently                 |
| RECOVERY VEH 8x8         |                    |                        |                       | living apart (1 at BBC and             |
| FORKLIFT, LIGHT          |                    |                        |                       | 1 at Meridian Hotel).                  |
| FORKLIFT, MEDIUM         |                    |                        |                       | After Very long working                |
| FORKLIFT, HEAVY          |                    |                        |                       | hours (0730-2030) prevent              |
| TRUCK, SEWAGE            |                    |                        |                       | use or sharing of other transport      |
| TRUCK, KITCHEN           |                    |                        |                       | provided for other HQ UNAMIR           |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       | staffs. An additional                  |
| FRONT END LOADER         |                    |                        |                       | vehicle is requested to allow          |
| BACKHOE                  |                    |                        |                       | the Helicopter tasking staffs          |
| DISTRIBUTOR BITUMEN      |                    |                        |                       | much needed flexibility                |
| ROAD GRADER              |                    |                        |                       | during the working day.                |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

9 Feb 95

C. S. DIXON  
Sqn Ldr  
SO2 G3 Air

MT  
11/2/95  
FV114

Info : CAO

**HQ UNAMIR II**



**MINUTE**

593-1-1  
MED BR 108/95

**SO Tpt (MAJ Pankaj)**  
**HQ UNAMIR II**

**FURTHER VEHICLE ALLOCATIONS**

**Reference:**

A. Memorandum (OIC Admin) dated 6 Feb 95

1. Attached is Medical Branch's response to Reference A as requested. It should be noted that this branch currently has sufficient vehicles to function, as is detailed in the attached justification, however any reduction in vehicle allocation will severely affect its present capability.

**R.J. CRAWFORD**  
**MAJ**  
**Medical Branch**  
**UNAMIR HQ**

9 Feb 95

**Enclosures:**

1. Vehicle Establishment Proposal
2. Vehicle allocation justification

# VEHICLE ESTABLISHMENT PROTOCOL

| DESCRIPTION              | PRESENT HOLDING | PRESENT REQUIREMENT | FUTURE REQUIREMENT | SHOW JUSTIFICATION FOR EACH VEHICLE |
|--------------------------|-----------------|---------------------|--------------------|-------------------------------------|
| SEDAN LIGHT              | 1               | 1                   | 1                  | See attached                        |
| SEDAN MEDIUM             |                 |                     |                    |                                     |
| SEDAN HEAVY              |                 |                     |                    |                                     |
| DEEP 4x4                 | 3               | 3                   | 3                  | See attached                        |
| BUS LIGHT                |                 |                     |                    |                                     |
| BUS MEDIUM               |                 |                     |                    |                                     |
| BUS HEAVY                |                 |                     |                    |                                     |
| PICK UP DOUBLE CABIN     |                 |                     |                    |                                     |
| TRUCK CARGO LIGHT        |                 |                     |                    |                                     |
| TRUCK CARGO MEDIUM       |                 |                     |                    |                                     |
| TRUCK CARGO HEAVY        |                 |                     |                    |                                     |
| AMBULANCE                |                 |                     |                    |                                     |
| TRUCK CRANE HEAVY        |                 |                     |                    |                                     |
| TRUCK DELIVERY           |                 |                     |                    |                                     |
| TRUCK FUEL               |                 |                     |                    |                                     |
| TRUCK WATER              |                 |                     |                    |                                     |
| TRAILER FUEL             |                 |                     |                    |                                     |
| TRAILER WATER            |                 |                     |                    |                                     |
| TRAILER CARGO            |                 |                     |                    |                                     |
| RECOVERY VEH 8X8         |                 |                     |                    |                                     |
| FORKLIFT LIGHT           |                 |                     |                    |                                     |
| FORKLIFT MEDIUM          |                 |                     |                    |                                     |
| FORKLIFT HEAVY           |                 |                     |                    |                                     |
| TRUCK SEWAGE             |                 |                     |                    |                                     |
| TRUCK KITCHEN            |                 |                     |                    |                                     |
| TRUCK MOBILE WORKSHO     |                 |                     |                    |                                     |
| FRONT END LOADER         |                 |                     |                    |                                     |
| BACKHOE                  |                 |                     |                    |                                     |
| DISTRIBUTOR BITUMEN      |                 |                     |                    |                                     |
| ROAD GRADER              |                 |                     |                    |                                     |
| VIBRATOR ROLLER          |                 |                     |                    |                                     |
| SCOOP LOADER             |                 |                     |                    |                                     |
| DOZER                    |                 |                     |                    |                                     |
| TRACTOR & FLATBED        |                 |                     |                    |                                     |
| TRACTOR & 70 TON TRAILER |                 |                     |                    |                                     |
| DUMP TRUCK               |                 |                     |                    |                                     |
| GARBAGE COMPACTOR        |                 |                     |                    |                                     |
| MOTOR CYCLES             |                 |                     |                    |                                     |
| TOTAL                    |                 |                     |                    |                                     |

PREPARED BY THE OFFICE SECTION



#### **FMO - Sedan Light**

The Force Medical Officer (FMO), Colonel W.P. Ramsey, has a sedan allocated to enable him to carry out his daily work responsibilities as FMO, these include regular visits to Central Hospital Kigali, attendance at medical conferences with military and civilian surgeons, liaison with Non Government Organisations providing humanitarian medical aid and meetings with local members of government.

Colonel W. P. Ramsey is also the Commander of the Australian Contingent and as such has a further responsibility to visit Australian Medical Support elements throughout Rwanda.

#### **Medical Branch - Toyota 4x4**

There are two Toyota 4x4's allocated to Medical Branch. This branch has dual responsibilities to the UNAMIR force and they are Medical Logistics, MAJ S. Press and Medical Operations, MAJ R. Crawford. These responsibilities are different in nature and bring separate daily tasking's, it is quite common for both staff officers to be travelling to separate locations daily. The nature of medical operations is always unpredictable and as such forecasting for vehicles from a pool is not acceptable, both medical operations and medical logistics staff officers require access to separate vehicles 24 hours a day.

#### **FHO - Toyota 4x4**

The Force Health Officer (FHO) has a Toyota 4x4 allocated for his health responsibilities to the entire UNAMIR force. CAPT M. Waixel is part of the Australian Contingent and works between the Australian Medical Support Force's location and the Force HQ's. He has a responsibility to the Force Commander in providing preventative medicine and health intelligence advice which requires him to spend a good majority of his time travelling between contingent locations assessing local health conditions. The Australian contingent does not have the vehicles to provide CAPT Waixel with his own vehicle.



UNAMIR - MINUAR

INTERNAL MEMORANDUM  
MEMORANDUM INTERIEUR

TO : Mr. N. Jorsling, CTO

Date: 8 FEBRUARY 1995

FROM : Eric Dogbegah, CMIS

A handwritten signature in dark ink, appearing to read "Eric Dogbegah", written over the printed name.

SUBJ : VEHICLES REQUIRED BY THE MIS/EDP SECTION.

As requested per the IOM of 6 February 1995 for further vehicle allocation, please find attached, transport requirements of the MIS/EDP Section.

Regards.

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION             | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE                |
|-------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT             | 1                  | 0                      | 0                     | JUSTIFICATION FOR ALL VEHICLES<br>REQUESTED ATTACHED. |
| SEDAN MEDIUM            |                    |                        |                       |   |
| SEDAN HEAVY             |                    |                        |                       |   |
| JEEP 4X4                | 0                  | 1                      | 0                     |   |
| BUS LIGHT               | 0                  | 1                      | 0                     |   |
| BUS MEDIUM              |                    |                        |                       |   |
| BUS HEAVY               |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN   | 2                  | 3.                     | 2                     |   |
| TRUCK, CARGO LIGHT      |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM     |                    |                        |                       |   |
| TRUCK, CARGO HEAVY      |                    |                        |                       |   |
| AMBULANCE               |                    |                        |                       |   |
| TRUCK, CRANE HEAVY      |                    |                        |                       |   |
| TRUCK, RECOVERY         |                    |                        |                       |   |
| TRUCK, FUEL             |                    |                        |                       |   |
| TRUCK, WATER            |                    |                        |                       | exchange 1 for 1,<br>authorised,<br>no additional     |
| TRAILER, FUEL           |                    |                        |                       |   |
| TRAILER, WATER          |                    |                        |                       |   |
| TRAILER, CARGO          |                    |                        |                       |   |
| RECOVERY VEH 8X8        |                    |                        |                       |   |
| FORKLIFT, LIGHT         |                    |                        |                       |   |
| FORKLIFT, MEDIUM        |                    |                        |                       |   |
| FORKLIFT, HEAVY         |                    |                        |                       |   |
| TRUCK, SEWAGE           |                    |                        |                       |   |
| TRUCK, KITCHEN          |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO   |                    |                        |                       |   |
| FRONT END LOADER        |                    |                        |                       |   |
| BACKHOE                 |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN     |                    |                        |                       |   |
| ROAD GRADER             |                    |                        |                       |   |
| VIBRATOR ROLLER         |                    |                        |                       |   |
| SCOOP LOADER            |                    |                        |                       |   |
| DOZER                   |                    |                        |                       |   |
| TRACTOR & FLATBED       |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILE |                    |                        |                       |   |
| DUMP TRUCK              |                    |                        |                       |   |
| GARBAGE COMPACTOR       |                    |                        |                       |   |
| MOTOR CYCLES            |                    |                        |                       |   |
| TOTAL                   |                    |                        |                       |   |

PREPARED BY TRANSPORT SECTION

| Function                          | Staff | Current Holding | Present Reqmnt.                       | Future Reqmnt.                       | Justification   |
|-----------------------------------|-------|-----------------|---------------------------------------|--------------------------------------|---|
| Chief, MIS/EDP                    | 1     | 1 light sedan   | 0                                     | 0                                    | Site visits and general supervision of MIS/EDP staff.   |
| Management Systems Administrators | 6     | 0               | 2 Pickups double cabin or light sedan | 1 Pickup double cabin or light sedan | Require transportation to activate systems, do backups and transmit information to NY. This is normally before and after working hours and in line with the working hours of NY. Without adequate transportation, it would be difficult for them to carryout their duties at these odd hours. |
| Network Administrator             | 1     | 0               | 1 4Runner                             | 0                                    | For regular site visits, maintenance and supervision of networks/hardware projects, transportation of delicate network components without exposing them to dust, heat or rain.  |

|                              |   |                                |   |   |   |
|------------------------------|---|--------------------------------|---|---|---|
| EDP Technicians              | 3 | 1<br>Pickup<br>double<br>cabin | 1<br>Light<br>bus with<br>remove-<br>ble<br>seats | 0 | Technicians are required at different sites at the same time. Vehicles essential for timely hardware assistance. The bus has been requested for frequent transportation of computers without exposing them to heat, dust or rain. |
| HelpDesk/Training Assistants | 2 | 0                              | 1<br>Pickup<br>double<br>cabin                    | 0 | HelpDesk and Training Assistants require immediate transportation at all times to offer software assistance to all of UNAMIR's sectors  |
| UNV                          | 6 | 0                              | 2<br>Pickup<br>double<br>cabin                    | 0 | UNV's would be distributed throughout the section to support all of the above mentioned EDP tasks. Their transport requirements are similar to those detailed above.  |

9/2/95  
F.V.U.

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA



NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR

7 February 1995

**TO:** Mr. Ally H. Golo  
Officer-in-Charge, Administration

**FROM:** Kimso Nilsvang, Chief  
Civilian Personnel Officer

A handwritten signature in black ink, appearing to read 'Kimso Nilsvang'.

**SUBJECT:** Further vehicle allocations

With reference to your memorandum of 6 February 1995 on the above subject, please find attached, the vehicle establishment proposal for Personnel Section.

# VEHICLE ESTABLISHMENT PROPOSAL - PERSONNEL SECTION

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 |                    |                        |                       |  |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PLEASE REFER TO ATTACHED PAGE

add (1)

**PERSONNEL SECTION**  
**Including PASU and Interpretation/Translation Unit**

**PRESENT HOLDING**

- |   |              |   |
|---|--------------|---|
| 1 | Sedan medium | assigned to CCPO  |
| 1 | Jeep 4 x 4   | assigned to Local Staff Unit. The Head of the Unit also acts as Coordinator of meetings with UN agencies on common administrative matters which require regular and frequent contacts with UN agencies in Rwanda. |

**PRESENT REQUIREMENT**

- |   |                              |  |
|---|------------------------------|--|
| 1 | Sedan light<br>or Jeep 4 x 4 | for two interpreters who are very often required to work outside of UNAMIR HQ at very short notice. They have also to serve meetings outside of working hours, or sometime to accompany VIP to official cocktail or dinners. They are then faced with transportation to return home. |
| 1 | Pick-up<br>or sedan light    | for International Staff Unit (2Ps and 3 ICS) which needs to maintain close contact with UNDP (extension of LPs) and other UN agencies on personnel matters. This request is also justified by the everlasting workload and abnormal work schedule in Personnel Section.              |

From Por  
NT

In view of the time differences with New York, staff in the **International Staff Unit** are more than often required to stay or return late at night to the office for follow-up on urgent Personnel matters with Headquarters.

In addition, frequent visits and queries from staff members during the normal working hours does not allow Personnel staff to concentrate on other administrative duties which necessitate their late stay or report on week-ends.



**FUTURE REQUIREMENT**

by mid-February 1995

- |   |                                       |   |
|---|---------------------------------------|---|
| 1 | sedan light<br><br>Non Family Mission | for Staff Counsellor who will have to make frequent visits to hospitalized Staff Members, to family members of staff in difficult situation.      |
| 2 | sedan light<br>and pick-up            | for UNV Programme Administration and Support Unit (PASU) in accordance with Memorandum of Understanding (MOU) between UN New York and UNV Geneva. |



2 Vehicles Only

NT  
16/2/95  
FVU.

**FROM** : TUNBATT COMMANDER

**TO** : ALLY H. GOLO

OFFICIER - IN - CHARGE, ADMINISTRATION.

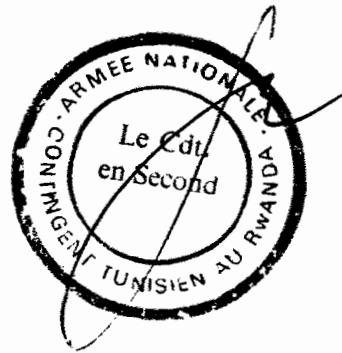
NR 735 // TUNBATT H.Q // G 4 AT 09 th FEBRUARY 1995 .

