

CENTRAL REGISTRY (120-5-18-8) SG Building Construction - Working Project - Meeting Hall - Covering over -  
FDR Drive - F-T-W-S-inc. 15 Sept. 1950  
29 Sept 1950

CLEAR  
as 6/04  
S.E.

S-0472  
Box-20  
File-1

(BAG-1)

~~History~~  
Ready to go  
Sept 15

September 15, 1950

United Nations Headquarters  
JAMES A. DAWSON  
(Co-ordinator of Construction)

Lo Raw. File

Dear Mr. Dawson:

Re: Contract HQ 1/75 - Meeting Halls  
and Covering over East River Dr.  
Ornamental Iron

We are sending you herewith four (4) prints each of the following Ornamental Iron shop drawings submitted by General Bronze Corp. and C. E. Halback & Company:

HMS-12-22, dated 9/14/50 - Expansion Joints 4th Floor  
Elevation plus 83'-0"

HMS-12-18, Rev. #3,  
dated 9/13/50 - Expansion Joints 2nd Floor  
Elev. 53'-0" S-9 to S-15

Will you please return two (2) prints each of the above drawings marked with your approval or necessary corrections.

Very truly yours,

FULLER-TURNER-WALSH-SLATTERY, INC.

C. E. Reese  
Project Engineer



ISSUANCE OF DRAWINGS

OFFICE COPY

15 Sept 1950

6 October 1950

Meeting Halls  
Fuller-Turner-Walsh-Slattery

hand

Submitted by General Bronze & Halback

2 HMS-12-18 7 July '50 Exp. Joints 2nd fl. Elev. 53'-0" S-9 to S-15  
(APPROVED 3 Oct 1950 J.T.A.)

NOTE: Dwg. HMS-12-22 will follow



*J. T. A.*



*Jim*  
*Gen*  
FULLER-TURNER-WALSH-SLATTERY, INC.

UNITED NATIONS CONTRACT

403 EAST 42ND STREET

NEW YORK 17, N. Y.

September 18, 1950



Mr. James A. Dawson  
Co-Ordinator of Construction  
United Nations Headquarters  
405 East 42nd St.  
New York 17, N. Y.

Dear Mr. Dawson:

Re: Contract HQ 1/75 - Meeting Halls  
and Covering over East River Dr.  
Approved Shop Drawings

We are sending you herewith one (1) print each of the following Metal Door, Frame & Trim shop drawings as approved for field distribution:

D-6, Frame Details Y, Z, Z-1, A-A, B-B  
D-9, " " MM, MM-1, NN  
D-14, Sill Sections A to H, I to K  
D-15, Door Types 1 to 11 incl