**SUBJECT** : FURTHER VEHICLE ALLOCATIONS .

**REFERENCE** : YOUR LETTER DATED AT 06 FEBRUARY 1995 .

1 - PLEASE FIND AT THE ATTACHED VEHICLE ESTABLISHMENT PROPOSAL THE NEED  
OF TUNBATT IN VEHICLES .

2 - BEST REGARDS .



# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             | 1                  |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 15                 |                        |                       |  |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MED. H               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 2                  | 46                     | -                     |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       | 11                 | 8                      |                       | 5 of them truck are in break down.     |
| AMBULANCE                | 1                  | 4                      |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              | 1                  |                        |                       | accident at B&R Workshop.              |
| TRUCK, WATER             | 1                  |                        |                       |  |
| TRAILER FUEL             |                    |                        |                       |  |
| TRAILER WATER            |                    |                        |                       |  |
| TRAILER CARGO            |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           | 5                  | 2                      |                       |  |
| TRUCK, MOBILE WORKSHOP   | 1                  |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    | 37                 | 60                     |                       |  |

PREPARED BY TRANSPORT SECTION

**VEHICLE ESTABLISHMENT PROPOSAL**

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE                             |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       | 10 JEEP LIGHT IS NEEDED , 1 : CHIEF TRANSPORT OFICER               |
| SEDAN MEDIUM             |                    |                        |                       | 1, FORCE VEHICLE INVENTORY UNIT, 1: I/C STORES                     |
| SEDAN HEAVY              |                    |                        |                       | 1: STANDBY DUTY MECHANIC. 1: TRANSPORT DISPATCH FOR DRIVING TEST   |
| JEEP 4X4                 | 5                  | 6                      | 10                    | 5 JEEP LIGHT IS NEEDED FOR THE SECTOR WORKSHOPS                    |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 1                  | 1                      | 1                     | 1 PICK UP IS NEEDED TO TRANSPORT SPARE PARTS TO ALL SECTOR         |
| TRUCK, CARGO LIGHT       |                    |                        |                       | WORKSHOPS  |
| TRUCK,CARGO MEDIUM       |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          | 3                  | 3                      | 3                     | 1 HEAVY AND 1 LIGHT RECOVERY TRUCK IS NEEDED IN KIGALI AREA,       |
| TRUCK, FUEL              |                    |                        |                       | 1 RECOVERY TRUCK IS NEEDED TO SERVE THE SECTOR WORKSHOPS.          |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    | 1                      | 1                     | 1 FORKLIFT IS NEEDED TO REMOVE HEAVY SPARE PARTS FROM SEA          |
| FORKLIFT, MEDIUM         |                    |                        |                       | CONTAINERS AND ALSO TO MOVE ACCIDENT/WRITTEN OFF VEHICLES FROM THE |
| FORKLIFT,HEAVY           |                    |                        |                       | YARD TO THE INSIDE OF THE WORKSHOP TO REMOVE REUSABLE SPARE PARTS. |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION

N. S. W. CIO  
9/2/95

**VEHICLE ESTABLISHMENT PROPOSAL**

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE                          |
|--------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT              |                    |                        |                       | 10 PERCENT OF OVERALL FLEET SHOULD REMAIN IN THE TRANSPORT      |
| SEDAN MEDIUM             |                    |                        |                       | POOL AND FORCE RESERVE. THE VEHICLES IN THE TRANSPORT POOL      |
| SEDAN HEAVY              |                    |                        |                       | IS FOR TEMPORARY ISSUE OR TRANSPORTING STAFF MEMBERS TO         |
| JEEP 4X4                 |                    |                        |                       | AND FROM THE OFFICES. THE FORCE RESERVE VEHICLES IS FOR ANY     |
| BUS LIGHT                |                    |                        |                       | EMERGENCIES THAT MAY OCCUR, OR FOR REPLACEMENT OF VEHICLES THAT |
| BUS MEDIUM               |                    |                        |                       | ARE TO BE WRITTEN OFF DUE TO ACCIDENT OR AGE/MILAGE DONE.       |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |   |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |   |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    |                        |                       |   |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    |                    |                        |                       |   |

PREPARED BY TRANSPORT SECTION

13/2/95  
FVU

UNAMIR  
95 FEB 12 13 140

ZAMBATT/Q 27

To : OIC Administration

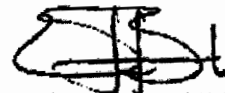
From: ZAMBATT 1 Contingent

Date: 12 February 1995

Subject: FURTHER VEHICLE ALLOCATION

Reference:

- A. Our letter ZAMBATT/Q 27 dated 10 February 1995.
- B. Our letter ZAMBATT/Q 27 dated 11 February 1995.
- 1. References mentioned above are hereby cancelled.
- 2. Find attached vehicle Establishment Proposal forms duly re-filled in.
- 3. For your action.



M D SIKUFELE  
Captain  
for Contingent Commander

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| BEDAN LIGHT              |                    |                        |                       |  |
| BEDAN MEDIUM             |                    |                        |                       |  |
| BEDAN HEAVY              |                    |                        |                       |  |
| ICEP 4X4                 | NIL                | 01                     |                       | (FOR CONTINGENT SECOND-IN-COMMAND)     |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          | NIL                | 01                     |                       | (FOR THE CONTINGENT)                   |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHOP   |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PROPOSED BY TRANSPORT SECTION

N<sub>2</sub>

NT  
9/2/95  
Consult  
Cor  
Tat  
Military

FROM: SO2 OPS

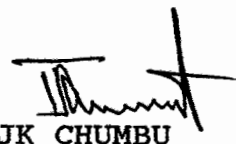
TO: Ally H. GOLO (officer - in - charge , Administration)

DATE: 8 Feb 95

SUBJECT: VEHICLE ALLOCATION

REF : Your ltr dated 6Feb 95.

1. Attached, please find vehicle establishment proposal duly completed, as requested for in ref A above.
- 2 For your consideration.

  
JK CHUMBU  
SO2 OPS



OPS CELL

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 |                    |                        |                       |  |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 02                 | 04                     | 04                    | 630PS1, 25020PS1, SDs/DOs 2            |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    | 02                 | 04                     | 04                    |  |

PREPARED BY TRANSPORT SECTION

3000.30  
FVW  
11/24/95

3000.30

FROM: HQ UNAMIR OPS

TO: OIC ADMINISTRATION

DATE: 10 FEB 95


SUBJECT: FURTHER VEHICLE ALLOCATIONS

Reference:

A. Your letter dated 6 Feb 95.

1. Attached please find completed vehicle establishment proposal form as requested vide Reference A for your further action.

2. Acknowledge.

  
J CHUMBU  
Maj  
SO2 OPS 1

OPS CELL  
**VEHICLE ESTABLISHMENT PROPOSAL**

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE               |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEOP 4X4                 | 1                  | 02                     | 02                    | 1 To be used by two SO2s<br>for working under G3OPS. |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    | 01                 | 02                     | 02                    | "  |

PREPARED BY TRANSPORT SECTION

# VEHICLE ESTABLISHMENT PROPOSAL

G 2 CELL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE                    |
|--------------------------|--------------------|------------------------|-----------------------|---|
| BEDAN LIGHT              |                    |                        |                       |   |
| BEDAN MEDIUM             |                    |                        |                       |   |
| BEDAN HEAVY              |                    |                        |                       |   |
| JEEP 4X4                 | 1                  | 1                      |                       | 1 LOCAL RUNNING I PATROL & INFO GATHERING & FACT FINDING. |
| BUS LIGHT                |                    |                        |                       |   |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |   |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |   |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    |                        |                       |   |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    |                    |                        |                       |   |

PREPARED BY TRANSPORT SECTION

11/2/95  
V.M.

UNAMIR

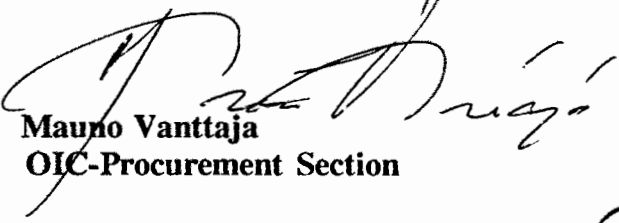


MINUAR

To : Mr. Peter Hornsby  
Chief Integrated Support Services

Date: 7 February 1995

Ref: IOM/6/02/95

From :   
Mauro Vanttaja  
OIC-Procurement Section

①

Subject: Vehicle Requirements - Procurement Section

Enclosed please find the completed Vehicle Establishment Proposal Form, which is self-explanatory. It is re-emphasised that nature of duties in the Section requires more vehicles than average quotas used for regular office personnel particularly in the country where telephone or fax connections are hardly operational.

It is foreseen that within one month this section will staff more than twenty personnel. Therefore, for our effective management of added human resources a full-time mobility is very essential factor.

Forwarded for the favourable and responsible consideration of the VEC.

② CTO  
yours  
ACISS  
2/10

cc: OIC-ADM, CTO, CHRON

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              | * 1                | 1                      | 1                     | Buyers Units (5 Units x 3)             |
| SEDAN MEDIUM             |                    | 2                      |                       | CFO + Chief Contracts (R4s)            |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 |                    | 2                      |                       | Contracts Field Trips + Industrial     |
| BUS LIGHT                |                    |                        |                       | visits (always up country)             |
| BUS MEDIUM               |                    | 1                      |                       | UNVs (11 arriving soon)                |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 1                  | 1                      |                       | Additional D-C required                |
| TRUCK, CARGO LIGHT       |                    |                        |                       | for Expediter for Liaison              |
| TRUCK, CARGO MEDIUM      |                    |                        |                       | with R & I and Freight                 |
| TRUCK, CARGO HEAVY       |                    |                        |                       | Forwarder. Present one                 |
| AMBULANCE                |                    |                        |                       | used by 8 persons in                   |
| TRUCK, CRANE HEAVY       |                    |                        |                       | Processing Unit                        |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       | * Used by CFO + 3 Buyers               |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION

10  
4/17/95  
FVIM

TO; ALLY H GOLO  
OFFICE IN CHARGE ADMINISTRATION

FROM; FORCE SUPPLY PLATOON BUTARE

DATE; FEB 95


SUBJECT; FURTHER VEHICLE ALLOCATION

REFERENCE;

A. YOUR MESSAGE DATED 6 FEB 95.

1. FORWARDED HERewith THE ATTACHED VEHICLE ESTABLISHMENT PROPOSAL  
FORM IN RESPECT OF THE ABOVE MENTIONED PLATOON.

2. PLEASE ACCEPT FOR ACTION.

  
J. KWEIFIO- OKAI  
CAPT  
OFFICER COMMANDING

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE   |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 |                    |                        |                       |  |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| ✓ TRUCK, CARGO MEDIUM    | NIL                | 1                      | 1                     | For moving POL from Kigali and distribution of bread and other stores to Gikongoro Cyangugu areas. |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| ✓ TRUCK, RECOVERY        |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             | NIL                | 1                      | —                     | For water supply to UNAMIR locations and other orphanages.   |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         | NIL                | 1                      | —                     | To meet sector requirement of lifting heavy items  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHOP   |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION



FROM: SECTOR 4B HQ FRAFBATT  
TO: ALLY H. GOLO  
OFFICER-IN-CHARGE, ADMINISTRATION.

UNCLAS 174/LOG 09 FEB 95. (1)

SUBJECT: FURTHER VEHICLE ALLOCATIONS.

- 1. PLEASE SEE ON THE ATTACHED OUR REQUEST FOR VEHICLE.
- 2. BEST REGARDS.

CTO  
Yours  
ACSS  
10/2

B. DEMBELE  
MAJOR  
LOG O  
11233. ✓

CTO CTO (CSB) E/DIN

FRAFBATT  
SEN BATT

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              | 01                 | 02                     |                       | BATTALION COMMANDER - LOGISTIC OFFICER |
| SEDAN MEDIUM             | 00                 | 01                     |                       | CHIEF MILITARY POLICE                  |
| SEDAN HEAVY              | -                  | -                      |                       |  |
| JEEP 4X4                 | -                  | -                      |                       |  |
| BUS LIGHT                | 00                 | 01                     |                       | CONTINGENT POOL                        |
| BUS MEDIUM               | -                  | -                      |                       |  |
| BUS HEAVY                | -                  | -                      |                       |  |
| PICK UP, DOUBLE CABIN    | -                  | -                      |                       |  |
| TRUCK, CARGO LIGHT       | -                  | -                      |                       |  |
| TRUCK, CARGO MEDIUM      | -                  | -                      |                       |  |
| TRUCK, CARGO HEAVY       | -                  | -                      |                       |  |
| AMBULANCE                | -                  | -                      |                       |  |
| TRUCK, CRANE HEAVY       | -                  | -                      |                       |  |
| TRUCK, RECOVERY          | 00                 | 01                     |                       | FOR MECHANIC PLATOON                   |
| TRUCK, FUEL              | -                  | -                      |                       |  |
| TRUCK, WATER             | -                  | -                      |                       |  |
| TRAILER, FUEL            | -                  | -                      |                       |  |
| TRAILER, WATER           | 00                 | 03                     |                       | ONE FOR EACH COY                       |
| TRAILER, CARGO           | -                  | -                      |                       |  |
| RECOVERY VEH 8X8         | -                  | -                      |                       |  |
| FORKLIFT, LIGHT          | -                  | -                      |                       |  |
| FORKLIFT, MEDIUM         | -                  | -                      |                       |  |
| FORKLIFT, HEAVY          | -                  | -                      |                       |  |
| TRUCK, SEWAGE            | -                  | -                      |                       |  |
| TRUCK, KITCHEN           | 00                 | 01                     |                       | H. Q. CONTINGENT                       |
| TRUCK, MOBILE WORKSHO    | -                  | -                      |                       |  |
| FRONT END LOADER         | -                  | -                      |                       |  |
| BACKHOE                  | -                  | -                      |                       |  |
| DISTRIBUTOR BITUMEN      | -                  | -                      |                       |  |
| ROAD GRADER              | -                  | -                      |                       |  |
| VIBRATOR ROLLER          | -                  | -                      |                       |  |
| SCOOP LOADER             | -                  | -                      |                       |  |
| DOZER                    | -                  | -                      |                       |  |
| TRACTOR & FLATBED        | -                  | -                      |                       |  |
| TRACTOR & 70 TON TRAILER | -                  | -                      |                       |  |
| DUMP TRUCK               | -                  | -                      |                       |  |
| GARBAGE COMPACTOR        | -                  | -                      |                       |  |
| MOTOR CYCLES             | 00                 | 03                     |                       | MILITARY POLICE GROUPE                 |
| TOTAL                    | 01                 | 12                     |                       |  |

PREPARED BY TRANSPORT SECTION

14 vehicles have been allocated to all MINUAR officers.  
9/2/95  
FVU

UNITED NATIONS

ASSISTANCE MISSION FOR RWANDA



NATIONS UNIS

MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR

DATE: 9 February 1995

REF: MCC/TPT/315

TO: Mr A. Golo  
OIC-Administration

THRU: Peter Hornsby  
Chief integrated Support Services

FROM: Charles Ouattara  
Chief Airops/MOVCON

SUBJECT: Vehicle Establishment - MOVCON

1. Find attached the vehicle establishment for Airops and MOVCON as requested vide your letter dated 6 February 1995.
2. The relevant justification for each vehicle is attached at the corresponding annex.

Annexes:

- A. Vehicle establishment Summary
- B. MCC Justification
- C. Airops Justification
- D. Travel Justification

Enclosures:

1. Vehicle Establishment Proposal

## SUMMARY

## VEHICLE ESTABLISHMENT - MOVCON

| SERIAL | SECTION       | MCC |     | AIROPS |     | TRAVEL |     | TOTAL |
|--------|---------------|-----|-----|--------|-----|--------|-----|-------|
|        |               | KIG | NBO | KIG    | NBO | KIG    | NBO |       |
| 1.     | SEDAN LIGHT   | -   | -   | 1      | -   | -      | 1   | 2     |
| 2.     | SEDAN MEDIUM  | -   | -   | -      | 1   | -      | -   | 1     |
| 3.     | BUS LIGHT     | 3   | 2   | -      | -   | -      | -   | 5     |
| 4.     | BUS MEDIUM    | -   | 1   | -      | -   | -      | -   | 1     |
| 5.     | BUS HEAVY     | 1   | -   | -      | -   | -      | -   | 1     |
| 6.     | JEEP 4 x 4    | 2   | -   | -      | -   | -      | -   | 2     |
| 7.     | PICK UP D/CAB | 7   | 1   | 2      | 1   | 1      | -   | 12    |
| TOTAL  |               | 13  | 4   | 3      | 2   | 1      | 1   | 24    |

① additional

## **ANNEX B**

### **MCC VEHICLE ESTABLISHMENT JUSTIFICATION**

#### **Role of MCC**

1. The role of the MCC is responsible for the control and monitoring of the movement of men and material, using all modes of transport, to/from and within the mission area.

#### **Airfield Operations**

2.
  - a. Bus Light: To conduct passenger movement on the airfield it will be necessary to have two small buses to passenger loads less than 20.
  - b. Bus Heavy: This will be required for the large passenger moves which occur frequently particularly with troop movements.
  - c. Pick Up: Three Pick Ups are required for as follows:
    - (1) Movements Officer: To allow him to perform airfield control duties and coordination with passenger and cargo operations.
    - (2) Passenger Supervisor: To allow him to receive and dispatch all UNAMIR aircraft passengers and coordinate their movement.
    - (3) Cargo Supervisor: To allow him to receive and dispatch all UNAMIR cargo and coordinate its movement with the Customs Department and the R&I unit.

#### **Headquarters**

3.
  - a. Jeep 4x4: This is to allow the Chief of the MCC to liaise with the Sectors on movement issues, deploying movement detachments as necessary and airfield support tasks.
  - b. Pick Up: This required for the Commercial Operations Coordinator to move between civilian and government agencies to facilitate customs clearance procedures.
  - c. Bus Light: This is requires to allow the Flight Booking Centre to receive passengers at Kigali International Airport and dispatch all the movement documentation to the airport.

#### **Integrated Movement Control Unit**

4.
  - a. Jeep 4x4: This is required for command and control purposes and to conduct reconnaissances of road routes and movement control deployments.
  - b. Pick Up: This new unit will require three vehicles to allow the deployed detachments mobility within their sectors so as they can perform their tasks.

#### **Nairobi MOVCON**

5.
  - a. Pick Up: This required to allow MOVCON personnel to move between the freight and passenger terminals and ferry small amounts of cargo and personnel.
  - b. Bus Light: Two are required to ferry personnel from the passenger terminal and freight and to/from the airport.
  - c. Bus Medium: Required to ferry large groups of passengers as outlined above.

## ANNEX C

### AIR OPS VEHICLE ESTABLISHMENT JUSTIFICATION

#### **Role of Air Operations**

1. The role of Air Operations is to control and coordinate the provision, scheduling and support aircraft for the mission.

#### **Kigali Operations**

2.
  - a. **Sedan Light:** This is required for the Chief Airops/MOVCON for command and control, liaising with civilian transport organizations and administration of the Section.
  - b. **Pick Up:** Two vehicles are required as follows:
    - (1) **Air Operations Officer:** For the provision of obtaining PPRs, liaison with civilian authorities and coordination of air refuelling operations.
    - (2) **Air Safety officer:** Conduct aircraft safety inspections, liaise with the air crew and conduct airhead control/coordination tasks at the airport.

#### **Nairobi Operations**

3.
  - a. **Sedan Medium:** Required for movement to and from the airport, ferrying VIPs, liaison with the civilian aviation authorities and airfield coordination tasks.
  - b. **Pick Up:** Required to move the Safety Officer around Nairobi to allow him to perform the same tasks as outlined in paragraph 2.b.(2)

## **ANNEX D**

### **TRAVEL VEHICLE ESTABLISHMENT JUSTIFICATION**

#### **Role of Travel**

1. To assist in all issues related to the commercial movement and travel of personnel and equipment to and from the mission area.

#### **Nairobi Operations**

2. a. Sedan Light: Required to collect airline tickets, liaise with commercial operators and ferry personnel to/from the airport.

#### **Kigali Operations**

3. a. Pick Up: This is required customs clearance and collection of S/M personal effects, liaison with the airline companies and government institutions and the after hours reception of newly arrived personnel.

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION             | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|-------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT             | -                  | 2                      |                       |  |
| SEDAN MEDIUM            | -                  | 1                      |                       |  |
| SEDAN HEAVY             | -                  | -                      |                       |  |
| JEEP 4X4                | 2                  | 2                      |                       |  |
| BUS LIGHT               | 3                  | 5                      |                       |  |
| BUS MEDIUM              | 1                  | 1                      |                       |  |
| BUS HEAVY               | -                  | 1                      |                       |  |
| PICK UP, DOUBLE CABIN   | 8                  | 12                     | 5                     |  |
| TRUCK, CARGO LIGHT      |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM     |                    |                        |                       |  |
| TRUCK, CARGO HEAVY      |                    |                        |                       |  |
| AMBULANCE               |                    |                        |                       |  |
| TRUCK, CRANE HEAVY      |                    |                        |                       |  |
| TRUCK, RECOVERY         |                    |                        |                       |  |
| TRUCK, FUEL             |                    |                        |                       |  |
| TRUCK, WATER            |                    |                        |                       |  |
| TRAILER, FUEL           |                    |                        |                       |  |
| TRAILER, WATER          |                    |                        |                       |  |
| TRAILER, CARGO          |                    |                        |                       |  |
| RECOVERY VEH 8X8        |                    |                        |                       |  |
| FORKLIFT, LIGHT         |                    |                        |                       |  |
| FORKLIFT, MEDIUM        |                    |                        |                       |  |
| FORKLIFT, HEAVY         |                    |                        |                       |  |
| TRUCK, SEWAGE           |                    |                        |                       |  |
| TRUCK, KITCHEN          |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO   |                    |                        |                       |  |
| FRONT END LOADER        |                    |                        |                       |  |
| BACKHOE                 |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN     |                    |                        |                       |  |
| ROAD GRADER             |                    |                        |                       |  |
| VIBRATOR ROLLER         |                    |                        |                       |  |
| SCOOP LOADER            |                    |                        |                       |  |
| DOZER                   |                    |                        |                       |  |
| TRACTOR & FLATBED       |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILE |                    |                        |                       |  |
| DUMP TRUCK              |                    |                        |                       |  |
| GARBAGE COMPACTOR       |                    |                        |                       |  |
| MOTOR CYCLES            |                    |                        |                       |  |
| TOTAL                   |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION



# VEHICLE ESTABLISHMENT PROPOSAL

FILED THE SECURITY  
SECTION - 110007 44061  
TEL No. 11073.

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE  |
|--------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT              |                    |                        |                       |   |
| SEDAN MEDIUM             |                    |                        |                       |   |
| SEDAN HEAVY              |                    |                        |                       |   |
| JEEP 4X4                 | 2                  | 3                      |                       | ASSIGNED TO CHIEF OF SECURITY   |
| BUS LIGHT                | 2                  | NIL                    |                       | ASSIGNED TO HEADQUARTERS/ID CARD SECTION  |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    | 1                  | 1                      |                       | ASSIGNED TO AIRPORT SECURITY DUTIES   |
| TRUCK, CARGO LIGHT       |                    |                        |                       | <p>The vehicle requirement justification for the above request is as follows.</p> <p>1 4x4 for the use of the CSO</p> <p>1 4x4 to replace the Mini Bus</p> <p>1 4x4 for the term of investigations</p> <p>1 pick up truck for airport duties.</p> <p>Please note that the request for the additional 4x4 has previously been put in awaiting the allocation committee's approval.</p> |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |   |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    |                        |                       |   |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    | 3                  | 4                      |                       |   |

PREPARED BY TRANSPORT SECTION

*Handwritten notes and signatures:*  
 110007 44061  
 CSO/ASL  
 08/02/95  
 [Signature]

14  
8/2/95  
FVU

ASC UNAMIR



Australian Service Contingent - United Nations' Assistance Mission in Rwanda

Telephone: (00) 250-10006

Facsimile: (00) 250-10000

Headquarters  
Australian Service Contingent  
United Nations' Assistance  
Mission in Rwanda  
Avenue de L'Armee  
KIGALI, RWANDA

In Reply Please Quote:  
2300-1-1

8 February 1995

Ally H. Golo  
Officer-in-Charge, Administration  
Headquarters  
UNAMIR II  
KIGALI, RWANDA

#### VEHICLE ALLOCATIONS

1. In response to your correspondence, dated 6 February 1995, on the subject matter the attached vehicle establishment proposal form is attached for your consideration.
2. The vehicles requested are required for;
  - a. The Commanding Officer to have a dedicated vehicle on call to enhance mobility in the performance of his duties; and
  - b. The Officer Commanding, Logistic Support Company to enable mobility as required to allow in the execution of his or his staffs many functions.
3. Although the above is not a critical requirement the additional vehicles will allow significant flexibility and free up this units limited transport assets for the more physical nature of the mission.

L. TILKER  
CAPT  
QUARTERMASTER  
ASC UNAMIR

#### Attachment:

1. Vehicle Establishment Proposal

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION             | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|-------------------------|--------------------|------------------------|-----------------------|--|
| BEDAN LIGHT             |                    |                        |                       |  |
| BEDAN MEDIUM            |                    |                        |                       |  |
| BEDAN HEAVY             |                    |                        |                       |  |
| JEEP 4X4                |                    | 2                      |                       |  |
| BUS LIGHT               |                    |                        |                       |  |
| BUS MEDIUM              |                    |                        |                       |  |
| BUS HEAVY               |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN   |                    |                        |                       |  |
| TRUCK, CARGO LIGHT      |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM     |                    |                        |                       |  |
| TRUCK, CARGO HEAVY      |                    |                        |                       |  |
| AMBULANCE               |                    |                        |                       |  |
| TRUCK, CRANE HEAVY      |                    |                        |                       |  |
| TRUCK, RECOVERY         |                    |                        |                       |  |
| TRUCK, FUEL             |                    |                        |                       |  |
| TRUCK, WATER            |                    |                        |                       |  |
| TRAILER, FUEL           |                    |                        |                       |  |
| TRAILER, WATER          |                    |                        |                       |  |
| TRAILER, CARGO          |                    |                        |                       |  |
| RECOVERY VEH 8X8        |                    |                        |                       |  |
| FORKLIFT, LIGHT         |                    |                        |                       |  |
| FORKLIFT, MEDIUM        |                    |                        |                       |  |
| FORKLIFT, HEAVY         |                    |                        |                       |  |
| TRUCK, SEWAGE           |                    |                        |                       |  |
| TRUCK, KITCHEN          |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO   |                    |                        |                       |  |
| FRONT END LOADER        |                    |                        |                       |  |
| BACKHOE                 |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN     |                    |                        |                       |  |
| ROAD GRADER             |                    |                        |                       |  |
| VIBRATOR ROLLER         |                    |                        |                       |  |
| SCOOP LOADER            |                    |                        |                       |  |
| DOZER                   |                    |                        |                       |  |
| TRACTOR & FLATBED       |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILE |                    |                        |                       |  |
| DUMP TRUCK              |                    |                        |                       |  |
| GARBAGE COMPACTOR       |                    |                        |                       |  |
| MOTOR CYCLES            |                    |                        |                       |  |
| TOTAL                   |                    | 2                      |                       |  |

PREPARED BY TRANSPORT SECTION

*Reduced  
enough own  
vehicles*

NV  
3/2/95  
FJW

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA



NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR

INTER-OFFICE MEMORANDUM

DATE: 7 February 1995  
REF: COMMS/2.4

To: Mr. Ally H. Golo  
Officer-in Charge, Administration

Through: Peter Hornsby  
CISS

From: Thad Anglin  
CCO

Subject: Vehicle Requirement for Communications Section

Further to your memorandum of 6 February 1995, I forward herewith as requested, the vehicle requirement for the Communications Section with the required justification.

We draw your attention to the fact that with the expanded activities of the Communications Section, it is not possible to maintain operational efficiency without the necessary vehicular support.

Thank you for your continued support.

cc: Mr. Norris Jorsling, CTO

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION             | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|-------------------------|--------------------|------------------------|-----------------------|--|
| BEDAN LIGHT             | 1                  |                        |                       |  |
| BEDAN MEDIUM            |                    |                        |                       |  |
| BEDAN HEAVY             |                    |                        |                       |  |
| JEEP 4X4                | 3                  | 1 3                    |                       |  |
| BUS LIGHT               |                    |                        |                       |  |
| BUS MEDIUM              |                    |                        |                       |  |
| BUS HEAVY               |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN   | 2                  | 2                      |                       |  |
| TRUCK, CARGO LIGHT      |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM     | 1                  |                        |                       |  |
| TRUCK, CARGO HEAVY      |                    |                        |                       |  |
| AMBULANCE               |                    |                        |                       |  |
| TRUCK, CRANE HEAVY      |                    |                        |                       |  |
| TRUCK, RECOVERY         |                    |                        |                       |  |
| TRUCK, FUEL             |                    |                        |                       |  |
| TRUCK, WATER            |                    |                        |                       |  |
| TRAILER, FUEL           |                    |                        |                       |  |
| TRAILER, WATER          |                    |                        |                       |  |
| TRAILER, CARGO          |                    |                        |                       |  |
| RECOVERY VEH 8X8        |                    |                        |                       |  |
| FORKLIFT, LIGHT         |                    |                        |                       |  |
| FORKLIFT, MEDIUM        |                    |                        |                       |  |
| FORKLIFT, HEAVY         | 1                  |                        |                       |  |
| TRUCK, SEWAGE           |                    |                        |                       |  |
| TRUCK, KITCHEN          |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO   |                    |                        |                       |  |
| FRONT END LOADER        |                    |                        |                       |  |
| BACKHOE                 |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN     |                    |                        |                       |  |
| ROAD GRADER             |                    |                        |                       |  |
| VIBRATOR ROLLER         |                    |                        |                       |  |
| SCOOP LOADER            |                    |                        |                       |  |
| DOZER                   |                    |                        |                       |  |
| TRACTOR & FLATBED       |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILE |                    |                        |                       |  |
| DUMP TRUCK              |                    |                        |                       |  |
| GARBAGE COMPACTOR       |                    |                        |                       |  |
| MOTOR CYCLES            |                    |                        |                       |  |
| TOTAL                   | 8                  | 5                      |                       |  |

PREPARED BY TRANSPORT SECTION

\* See Attachment for justification.

**VEHICLE REQUIREMENT  
COMMUNICATIONS SECTION**

| USER                            | TYPE                  | PRES:<br>HLDG: | FUTURE<br>REQ: | JUSTIFICATION   |
|---------------------------------|-----------------------|----------------|----------------|---|
| CCO                             | SEDAN<br>LIGHT        | 1              |                | CCO - MANAGEMENT AND<br>SUPERVISION OF ALL<br>COMMS UNITS.  |
| CRT                             | JEEP 4X4<br>4-RUNNER  | 1              |                | CRT - LIAISON WITH<br>RWANDATEL AND OTHER<br>GOVT. OFFICES.   |
| RADIO RM:<br>5 STAFF            | JEEP 4X4<br>TEMPORARY | 1              |                | FULL COVERAGE OF COMMS<br>CENTRE ON SHIFT BASIS,  |
| TELEPHONE<br>UNIT<br>2 STAFF    | DOUBLE CAB            |                | 1              | RESPONSIBLE FOR<br>INSTALLATION & MAINT:<br>OF TELEPHONES IN HQ<br>AND VARIOUS SITES IN<br>KIGALI & SECTOR HQs. |
| SATELLITE<br>UNIT<br>3 STAFF    | DOUBLE CAB            | 1              |                | RESPONSIBLE FOR<br>INSTALLATION & MAINT:<br>OF SATELLITE EQUIP:<br>THROUGHOUT RWANDA                            |
| SP. EQUIP<br>UNIT<br>4 STAFF    | PICK-UP<br>DOUBLE CAB | 1              |                | RESPONSIBLE FOR<br>INSTALLATION & MAINT.<br>OF APPROX 100<br>PHOTOCOPIERS<br>THROUGHOUT RWANDA                  |
| STORES<br>2 STAFF               | DOUBLE CAB            |                | 1              | COLLECTION OF COMMS<br>EQUIPMENT FROM<br>WAREHOUSES, INVENTORY,<br>STORES.                                      |
| RURAL TEL:<br>2 STAFF           | 4X4 OR<br>DOUBLE CAB  |                | 1              | RESPONSIBLE FOR<br>INSTALLATION & MAINT.<br>OF ALL RURAL TELS:<br>THROUGHOUT RWANDA                             |
| VHF W'SHOP<br>7 STAFF           | 4X4 OR<br>DOUBLE CAB  | 1              | 1              | RESPONSIBLE FOR APPROX<br>2000 HANDHELDS,<br>MOBILES, BASE AND<br>REPEATERS THROUGHOUT<br>RWANDA.               |
| TRUNKING<br>WORKSHOP<br>1 STAFF | 4X4                   |                | 1              |   |

| USER             | TYPE OF VEHICLE          | PRES:<br>HLDG: | FUTURE<br>REQ: | JUSTIFICATION |
|------------------|--------------------------|----------------|----------------|---------------|
| FOR ALL SECTIONS | TRUCK<br>CARGO<br>MEDIUM | 1              |                |               |
| FOR ALL SECTIONS | FORKLIFT<br>HEAVY        | 1              |                |               |
|                  |                          | 8              | 5              | TOTAL         |

107  
7-1-95  
C.F.V.U.

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA

NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR

MEMORANDUM

To : Mr NORRIS Jorsling  
CTO

07 February 1995

From: : Ali M. Abdalla, OIC  
Registry, Pouch/Mail, Archives  
and Reproduction unit.



Subject: Vehicle Allocations

Reference is made to CAO's circular on the above subject.

Please find enclosed the required form duly completed for your action.

Best regards.



# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE  |
|--------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT              |                    |                        |                       |   |
| SEDAN MEDIUM             |                    |                        |                       |   |
| SEDAN HEAVY              |                    |                        |                       |   |
| JEEP 4X4                 |                    | ONE                    | ONE                   | To distribute and collect Pouch/Mail<br>in the City to NGOs, Trippers, UNICEF... etc.<br>each hour Messenger/Shuttle Service  |
| BUS LIGHT                |                    |                        |                       |   |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    |                    | ONE                    | ONE                   | To collect and dispatch the diplomatic<br>pouch from the Airport and <del>and</del><br>be on stand by basis for emergency<br>orders of the 2nd floor which<br>are always many and unpredictable |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |   |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    |                        |                       |   |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    |                    |                        |                       |   |

PREPARED BY TRANSPORT SECTION



**MILOB GP HQ**

TO: HQ UNAMIR // CTO //

INFO: HQ UNAMIR // SP BRANCH //

FROM: MILOB GP HQ

DATE: 10 FEB 95

SUBJ: **MILOB GP VEHICLE REQUIREMENTS**

1. Attached proforma details MILOB GP vehicle requirements. These requirements have been determined as follows:


| Serial | Vehicle Type      | Requirement | Present Holding | Actual Requirement |
|--------|-------------------|-------------|-----------------|--------------------|
| 1      | Sedan             | 3           | 1               | 2                  |
| 2      | Land Cruiser      | 40          | 10              | 30                 |
| 3      | 4 x 4             | 71          | 54              | 17                 |
| 4      | Pickup (dual cab) | 10          | 16              | (- 6)              |
| 5      | Mini Bus          | 2           | 0               | 2                  |
| 6      | Cargo Truck       | 1           | 0               | -                  |
| Totals |                   | 127         | 81              |                    |

+ 15

2. These requirements have been determined by MILOB GP strength and organization, as well as the following factors:

- a. SEDANS: Sedan vehicles will be used by DFC/CMO, DCMO and SHAC. All Officers are BGEN or COL grade;
- b. LAND CRUISERS: Land Cruiser is a more robust off-road vehicle than 4-Runner. Some of these vehicles are required in all sectors. In the case of Sector 4B, where road conditions are considered to be extreme, all patrol vehicles will be of this type. This will increase vehicle availability within sectors through reduced damage and maintenance.
- c. 4 x 4 (4-Runner): This vehicle will be the standard patrol vehicle.
- d. Pickup (dual cab): These vehicles are totally unsuitable for long distance patrolling. They will be utilized as staff vehicles by MILOB HQ and by Sector Logistic Officers in those sectors with average road conditions.
- e. Mini Bus: MILOB GP HQ has a daily requirement for local transport of Officers in the KIGALI area. Examples of this include:
  - (1) pickup of Officers arriving/departing airport;
  - (2) transport of Officers undergoing MILOB training; and
  - (3) movement of Officers to/from sectors (where road conditions permit).
- f. Cargo Truck: As above. For transport of equipments and personal kit.

3. In calculating total vehicle requirements the following additional points are noted:
- a. Air Ops Cell: though operating under HQ UNAMIR this cell will continue to be supported administratively by MILOB HQ including provision of vehicles;
  - b. HAC Cell: HAC cell will be expanded. It will continue to be administratively supported by MILOB GP including provision of vehicles.
  - c. 800 Series Vehicles: it is understood that these vehicles are being taken out of service at this time. Present MILOB holding is 3. These vehicles have not been considered in calculation of requirements.



MOEEN U AHMED  
COLONEL  
DCMO

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             | 1                  | 3                      | 2                     |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 64                 | 111                    | 47                    | REAR 30 L/C , 17 4-RNR                 |
| BUS LIGHT                | 0                  | 2                      |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 16                 | 10                     | (-6)                  |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      | 2                  | 1                      |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

MILOB GP  
ALLOCATION OF VEHICLES (PROPOSED)

|        | SEDAN | L/C | 4-RNR | PU | BUS | TRUCK | TOTAL |
|--------|-------|-----|-------|----|-----|-------|-------|
| HQ     | 2     | 2   | 5     | 3  | 2   | 1     | 15    |
| HAC    | 1     | 1   | 1     | 1  |     |       | 4     |
| AIR    |       |     |       | 1  |     |       | 1     |
| SEC 1  |       | 4   | 10    | 1  |     |       | 15    |
| SEC 2  |       | 4   | 10    | 1  |     |       | 15    |
| SEC 3  |       | 4   | 11    | 1  |     |       | 16    |
| SEC 4A |       | 4   | 8     |    |     |       | 12    |
| SEC 4B |       | 10  |       |    |     |       | 10    |
| SEC 4C |       | 4   | 8     |    |     |       | 12    |
| SEC 5  |       | 4   | 10    | 1  |     |       | 15    |
| SEC 6  |       | 3   | 8     | 1  |     |       | 12    |
| TOTAL  | 3     | 40  | 71    | 10 | 2   | 1     | 127   |

NOTE (1): SECTOR ALLOCATION: HQ - 3 VEHS (CO,OPS/LOG,DO)

TMS - SEC 1 (11)  
- SEC 2 (11)  
- SEC 3 (12)  
- SEC 4A (8)  
- SEC 4B (7)  
- SEC 4C (8)  
- SEC 5 (11)  
- SEC 6 (8)

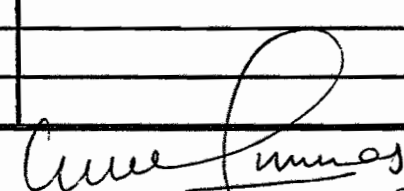
SPARE (1 VEH PER SEC)

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 2                  | 2                      |                       |  |
| Styer Ranch 6x6          | 4                  | 4                      |                       | 1 off road                             |
| Styer Ranch 4x4          | 3                  | 3                      |                       | 2 off road                             |
| Styer Cond 4x4           | 1                  | 1                      |                       |  |
| PICK UP, DOUBLE CABIN    |                    | 8                      | 8                     | For Patrols in the 3 pl's loc          |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      | 9                  | 9                      |                       | 2 Isuzu Truck off road                 |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                | 1                  | 1                      |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             | 1                  | 1                      |                       | off road                               |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           | 2                  | 2                      |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    | 22                 | 31                     | 8                     |  |

PREPARED BY TRANSPORT SECTION

NICOLY

  
 G M OUYANG  
 MAJ  
 MTD

M4814



MT  
9/2/95  
Fvill

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA



UNAMIR - MINUAR

NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

INTEROFFICE MEMORANDUM  
MEMORANDUM INTERIEUR

DATE: 8 February 1995

TO: Mr. Ally Golo  
Officer-In-Charge  
Administration

THRU: Mr. Peter Hornsby  
Chief Integrated Support Service

FROM: Rudolf Reimann, FSA Co-ordinator

SUBJECT: FURTHER VEHICLE ALLOCATIONS FOR  
FSA UNIT/ISS

1. With reference to your circular memorandum dated 6 February 1995  
.... concerning the abovementioned subject, attached please find "Vehicle  
Establishment Proposal" form indicating present and future vehicle  
requirements for the FSA Unit/ISS.

2. Vehicles are used daily by the FSA Co-ordinator and Field Service  
Administrators/Assistants to provide administrative and logistical support to  
all deployed UNAMIR elements within the UNAMIR area of operation and  
geographic Sector assignment.

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE   |
|--------------------------|--------------------|------------------------|-----------------------|--|
| BEDAN LIGHT              |                    |                        |                       |  |
| BEDAN MEDIUM             |                    |                        |                       |  |
| BEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 4                  | 4                      | 7                     | CURRENTLY, ONE EA VEHICLE<br>USED BY PSA COORD AND THREE<br>PSAs ASSIGNED TO THE SECTORS.<br>ADDITIONAL THREE PSAs WILL<br>BE DEPLOYED TO UNMANNED<br>SECTORS IN THE NEAR FUTURE.<br>HENCE INCREASE OF VEHICLE<br>REQUIREMENT TO SEVEN (7)<br>4x4 JEEPS. |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION

NO  
9/2/95  
F.V.U. Military  
Consult Con Tnt

MEMORANDUM

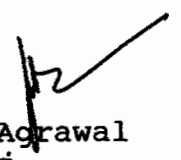
1001.1(FEO)/OPS/1

08 Feb 95

DISTRIBUTION LIST

SUBJECT: FURTHER VEHICLE ALLOCATION

1. Reference OIC Administration letter on the subject dated 06 Feb 95.
2. The vehicle establishment proposal form is attached after completion for your further necessary action.

  
S Agrawal  
Maj  
G3 Engrs/FEO

DISTRIBUTION LIST

ACTION

DCOS SP

INFO

✓ OIC Administration  
DCOS OPS

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE                             |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 1                  | 1                      | 2                     | FOR 303 ENGRS. AS ONE MORE OFF,<br>IS BEING POSTED IN AS IN CHARGE |
| BUS LIGHT                |                    |                        |                       | EDD TASKS, WHICH IS BASICALLY VEHIC                                |
| BUS MEDIUM               |                    |                        |                       | BASED  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    |                    |                        |                       |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

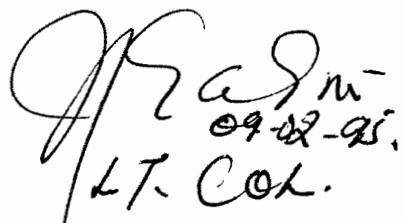
PREPARED BY TRANSPORT SECTION

# VEHICLE ESTABLISHMENT PROPOSAL

MILITARY PERSONNEL  
BRANCH

| DESCRIPTION              | PRESENT HOLDING | PRESENT REQUIREMENT | FUTURE REQUIREMENT | SHOW JUSTIFICATION FOR EACH VEHICLE   |
|--------------------------|-----------------|---------------------|--------------------|---|
| SEDAN LIGHT              |                 |                     |                    | <p>Military Personnel with eight (08) Staff members needs two vehicles for the following :-</p> <ul style="list-style-type: none"> <li>Verification of reports/returns with other units for which radio contact/telephone conversation could not suffice e.g. deployment of MILB at MILB group HQ</li> <li>Other routine administrative assignments outside force HQ complex</li> <li>Other routine administrative assignments outside Kigali</li> <li>Other admin. matters for which correspondence will cause unwanted delays</li> <li>Sudden official trips/travel for which pool vehicles are not readily available or a single vehicle might be occupied for other duties.</li> <li>Where pool vehicles are not provided the branch takes responsibility of moving military personnel who are members of boards of inquiry w conference meetings to and from respective venues.</li> </ul> |
| SEDAN MEDIUM             |                 |                     |                    |   |
| SEDAN HEAVY              |                 |                     |                    |   |
| JEEP 4X4                 |                 |                     |                    |   |
| BUS LIGHT                |                 |                     |                    |   |
| BUS MEDIUM               |                 |                     |                    |   |
| BUS HEAVY                |                 |                     |                    |   |
| PICK UP, DOUBLE CABIN    | NIL             | Two                 | —                  |   |
| TRUCK, CARGO LIGHT       |                 |                     |                    |   |
| TRUCK, CARGO MEDIUM      |                 |                     |                    |   |
| TRUCK, CARGO HEAVY       |                 |                     |                    |   |
| AMBULANCE                |                 |                     |                    |   |
| TRUCK, CRANE HEAVY       |                 |                     |                    |   |
| TRUCK, RECOVERY          |                 |                     |                    |   |
| TRUCK, FUEL              |                 |                     |                    |   |
| TRUCK, WATER             |                 |                     |                    |   |
| TRAILER, FUEL            |                 |                     |                    |   |
| TRAILER, WATER           |                 |                     |                    |   |
| TRAILER, CARGO           |                 |                     |                    |   |
| RECOVERY VEH 8X8         |                 |                     |                    |   |
| FORKLIFT, LIGHT          |                 |                     |                    |   |
| FORKLIFT, MEDIUM         |                 |                     |                    |   |
| FORKLIFT, HEAVY          |                 |                     |                    |   |
| TRUCK, SEWAGE            |                 |                     |                    |   |
| TRUCK, KITCHEN           |                 |                     |                    |   |
| TRUCK, MOBILE WORKSHO    |                 |                     |                    |   |
| FRONT END LOADER         |                 |                     |                    |   |
| BACKHOE                  |                 |                     |                    |   |
| DISTRIBUTOR BITUMEN      |                 |                     |                    |   |
| ROAD GRADER              |                 |                     |                    |   |
| VIBRATOR ROLLER          |                 |                     |                    |   |
| SCOOP LOADER             |                 |                     |                    |   |
| DOZER                    |                 |                     |                    |   |
| TRACTOR & FLATBED        |                 |                     |                    |   |
| TRACTOR & 70 TON TRAILER |                 |                     |                    |   |
| DUMP TRUCK               |                 |                     |                    |   |
| GARBAGE COMPACTOR        |                 |                     |                    |   |
| MOTOR CYCLES             |                 |                     |                    |   |
| TOTAL                    |                 |                     |                    |   |

PREPARED BY TRANSPORT SECTION

  
 09-02-95.  
 LT. COL. C.M.P.O.

NO  
9/1/95  
FVW

# VEHICLE ESTABLISHMENT PROPOSAL

ROOM 3076 QJH  
CHRISTOPHER J. AYRES, ESQ

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 |                    | ✓                      | ✓                     | LEGAL DUTY, INVESTIGATIONS, DAILY:     |
| BUS LIGHT                |                    |                        |                       | TRIPS TO TRAFICPRO, AIRPORT,           |
| BUS MEDIUM               |                    |                        |                       | ALL WORK ORDER LOCATIONS               |
| BUS HEAVY                |                    |                        |                       | OF BROWN & ROOT, ECONOMAT,             |
| PICK UP, DOUBLE CABIN    |                    |                        |                       | CANADIAN HELICOPTERS & MGT-            |
| TRUCK, CARGO LIGHT       |                    |                        |                       | CATERING OPERATIONS.                   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       | FIELD EVALUATION OF ALL                |
| TRUCK, CARGO HEAVY       |                    |                        |                       | CONTRACT IMPLEMENTATION IN             |
| AMBULANCE                |                    |                        |                       | KIGALI, KIBUYA, GISENYI, BYUMBA,       |
| TRUCK, CRANE HEAVY       |                    |                        |                       | BUTARE, GITARAMA, CYANGURU,            |
| TRUCK, RECOVERY          |                    |                        |                       | KIBUNGO & RUHENGURI.                   |
| TRUCK, FUEL              |                    |                        |                       | ALL OTHER UNAMIR LEGAL                 |
| TRUCK, WATER             |                    |                        |                       | ADMINISTRATIVE MATTERS AS              |
| TRAILER, FUEL            |                    |                        |                       | THEY ARISE, WITH OR WITHOUT            |
| TRAILER, WATER           |                    |                        |                       | NOTICE THROUGHOUT RWANDA.              |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    | 1                      | 1                     |  |

PREPARED BY TRANSPORT SECTION

hold

File  
9/2/95

VEHICLE ESTABLISHMENT PROPOSAL

Bot Unit 8/2/95

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE        |
|--------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT              | 1                  |                        |                       |   |
| SEDAN MEDIUM             |                    |                        |                       |   |
| SEDAN HEAVY              |                    |                        |                       |   |
| JEEP 4X4                 |                    |                        |                       |   |
| BUS LIGHT                |                    |                        |                       |   |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    |                    |                        | 1                     | Boards of Inquiry visits to outside locations |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |   |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    |                        |                       |   |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    |                    |                        |                       |   |

↓  
From TP  
Pool

PREPARED BY TRANSPORT SECTION

William de Suel

13/2/95  
FJW

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA



NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR

Post Office Box 749  
Kigali, Rwanda  
Voice (250) 84265, ext. 15109  
Fax (250) 86877

TO: VEHICLE ESTABLISHMENT COMMITTEE  
FROM: PAUL MCNEILL, CHIEF FINANCE OFFICER  
DATE: 11 FEBRUARY 1995  
SUBJECT: FURTHER VEHICLE ALLOCATIONS

This memorandum is in response to your request dated 6 February 1995 for proposals for further vehicle allocations.

The Finance Section currently has 2 vehicles. One is a light sedan for the use of the chief finance officer. The other is a double cabin pickup. But having only 2 vehicles is reducing the productivity of our section in terms of our being able to transport our staff back and forth to work outside of normal working hours, and also in terms of our moving financial and accounting documents around Kigali.

We need to have 3 more vehicles, which can be either sedans, double-cabin pickups, or 4x4s so long as they can carry at least 5 passengers plus boxes of financial and accounting records. All 5 would then be deployed as follows.

- (1) 5-passenger sedan, pickup or 4x4 for the Chief Finance Officer

This car will be used by the CFO to attend meetings with representatives of banks, UN and NGO organizations in Kigali, and to travel to other UNAMIR locations in Kigali.

The CFO usually arrives at work at 0730 and departs at 1900 for five days a week, plus at least one-half day on Saturday, and often more hours on Sunday. So this vehicle will also be used to transport the CFO to and from his home during these hours when UNAMIR buses are not available.



(2) 5-passenger sedan, pickup or 4x4 (1 vehicle for 6 people)

This vehicle will be shared primarily by personnel in the Cashier Unit and Budget Unit. During the day, this vehicle will be used to transport financial and accounting records between the Amahoro Hotel and the UNICEF buildings. It will also be used to transport the cashier to and from UNAMIR's Kigali bank on a daily (or more often) basis to conduct the banking affairs of UNAMIR. The cashier is on call 24-hours a day, 7 days a week to quickly make emergency disbursements after working hours, and therefore needs a vehicle on nights and weekends.

These two units together consist of 4 internationally-recruited staff plus 2 locally-recruited staff. Personnel in both units regularly work from 0730 to 1900 for five days a week, plus at least one-half day on Saturday, and often more hours on Sunday. So this vehicle will also be used to transport these individuals to and from their homes during these hours when UNAMIR buses are not available.

(3) 5-passenger sedan, pickup or 4x4 (1 vehicle for 5 people)

This vehicle will be shared primarily by personnel in the Vendors Unit. During the day, this vehicle will be used for transportation to vendors' businesses when meetings or delivery of payments are necessary.

This unit consists of 3 internationally-recruited staff plus 2 locally-recruited staff. Personnel in this unit regularly work from 0730 to 2000 during the week, plus at least one-half day on Saturday, and often more hours on Sunday. So this vehicle will also be used to transport these individuals to and from their homes during these hours when UNAMIR buses are not available.

(4) 5-passenger sedan, pickup or 4x4 (1 vehicle for 5 people)

This vehicle will be shared primarily by personnel in the Accounts Unit, plus the Finance Section's secretary-messenger. During the day, this vehicle will be used by the secretary-messenger to make pickups and deliveries to the various UNAMIR locations in Kigali.

This work group consists of 2 internationally-recruited staff, 2 locally-recruited staff, and 1 UNV. Personnel regularly work from 0715 to 2000 during the week, plus a full day on Saturday, and at least one-half day on Sunday. So this vehicle will also be used to transport these individuals to and from their homes during these hours when UNAMIR buses are not available.

(5) 5-passenger sedan, pickup or 4x4 (1 vehicle for 9 people)

This vehicle will be shared primarily by personnel in the Pay & Allowances Unit. During the day, this vehicle will be used for transportation to other UNAMIR, Human Rights Observers, and International Tribunal locations in Kigali.

This is our largest work group and consists of 5 internationally-recruited staff, 3 locally-recruited staff, and 1 UNV. Personnel regularly work from 0730 to 1900 during the week, plus at least one-half day on Saturday, and often more hours on Sunday. So this vehicle will also be used to transport these individuals to and from their homes during these hours when UNAMIR buses are not available.

From a mission-accomplishment perspective, the Finance Section needs 5 vehicles in order to support the mission in four areas.

- (1) First, the section processes payment transactions which typically are very time-sensitive. Vehicles must be available to move financial records and personnel quickly between UNAMIR buildings, other UN and NGO agencies in Kigali, and the bank.
- (2) Second, the work-load of each unit is uneven during the monthly processing cycle. By each unit having a vehicle, the unit chiefs can adjust work schedules on a daily basis to best meet the needs of UNAMIR.
- (3) Third, the Finance Section has substantial backlogs in the processing of transactions. As a result, personnel often are required to report for work early, work late, and work on weekends and holidays. Five vehicles will enable us to transport our personnel to and from the office to work those long hours.
- (4) Fourth, the Finance Section is now becoming responsible for processing transactions for the Human Rights Field Operation in Rwanda, and also the International Tribunal for Rwanda. These new responsibilities will require transportation of documents and individuals between the UNICEF Building and the buildings where these other agencies establish offices in Kigali.

As for the people-per-vehicle ratio, overall the Finance Section will have 5.2 people per vehicle (26 people sharing 5 vehicles), which I believe is reasonable for our mission, and for our section.

PAGE 4

Thank you for your cooperation. Please telephone me at extension 15109 if I can provide you with any further information.

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT      | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|-----------------------------|-----------------------|--|
| BEDAN LIGHT              | 1                  | ANY mix of<br>5<br>VEHICLES |                       |  |
| BEDAN MEDIUM             |                    |                             |                       |  |
| BEDAN HEAVY              |                    |                             |                       |  |
| JEEP 4X4                 |                    |                             |                       |  |
| BUS LIGHT                |                    |                             |                       |  |
| BUS MEDIUM               |                    |                             |                       |  |
| BUS HEAVY                |                    |                             |                       |  |
| PICK UP, DOUBLE CABIN    | 1                  |                             |                       |  |
| TRUCK, CARGO LIGHT       |                    |                             |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                             |                       |  |
| TRUCK, CARGO HEAVY       |                    |                             |                       |  |
| AMBULANCE                |                    |                             |                       |  |
| TRUCK, CRANE HEAVY       |                    |                             |                       |  |
| TRUCK, RECOVERY          |                    |                             |                       |  |
| TRUCK, FUEL              |                    |                             |                       |  |
| TRUCK, WATER             |                    |                             |                       |  |
| TRAILER, FUEL            |                    |                             |                       |  |
| TRAILER, WATER           |                    |                             |                       |  |
| TRAILER, CARGO           |                    |                             |                       |  |
| RECOVERY VEH 8X8         |                    |                             |                       |  |
| FORKLIFT, LIGHT          |                    |                             |                       |  |
| FORKLIFT, MEDIUM         |                    |                             |                       |  |
| FORKLIFT, HEAVY          |                    |                             |                       |  |
| TRUCK, SEWAGE            |                    |                             |                       |  |
| TRUCK, KITCHEN           |                    |                             |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                             |                       |  |
| FRONT END LOADER         |                    |                             |                       |  |
| BACKHOE                  |                    |                             |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                             |                       |  |
| ROAD GRADER              |                    |                             |                       |  |
| VIBRATOR ROLLER          |                    |                             |                       |  |
| SCOOP LOADER             |                    |                             |                       |  |
| DOZER                    |                    |                             |                       |  |
| TRACTOR & FLATBED        |                    |                             |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                             |                       |  |
| DUMP TRUCK               |                    |                             |                       |  |
| GARBAGE COMPACTOR        |                    |                             |                       |  |
| MOTOR CYCLES             |                    |                             |                       |  |
| TOTAL                    | 2                  | 5                           | 0                     |  |

PREPARED BY TRANSPORT SECTION

1

(12)

## UNITED NATIONS

## NATIONS UNIES

ASSISTANCE MISSION FOR RWANDA



MISSION POUR L'ASSISTANCE AU RWANDA

From: Col K M Tutt  
DCOS (Sp)  
HQ UNAMIR

4000.1/LOG-41

Extn 11109

To: DFC, OIC ADMINISTRATION, CTO, CISS

Info: SO Tpt (Plans)

File Reference: 4000.1/LOG 41

Date: 13 Feb 95

Subject: VEHICLE ESTABLISHMENT ~~FORCE~~ HQ AND CONTINGENT BIDS

1. Please find attached the initial bid, less MILOBS, to be considered by the Veh Estb Committee.

FORCE HQ

2. Annex A is the consolidated Force HQ, Force Units "wish list" for a total of 27. I will bring the detailed justifications that branches or Force Units have submitted to me.

3. My initial suggestion for increases for Force HQ and Force Units for this meeting is 13, broken down as:

- a. 1 to Ops (~~to be shared with Air Ops~~) \*
- b. 1 to Plans (~~to be shared with G3 Engr~~) ? \*
- c. 1 to FSO ✓
- d. 1 to CLO ✓
- e. 2 to C-4 Log ✓
- f. 1 to Engr Coy ✓
- g. 6 to MP - they would like 12. ✓

CONTINGENT VEHICLES

4. Annex B is the G3 "dream sheet" usefully giving priorities 1, 2 and 3. It assumes that all patrols have to be completed by pairs of half sections in light patrol vehicles, but takes no account of the (very) limited patrolling that can be undertaken by current holdings of larger

→ 6

troop carrying vehicles.

5. The total vehicles, patrolling, admin and for HQs in priority 1 is 350, therefore with such aspirations, set against incoming quantities it is not necessary to consider priorities 2 and 3!!

6. My initial allocation suggestion, without knowing other demands on the new fleet, in order of priority is:

a. Acknowledge the ETHIOBATT requirement, but recognise that they are due to return home. note there may be a requirement for their successors.

b. <sup>30</sup>~~28~~ patrol vehs to TUNBATT allowing them to release 15 ZAMBATT vehs back to them.

c. 10 patrol vehs to MALICOY ✓

d. 8 patrol vehs to MALAWICOY ✓

e. Exchange operating GHANBATT vehs with "willed" 15 x US patrol and 10 x medium logistic vehs. The heavy vehs and trailers should go to 2nd line (possibly releasing medium second line). ✓

f. Issue light veh results of "sub-para e" to Force HQ, Engr, Sigs, MP Coy, INDBATT, and the medium logistic vehs possibly to TUNBATT, MALICOY and MALAWICOY.

g. 21 patrol vehs to TUNBATT. ✓ c f b

h. 8 patrol vehs to MALICOY ✓

i. 4 patrol vehs to MALAWICOY ✓ d

## FORCE HQ - ADDITIONAL VEH REQUESTS

|                       | HOLDING | ADDITIONS | REMARKS                                |
|-----------------------|---------|-----------|--|
| G3 OPS                | 2       | 2         |  |
| G3 AIR                | 1       | 1         |  |
| G3 PLANS              | 3       | 1         | HAD 4, 1 AT IOC REQUIRE<br>REPLACEMENT |
| G3 ENGR               | 1       | 1         |  |
| CLO                   |         | 3         |  |
| FSO                   |         | 2         |  |
| G4 LOG                | 2       | 3         | EXCLUDES 1 AT BUTARE                   |
| NON - INF CONTINGENTS |         |           |  |
| MP COY                | 11      | 12        |  |
| FORCE ENGR            |         | 2         |  |

VEHICLE ALLOCATION REQUIREMENTS

|  | N I C O Y | G H A N B A T T | M A L A W I C O Y | M A L I C O Y | Z A M B A T T | S E N B A T T | E T H I O B A T T | T U N B A T T | I N D B A T T | A U S M E D | C A N C O N |
|--|-----------|-----------------|-------------------|---------------|---------------|---------------|-------------------|---------------|---------------|-------------|-------------|
| PATROL VEHICLES ( 4x4 Jeeps, twin cap pickups, etc)    |           |                 |                   |               |               |               |                   |               |               |             |             |
| UNIT HOLDINGS  | 8         | 21              | 0                 | 0             | 16            | -             | 0                 | 0             | 27            | -           | -           |
| PRI 1 REQUIREMENT                                      | 12        | 21              | 28                | 35            | 95            | 42            | 86                | 63            | 52            | 25          | 0           |
| IMMEDIATE REQUIREMENT                                  | 4         | 0               | 28                | 35            | 79            | -             | 86                | 63            | 25            | -           | 0           |
| PRI 2 REQUIREMENT                                      | 10        | 32              | 0                 | 0             | 0             | 0             | 14                | 21            | 0             | 0           | 0           |
| PRI 3 REQUIREMENT                                      | 0         | 31              | 0                 | 0             | 0             | 0             | 14                | 21            | 0             | 0           | 0           |
| ADMIN & LOGISTIC VEHICLES ( Single cab pickup, etc)    |           |                 |                   |               |               |               |                   |               |               |             |             |
| UNIT HOLDINGS  | 0         | 8               | 0                 | 0             | 0             | -             | 7                 | 1             | 0             | -           | -           |
| PLANNED REQUIREMENT                                    | 2         | 4               | 1                 | 1             | 2             | 1             | 4                 | 4             | 8             | 5           | 4           |
| IMMEDIATE REQUIREMENT                                  | 2         | -4              | 1                 | 1             | 2             | -             | -3                | 3             | 8             | -           | -           |
| HEADQUARTERS VEHICLES ( 4 Runners, Land Cruisers, etc) |           |                 |                   |               |               |               |                   |               |               |             |             |
| UNIT HOLDINGS  | 2         | 10              | 5                 | 1             | 12            | -             | 3                 | 1             | 1             | -           | -           |
| PLANNED REQUIREMENT                                    | 4         | 10              | 3                 | 3             | 11            | 6             | 10                | 10            | 4             | 4           | 2           |
| IMMEDIATE REQUIREMENT                                  | 2         | 0               | -2                | 2             | -1            | -             | 7                 | 9             | 3             | -           | -           |



AT  
13/4/95  
FVU

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA



NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR


Ref: LOG/270

11 Feb 95

TO: CTO

Info: CISS  
DCOS(SP)  
CMC  
SC  
LSG

From: CILM

  
LOGISTICS SECTION - VEHICLE REQUIREMENT

Ref: A. OIC: Memo dated 6 Feb 95 (Vehicle Allocation).

1. Please find attached a composite listing of vehicle requirements for the Logistics section which includes LSG, CMC, Supply Control and BRSC.
2. LOG PLANS requirements have been rendered under separate cover of Military staff requirements.

Enclosure:

Logistics Section vehicle requirements

VEHICLE HOLDINGS/REQUIREMENTS - LOGISTICS SECTION

(as per 11 Feb 96)

|                      | PRESENT HOLDING | PRESENT REQUIREMENT | FUTURE REQUIREMENT |  |
|----------------------|-----------------|---------------------|--------------------|--|
| JEEP 4X4             | 2               | 3                   | 5                  | <p>1. <u>Present holdings</u> with CMC</p> <p>2. <u>Present requirement</u> Of extra 2. One for CMC to conduct inspection (liaison visits for BRSC work elites throughout Rwanda). one as replacement for light bus currently held by CMC</p> <p>3. <u>Future requirement</u> for further 4x4 CMC (One as replacement for light bus).</p>  |
| BUS LIGHT            | 1               | 2                   | 2                  | <p>1. <u>Present holdings</u> Currently held by CMC - <u>1 Replace with 4x4.</u></p> <p>2. <u>Present requirement</u> 2 vehicles required for PCIU &amp; R&amp;I <u>to conduct In/Out</u></p> <p>3. <u>Future requirement</u> surveys &amp; R&amp;I in sections.</p>   |
| DOUBLE CABIN PICK-UP | 4               | 17                  | 50                 | <p>1. <u>Present holdings</u> 1 each with PCIU &amp; R&amp;I for In/Out surveys &amp; R&amp;I 2 with BRSC</p> <p>2. <u>Present requirement</u> Additional 5 vehicles required as follows:<br/> 1 2 for CMC<br/> 1 2 for PCIU<br/> 1 2 for R&amp;I<br/> 1 for Supply Control cell<br/> <u>8 for BRSC</u></p> <p>3. <u>Future requirements</u> As follows:<br/> 2 PCIU<br/> 1 for R&amp;I<br/> 1 for Supply Control cell<br/> <u>39 for BRSC to replace vehicles currently on lease - lease ends 28 Feb. current costs \$86,000 per month.</u></p> |

NY  
9/4/95

8/2/95

# VEHICLE ESTABLISHMENT PROPOSAL for the Radio Broadcast Project.

| DESCRIPTION              | PRESENT HOLDING | PRESENT REQUIREMENT | FUTURE REQUIREMENT | SHOW JUSTIFICATION FOR EACH VEHICLE  |
|--------------------------|-----------------|---------------------|--------------------|--|
| SEDAN LIGHT              |                 |                     |                    | Present requirements are for 5 international staff and 4 local staff. (Journalists)  |
| SEDAN MEDIUM             |                 |                     |                    |  |
| SEDAN HEAVY              |                 |                     |                    |  |
| JEEP 4X4                 |                 | 3                   | 1                  | FOR INTERNATIONAL STAFF. REQUIRING ALL OVER THE COUNTRY FOR UN RADIO PROGRAMMES. TRANSPORTATION OF OUR LOCAL JOURNALISTS FOR REPORTING ON THE FIELD. |
| BUS LIGHT                | 1               |                     |                    |  |
| BUS MEDIUM               |                 |                     |                    |  |
| BUS HEAVY                |                 |                     |                    |  |
| PICK UP, DOUBLE CABIN    |                 |                     | 1                  | DEPENDING ON THE EXIGENCES OF THE RADIO AND ADDITIONAL STAFF IN THE FUTURE   |
| TRUCK, CARGO LIGHT       |                 |                     |                    |  |
| TRUCK, CARGO MEDIUM      |                 |                     |                    |  |
| TRUCK, CARGO HEAVY       |                 |                     |                    |  |
| AMBULANCE                |                 |                     |                    |  |
| TRUCK, CRANE HEAVY       |                 |                     |                    |  |
| TRUCK, RECOVERY          |                 |                     |                    |  |
| TRUCK, FUEL              |                 |                     |                    |  |
| TRUCK, WATER             |                 |                     |                    |  |
| TRAILER, FUEL            |                 |                     |                    |  |
| TRAILER, WATER           |                 |                     |                    |  |
| TRAILER, CARGO           |                 |                     |                    |  |
| RECOVERY VEH 8X8         |                 |                     |                    |  |
| FORKLIFT, LIGHT          |                 |                     |                    |  |
| FORKLIFT, MEDIUM         |                 |                     |                    |  |
| FORKLIFT, HEAVY          |                 |                     |                    |  |
| TRUCK, SEWAGE            |                 |                     |                    |  |
| TRUCK, KITCHEN           |                 |                     |                    |  |
| TRUCK, MOBILE WORKSHO    |                 |                     |                    |  |
| FRONT END LOADER         |                 |                     |                    |  |
| BACKHOE                  |                 |                     |                    |  |
| DISTRIBUTOR BITUMEN      |                 |                     |                    |  |
| ROAD GRADER              |                 |                     |                    |  |
| VIBRATOR ROLLER          |                 |                     |                    |  |
| SCOOP LOADER             |                 |                     |                    |  |
| DOZER                    |                 |                     |                    |  |
| TRACTOR & FLATBED        |                 |                     |                    |  |
| TRACTOR & 70 TON TRAILER |                 |                     |                    |  |
| DUMP TRUCK               |                 |                     |                    |  |
| GARBAGE COMPACTOR        |                 |                     |                    |  |
| MOTOR CYCLES             |                 |                     |                    |  |
| TOTAL                    | 1               | 1                   |                    |  |

PREPARED BY TRANSPORT SECTION

11/2/95  
FVU

4000.1/Log-41

To : Ally H. Golo  
Officer-in-Charge, Administration

From : CLOGO

Date : 10 Feb 95

SUBJECT : FURTHER VEHICLE ALLOCATIONS

Reference :

A. Your letter dated 6 February 1995.

1. Attached is the Vehicle Establishment Proposal Form duly completed as desired by you.
2. Regards.



VO AWOFISAYO  
Lt Col  
CLOGO

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE  |
|--------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT              |                    |                        |                       |   |
| SEDAN MEDIUM             |                    |                        |                       |   |
| SEDAN HEAVY              |                    |                        |                       |   |
| JEEP 4X4                 | 1                  | 2*                     | 2                     |   |
| BUS LIGHT                |                    |                        |                       |   |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    | 2@                 | 3#                     | 3                     | @Though CTO records show 3 pick ups. One (UNAMIR 470) is held permanently at Tac HQ, Butare hence 2 are shown.  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       | *1. One each for ADCOS SP and CLOGO.  |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    |                        |                       | 2. ADCOS SP has now been entrusted with additional responsibilities of accommodation which requires frequent visits to various contingent locations besides regular liaison visits.                 |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       | 3. The CLOGO require an independent vehicle as with integration of log set up he has to frequently move between Trafipro and HQ UNAMIR.   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       | #1. Logistics Branch has five SOs ie, SO Sup, Tpt, Maint, Food and Accommodation.   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       | 2. The nature of work of various SOs involves visits to different places hence it is extremely difficult if a vehicle is shared by more than two SOs.   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| NT END LOADER            |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       | 3. The SOs are accommodated in different locations. Australians in Belgian Village, Zambians and Indians in UN hired property in the city. Requirement of at least 3 vehicles to commute to office. |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    |                    |                        |                       |   |

PREPARED BY TRANSPORT SECTION



## UNAMIR - KIGALI

6 February 1995

TO: All UNAMIR Contingent  
Military and Civilian Section

FROM: Ally H. Golo  
Officer-in-Charge, Administration

SUBJECT: Further Vehicle Allocations

A number of vehicles are expected to arrive in the mission area shortly.

The Vehicle Establishment Committee which is the sole body in the mission authorized to make permanent assignments is expected to meet to decide on the allocation of these vehicles.

In order to ensure as far as possible a just distribution of these vehicles, kindly complete the attached vehicle establishment proposal form and forward it to my office no later than 10 February 1995. Kindly note that even if you have previously submitted a vehicle request to this or any other office, this exercise must be repeated on the attached form. Justification must clearly indicate the purpose for which the vehicle is to be used and the number of staff members whose day to day duties hinges on the use of the vehicle. You must also consider the contents of Information Circular 009/95 of 31 January 1995 (enclosed) when preparing your vehicle request.

Thank you for your cooperation.

cc: Deputy Force Commander  
OIC Administration  
Chief Integrated Support Services  
D/COS Sp/Chief Logistics Officer  
Chief Military Observer  
Chief CIVPOL  
Chief Transport Officer  
Legal Adviser, OSRSG

TO CSS  
PLEASE SEE THE ATTACHED VEHICLE  
ESTABLISHMENT PROPOSAL COMPLETED  
WITH JUSTIFICATION FROM EACH  
UNIT FOR REFERENCE  
FOR CIES.

CILM

CCO

CIES

EDP

MnGen/AirOps

FSA Co-ord

CTO

Note suspense  
date. Jace  
6/2

send  
thru me

# B E S. OVERALL STRUCTURE

## VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| BEDAN LIGHT              |                    |                        |                       |  |
| BEDAN MEDIUM             |                    |                        |                       |  |
| BEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 5                  | 9                      |                       |  |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 9                  | 8.                     |                       |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          | 1                  | 2                      |                       |  |
| FORKLIFT, MEDIUM         | 0                  | 2                      |                       |  |
| FORKLIFT, HEAVY          | 0                  | 1                      |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             | 0                  | 2                      |                       |  |
| TOTAL                    | 15                 | 24                     |                       |  |

PREPARED BY TRANSPORT SECTION

42  
(17) 7 later

UNITED NATIONS

ASSISTANCE MISSION FOR RWANDA  
UNAMIR

INTER-OFFICE MEMORANDUM.

Kigali, 9-02-1995

TO: EDDY OLER  
OIC B.M.S.

FROM : RAY RAKENA  
OIC GENERATOR UNIT. *RRakena*

SUBJECT : VEHICLES DISTRIBUTION GENERATOR UNIT.

Be advised that the following vehicles have been assigned to this unit since Communications and still remains.

UNAMIR 1220 L/C.  
UNAMIR 1039 L/C. Pick up.  
UNAMIR 1120 F/R.  
UNAMIR 415 NISSAN Pick up.  
UNAMIR 706 TOYOTA HILUX Pick up (temp. loan)

Regards.



# VEHICLE ESTABLISHMENT PROPOSAL

GENERATOR UNIT.

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE  |
|--------------------------|--------------------|------------------------|-----------------------|---|
| BEDAN LIGHT              |                    |                        |                       |   |
| BEDAN MEDIUM             |                    |                        |                       |   |
| BEDAN HEAVY              |                    |                        |                       |   |
| JEOP 4X4                 | 2                  | 4                      |                       | 1 x FOR MAINTENANCE PERSONNEL 6 SECCRS. |
| BUS LIGHT                |                    |                        |                       |   |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    | 2                  |                        |                       |   |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       |   |
| AMBULANCE                |                    |                        |                       |   |
| TRUCK, CRANE HEAVY       |                    | 1                      |                       | DEPLOYMENT AND INSTALLATIONS            |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT 1/2T     | 1                  | 1                      |                       | MOBILITY INSIDE W/SHOP.                 |
| FORKLIFT, MEDIUM 5T      |                    | 1                      |                       | ALL TERRAIN MOBILITY                    |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    | 1                      |                       | SERVICE & DUTY VEHICLE KIGALI           |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    | 2                      |                       | LOCAL MAINTENANCE PERSONS               |
| TOTAL                    |                    |                        |                       |   |

PREPARED BY TRANSPORT SECTION

BMS GENERATOR UNIT



INTER-OFFICE MEMORANDUM

DATE: 8 February 1995  
REF: BES/EU.3

To: Mr. Norris Jorsling  
Chief Transport Officer

Through: Mr. Minas Lessanu  
For: CBES

From: Lars Lindstrom  
Supervisor, Electrical Unit

Subject: Projected Vehicle Requirement for Electrical Unit

The Electrical Unit consists of 9 International Staff and 1 local staff, all with UNAMIR drivers permits. We are expecting two UN Volunteers to join this Unit shortly, making a total of 12 staff.

The large part of the work of the Electrical Unit takes place in the field and the technicians are required to travel to the various sites within Kigali and throughout Rwanda, where installations or repairs have to be effected. Thus, mobility is a must for this Unit to ensure operational efficiency.

At present, the Electrical Unit has been assigned the following 4 vehicles, one of which is on loan from Human Rights Field Operations:

1. Nissan Double Cab, UNAMIR 479 (in good condition)
2. Toyota Land Cruiser, UNAMIR 603 (suspension poor and can only be used in Kigali)
3. Toyota Hilux, UNAMIR 706
4. Toyota Hilux, on loan from Human Rights.

As the Mission is gaining momentum, we are receiving an increasing number of requests for assistance from Military Contingents as well as UNAMIR Offices. Consequently, we are having serious difficulties in responding to the various job requests received on a daily basis with the current vehicular strength.

Taking into account the nature of our work, we have a particular need for Station Wagons (4 Runner or Land Cruiser) since many of our jobs are in remote places and it is essential that we are able to secure the tools and materials both from the possibility of theft and from the elements.

In view of the current and ever increasing workload of the Electrical Unit, there is a foreseeable need for a overall vehicular strength of around 9 vehicles for maximum efficiency in responding to job requests. As an immediate solution to our transport needs, we would appreciate receiving at least another two vehicles, preferably 4 Runners.

Thank you for your kind consideration of this request.

# VEHICLE ESTABLISHMENT PROPOSAL

ELECTRICIAL UNIT

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4 4Runner         | 1                  | 3                      | 4                     | As per attached memo                   |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 3                  | 3                      | 5                     | As per attached memo                   |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       |  |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X3         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION



DATE: 7th FEBRUARY, 1995.

TO : Mr. MULLINGS Patsey *PM*

FROM: Mr. OLER C. Eddy *OLE*  
C/EOS

SUBJ.: VEHICLE REQUIREMENT FOR ENGINEERING OPERATIONS SECTION.

Following course of action as regards your prior request, I have made vehicle requirements as follows ;

For the case of Regional Engineers, needed are, 3 x NISSAN PICK UP TRUCKS or EQUIVALENT

For the Chief Engineering Operations Section, 1 x TOYOTA 4 RUNNER or QUIVALENT

The Regional Engineers will be deployed to the Sectors, thus, please see attached Job Description

Regarding Chief Engineering Operations Section, find attached Job Description .

Regards !

2  
*To ESS.  
This unit has one Jeep 4 x 4.  
in use.*

*PM*

**JOB DESCRIPTION: REGIONAL ENGINEER**

**Reports to:** Chief Engineering Operation Section

**Responsible for:** All engineering works and maintenance operations in a sector of UNAMIR mission area.

- manages team of engineers and administrative staff
- produces programmes for work in sector
- liaises with military units in sector with regard to maintenance of services and provision of new works
- carries out surveys of camps and designs improvements
- costs and obtains budgetary approval for works
- produces tender documents, identifies suitable contractors, manages tender procedure
- supervises work being carried out by direct labour or contract
- has financial responsibility for sector works, produces annual budget, executes works within approved budget confines.

### **CHIEF ENGINEERING OPERATION SECTION (P-4)**

**Reports to:** Chief Engineer, UNAMIR

**Responsible for:** The leadership, management and control of the ENGINEERING OPERATION SECTION of Engineering Service within UNAMIR.

**The postholder will:**

- lead, direct and motivate a team of international and local staff in the management of programmes for refurbishment, and maintenance in the five sectors widely dispersed within the mission area;
- together with other ES Sections, plan the development of UN complexes by liaising with civil and military staffs to identify future requirements, careful master planning and the effective use of available space and resources;
- plan an on-going budgeted maintenance programme which ensures effective use of facilities to meet UNAMIR requirements;
- prepare budget submissions and monitor budget allocations in respect of engineering construction, refurbishment and maintenance projects within designated UNAMIR sectors as directed;
- implement Engineering Service policy and directives from the Chief Engineer including the management of delegated financial responsibilities;
- lead, manage and direct heads of individual Regional Engineer Units at designated UNAMIR sectors;
- liaise and coordinate with other sections within Engineering Service as well as with organisations being supported. In particular, be responsive to the requirements of military Camp Commandants and Administration Camp Managers;
- in cooperation with Engineering Support Section institute upgrading and maintenance programmes to provide effective engineering services e.g. fire protection, electricity, sewerage, water supply, rodent and insect suppression;
- together with Property and Facility Control Unit, ensure that relevant host country authorities are fully consulted on any alterations to facilities loaned by the host country;
- protect the well being of personnel within the Section including UN employed local staff and local staff provided by the host country;
- advise the Chief Engineer on all matters relating to the Engineering Operation Section;
- perform any other duties as directed by the Chief Engineer.

# VEHICLE ESTABLISHMENT PROPOSAL

## MATERIALS MANAGEMENT UNIT

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       |  |
| SEDAN MEDIUM             |                    |                        |                       |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | -                  | ONE                    | SAME                  | MATERIALS REQ/MANAGEMENT DUTIES        |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               |                    |                        |                       |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | -                  | ONE                    | SAME                  | RECEIVING/INSPECTION AND SUPPLY DUTIES |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    | ONE                    | SAME                  | TO CAR CONST MATERIALS TO-FRO. W/HOUSE |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    | ONE                    |                       |  |
| FORKLIFT, MEDIUM         |                    | ONE                    |                       |  |
| FORKLIFT, HEAVY          |                    | ONE                    | SAME                  | LOADING/OFF-LOADING CONST. MATERIALS   |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| ROAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| SCOOP LOADER             |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| GARBAGE COMPACTOR        |                    |                        |                       |  |
| MOTOR CYCLES             |                    |                        |                       |  |
| TOTAL                    |                    |                        |                       |  |

PREPARED BY TRANSPORT SECTION



1/2/95  
FW

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA

NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR

Ref. BMM/BMS  
Filename:

TO: Minas Lessanu, CBES  
UNAMIR, KIGALI

*Alto*  
*FOR CBES*

FROM: John Mayers,  
R & I Officer, BMS

*John Mayers*

INFO: Mr. P. Hornsby, CSS

DATE: 03 February 1995

*1*

SUBJECT: VEHICLE REQUIREMENT - Requisition and Supply Unit

*(2)*  
*CTO.*  
*VEC action, but*  
*help here if we*  
*can now.*  
*ACSS*  
*4/2*

With reference to the previous request on above-mentioned subject, I wish to reiterate the need for a vehicle to be assigned to the Requisition and Supply Unit.

As you are aware, the responsibilities of the unit necessitate regular trips to the airport, BMS stores, vendor locations and job sites. In order that these activities are properly co-ordinated and efficiently executed, it is of utmost importance that the unit staff be mobile.

Presently, the unit has been experiencing great difficulty in meeting its demands on account of its immobile status.

I trust that this request would be given favourable consideration and I would also be grateful if you could forward request to the Transportation Section with a view to having this inconvenience alleviated.

*2*

*To CSS*  
*With reference to minute 1 recommended*  
*for necessary action*  
*Patsy Mullins*  
*FOR CBES.*

15  
3/4/95  
FVU place auto

UNITED NATIONS  
ASSISTANCE MISSION FOR RWANDA



NATIONS UNIES  
MISSION POUR L'ASSISTANCE AU RWANDA

UNAMIR - MINUAR

TO: CTO Date: 10 February 1995  
FROM: CIVPOL Commissioner Ref: CIVPOL/MEMO/132/95  
INFO: SRSG, MR. Ally H. Golo, Brigadier General  
H.K Anydoho, Co-chairman Vehicle Establishment  
Committee, OSRSG/CIVPOL Liaison Officer  
SUBJECT: Request for Additional Allocation of Vehicles to CIVPOL.

1. The projected strength for CIVPOL is 120. The present holding of 24 vehicles can only serve 72 observers if the ratio is three to a vehicle. This holding does not include two of the vehicles assigned to the CIVPOL Commissioner and his Deputy. Therefore only 22 of the vehicles are operational. Out of the twenty, two are accidented awaiting repairs. That is 1083 and 484. The third vehicle is a Mitsubishi bus N°235 sent to the workshop for repairs for about one month now. From the above data CIVPOL has only 20 operational vehicles as at 10/2/95.

2. To conveniently cater for the eleven prefectures with a projected strength of 7 in each prefecture =  $11 \times 2 = 22$  vehicles. By this computerisation we need additional 11 vehicles for the prefectures. It is therefore pertinent to state that we need more Four Runner in order to be able to surmount the topography of the areas constituting the prefectures.

3. At the HQ level, only seven vehicles are in charge to cater for 25 observers including the movement of newly arrived CIVPOL to undergo orientation, CIVPOL Commissioner and his Deputy. We therefore require additional seven vehicles to augment the paltry vehicles holding at the HQ. At the training branch and school, three vehicles are on charge. To be able to provide the vehicle need of 16 instructors, the chief of the branch and the Commandant of the school, we require seven vehicles, that is, additional four vehicles to meet up the need. At the commune training level, we need one vehicle for each of the training team = 11 vehicles.

With the above enunciated facts, the CIVPOL is urgently in need of additional 33 vehicles to bring our fleet to 57 vehicles.

SUMMARY

A. VEHICLES ON CHARGE

I. Light medium - 1  
II. Mitsubish bus - 2  
III. Pick up - 11  
IV. Four Runner - 10

TOTAL - 24

B. VEHICLES NEEDED - 33

I. Four Runner 22  
II. Pick up 10  
III. Bus 1

TOTAL 33

V. Three vehicles yet to <sup>be</sup> issued including two Motor cycles.

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE   |
|--------------------------|--------------------|------------------------|-----------------------|--|
| SEDAN LIGHT              |                    |                        |                       | SEE THE ATTACHED MEMO<br>No.: CN/POL/MEMO/132/95<br>SHOWING JUSTIFICATION<br>FOR EACH REQUEST. |
| SEDAN MEDIUM             | 1                  | NIL                    | NIL                   |  |
| SEDAN HEAVY              |                    |                        |                       |  |
| JEEP 4X4                 | 10                 | 22                     | NIL                   |  |
| BUS LIGHT                |                    |                        |                       |  |
| BUS MEDIUM               | 2                  | 1                      | NIL                   |  |
| BUS HEAVY                |                    |                        |                       |  |
| PICK UP, DOUBLE CABIN    | 11                 | 10                     | NIL                   |  |
| TRUCK, CARGO LIGHT       |                    |                        |                       |  |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |  |
| TRUCK, CARGO HEAVY       |                    |                        |                       | this to be<br>exchanged<br>for 3 pickups   |
| AMBULANCE                |                    |                        |                       |  |
| TRUCK, CRANE HEAVY       |                    |                        |                       |  |
| TRUCK, RECOVERY          |                    |                        |                       |  |
| TRUCK, FUEL              |                    |                        |                       |  |
| TRUCK, WATER             |                    |                        |                       |  |
| TRAILER, FUEL            |                    |                        |                       |  |
| TRAILER, WATER           |                    |                        |                       |  |
| TRAILER, CARGO           |                    |                        |                       |  |
| RECOVERY VEH 8X8         |                    |                        |                       |  |
| FORKLIFT, LIGHT          |                    |                        |                       |  |
| FORKLIFT, MEDIUM         |                    |                        |                       |  |
| FORKLIFT, HEAVY          |                    |                        |                       |  |
| TRUCK, SEWAGE            |                    |                        |                       |  |
| TRUCK, KITCHEN           |                    |                        |                       |  |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |  |
| FRONT END LOADER         |                    |                        |                       |  |
| BACKHOE                  |                    |                        |                       |  |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |  |
| LOAD GRADER              |                    |                        |                       |  |
| VIBRATOR ROLLER          |                    |                        |                       |  |
| COOP LOADER              |                    |                        |                       |  |
| DOZER                    |                    |                        |                       |  |
| TRACTOR & FLATBED        |                    |                        |                       |  |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |  |
| DUMP TRUCK               |                    |                        |                       |  |
| WASTE COMPACTOR          |                    |                        |                       |  |
| GENERATOR CYCLES         |                    |                        |                       |  |
| TOTAL                    | 24                 | 23                     |                       |  |

FORMED BY TRANSPORT SECTION

REQUEST OF SUPPLY OF VEHICLES TO CIVPOL HQ/

LIST OF VEHICLES ON CHARGE TO CIVPOL HQ

| SER   | CIVPOL HQ | STRENGTH          | VEHICLES NEEDED | VEHICLES ON CHARGE | SHORT FALL |
|-------|-----------|-------------------|-----------------|--------------------|------------|
| 1     | CP        | 1                 | 1               | 1 N°8              | NIL        |
| 2     | DC        | 1                 | 1               | 1 N°1007           | NIL        |
| 3     | CPS SEC   | 1                 | 1               | NIL                | 1          |
| 4     | CALOG     | 4                 | 2               | 2 N°518<br>734     | NIL        |
| 5     | CPOO      | 8                 | 3               | 2 N°489<br>754     | 1          |
| 6     | CPIO      | 2                 | 1               | NIL                | 1          |
| 7     | CPMO      | 2                 | 1               | NIL                | 1          |
| 8     | TPT POOL  | Dispatch/Missions | 3               | 1                  | 2          |
| 9     | CPTO      | 3                 | 2               | 1                  | 1          |
| 10    | Liaison   | 4                 | 2               | 1 N°753            | 1          |
| TOTAL |           | 26                | 17              | 9                  | 8          |

SUMMARY

- A) STRENGTH 26
- B) VEHICLES NEEDED 17
- C) VEHICLES ON CHARGE 9
- D) SHORT FALL 8

REQUEST FOR SUPPLY OF VEHICLES TO CIVPOL IN ELEVEN PREFECTURES/  
LIST OF VEHICLES ON CHARGE TO NINE PREFECTURES

| SER | CIVPOL IN PREFECTURES | STRENGTH | VEHICLES<br>NEEDED | VEHICLES<br>ON CHARGE | SHORT<br>FALL |
|-----|-----------------------|----------|--------------------|-----------------------|---------------|
| 1   | PMT BYUMBA            | 7        | 2                  | NIL                   | 2             |
| 2   | PMT KIBUNGO           | 7        | 2                  | NIL                   | 2             |
| 3   | PMT GITARAMA          | 7        | 2                  | 1 N°740               | 1             |
| 4   | PMT BUTARE            | 7        | 2                  | 1 N°1116              | 1             |
| 5   | PMT GIKONGORO         | 7        | 2                  | 1 N°1038              | 1             |
| 6   | PMT KIBUYE            | 7        | 2                  | 1 N°1083              | 1             |
| 7   | PMT CYANGUGU          | 7        | 2                  | 1 N°1050              | 1             |
| 8   | PMT GISENYI           | 7        | 2                  | 1 N°1145              | 1             |
| 9   | PMT RUHENGARI         | 7        | 2                  | 1 N°463               | 1             |
| 10  | PMT KIGALI I          | 10       | 3                  | 1 N°1296              | 2             |
| 11  | PMT KIGALI II         | 5        | 2                  | 1 N°723               | 1             |
|     | Total                 | 78       | 23                 | 9                     | 14            |

SUMMARY

- A) STRENGTH = 78  
 B) VEHICLES NEEDED = 23  
 C) VEHICLES ON CHARGE = 9  
 D) SHORT FALL = 14

REQUEST FOR SUPPLY OF VEHICLES TO CIVPOL TRAINING/LIST OF VEHICLES ON CHARGE TO CIVPOL TRAINING

| SER | SECTION  | STRENGTH | VEHICLES<br>NEEDED | VEHICLES<br>ON CHARGE | SHORT<br>FALL |
|-----|----------|----------|--------------------|-----------------------|---------------|
| 1   | TRAINING | 16       | 7                  | 3                     | 4             |
|     | Total    | 16       | 7                  | 3                     | 4             |

SUMMARY

A) STRENGTH =16

B) VEHICLES NEEDED = 7

C) VEHICLE ON CHARGE = 3

D) SHORT FALL = 4

SUMMARY FOR APPENDIX A , B , C

| CIVPOL                        | PROJECTED<br>STRENGTH | VEHICLES<br>NEEDED | VEHICLES<br>ON<br>CHARGE | DIFFERANCE<br>BETWEEN<br>VEHICLES<br>NEEDED/VEH<br>ICLES ON<br>CHARGE |
|-------------------------------|-----------------------|--------------------|--------------------------|---|
| HQ<br>PREFECTURES<br>TRAINING | 120                   | 57                 | 24                       | 33  |
| Total                         | 120                   | 57                 | 24                       | 33  |



# UN POLICE VEHICLES

| N° | UNAMIR N° | TYPE            | LOCATION  | REMARKS                 |
|----|-----------|-----------------|-----------|-------------------------|
| 1  | 8         | TOYOTA CRESSIDA | KIGALI    | CIVPOL COMMISSIONER     |
| 2  | 1007      | 4/RUNNER        | KIGALI    | DEPUTY COMMISSIONER     |
| 3  | 518       | PICK-UP         | KIGALI    | CIVPOL-ALOG             |
| 4  | 1296      | L. CRUISER      | KIGALI    | SECTOR 1-PMT            |
| 5  | 723       | HILUX           | KIGALI    | SECTOR 2-PMT            |
| 6  | 740       | HILUX           | GITARAMA  | SECTOR 3-PMT            |
| 7  | 463       | PICK-UP         | RUHENGERI | SECTOR 5-PMT            |
| 8  | 235       | MINIBUS         | KIGALI    | HQ (TPT) POOL           |
| 9  | 1050      | 4/RUNNER        | CYANGUGU  | SECTOR 4C-PMT           |
| 10 | 1038      | 4/RUNNER        | GIKONGORO | SECTOR 4A-PMT           |
| 11 | 1083      | 4/RUNNER        | KIBUYE    | SECTOR 4B-PMT           |
| 12 | 484       | PICK-UP         | -         | ACCIDENTED (WORKSHOP)   |
| 13 | 488       | PICK-UP         | KIGALI    | CIVPOL-POO              |
| 14 | 1113      | 4/RUNNER        | RUHENGERI | TRAINING SCHOOL         |
| 15 | 219       | MINIBUS         | RUHENGERI | TRAINING SCHOOL         |
| 16 | 1116      | 4/RUNNER        | BUTARE    | SECTOR 3A-PMT           |
| 17 | 1145      | 4/RUNNER        | GISENYI   | SCTOR 5-PMT             |
| 18 | 736       | HILUX           | RUHENGERI | TRAINING BRANCH         |
| 19 | 753       | HILUX           | KIGALI    | L.O. AMAHORO AND MILOBS |
| 20 | 734       | HILUX           | KIGALI    | CIVPOL-CALOG            |
| 21 | 754       | HILUX           | KIGALI    | CIVPOL-POO              |
| 22 | 712       | HILUX           | -         | -                       |
| 23 | 1081      | 4/RUNNER        | KIBUNGO   | SECTOR 2-PMT            |
| 24 | 1148      | 4/RUNNER        | -         | -                       |

# VEHICLE ESTABLISHMENT PROPOSAL

Dugabmt rbt

| DESCRIPTION              | PRESENT<br>HOLDING | PRESENT<br>REQUIREMENT | FUTURE<br>REQUIREMENT | SHOW JUSTIFICATION<br>FOR EACH VEHICLE                                |
|--------------------------|--------------------|------------------------|-----------------------|---|
| SEDAN LIGHT              | 1                  | 1                      |                       | 36  |
| SEDAN MEDIUM             |                    |                        |                       |   |
| SEDAN HEAVY              | 1                  | 1                      |                       |   |
| JEEP 4X4                 | 1                  | 2                      | 1 (more)              | System for 4-wheel driving with<br>VIP delegations + Tribunal members |
| BUS LIGHT                |                    |                        |                       |   |
| BUS MEDIUM               |                    |                        |                       |   |
| BUS HEAVY                |                    |                        |                       |   |
| PICK UP, DOUBLE CABIN    |                    |                        |                       | 1 vehicle   |
| TRUCK, CARGO LIGHT       |                    |                        |                       |   |
| TRUCK, CARGO MEDIUM      |                    |                        |                       |   |
| TRUCK, CARGO HEAVY       |                    |                        |                       | not necessary if owner  |
| AMBULANCE                |                    |                        |                       |   |
| LIFT, CRANE HEAVY        |                    |                        |                       |   |
| TRUCK, RECOVERY          |                    |                        |                       |   |
| TRUCK, FUEL              |                    |                        |                       |   |
| TRUCK, WATER             |                    |                        |                       |   |
| TRAILER, FUEL            |                    |                        |                       |   |
| TRAILER, WATER           |                    |                        |                       |   |
| TRAILER, CARGO           |                    |                        |                       |   |
| RECOVERY VEH 8X8         |                    |                        |                       |   |
| FORKLIFT, LIGHT          |                    |                        |                       |   |
| FORKLIFT, MEDIUM         |                    |                        |                       |   |
| FORKLIFT, HEAVY          |                    |                        |                       |   |
| TRUCK, SEWAGE            |                    |                        |                       |   |
| TRUCK, KITCHEN           |                    |                        |                       |   |
| TRUCK, MOBILE WORKSHO    |                    |                        |                       |   |
| FRONT END LOADER         |                    |                        |                       |   |
| BACKHOE                  |                    |                        |                       |   |
| DISTRIBUTOR BITUMEN      |                    |                        |                       |   |
| ROAD GRADER              |                    |                        |                       |   |
| VIBRATOR ROLLER          |                    |                        |                       |   |
| SCOOP LOADER             |                    |                        |                       |   |
| DOZER                    |                    |                        |                       |   |
| TRACTOR & FLATBED        |                    |                        |                       |   |
| TRACTOR & 70 TON TRAILER |                    |                        |                       |   |
| DUMP TRUCK               |                    |                        |                       |   |
| GARBAGE COMPACTOR        |                    |                        |                       |   |
| MOTOR CYCLES             |                    |                        |                       |   |
| TOTAL                    | 3                  | 4                      | 1                     |   |

PREPARED BY TRANSPORT SECTION

2/95

Viu

MEMORANDUM

File No : 1000-5

From : Camp Commandant

To : CAO

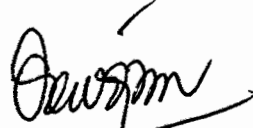
Info : CTO

Date : 13 Feb 95

CTO  


SUBJECT : FURTHER VEHICLE ALLOCATIONS

1. Please refer to your subject letter dated 06 Feb 95.
2. The details are forwarded herewith as per Appx A attached.
3. Regards.



(CS Dewgun)  
Capt  
Camp Commandant  
Ph : 11147  
11278

Annex :

- A. One vehicle Establishment proposal form.

# VEHICLE ESTABLISHMENT PROPOSAL

| DESCRIPTION                | PRESENT HOLDING | PRESENT REQUIREMENT | FUTURE REQUIREMENT | JUSTIFICATION   |
|----------------------------|-----------------|---------------------|--------------------|---|
| SEDAN                      | -               | -                   | -                  |   |
| JEEP 4X4                   | -               | 1                   | 1                  | For use by the<br>Camp Commandant   |
| PICK UP<br>DOUBLE<br>CABIN | 2               | 2                   | -                  | 1. For mail despatch<br>duties.<br>2. For the Camp Office<br>and HQ Platoon (Defence &<br>Security) |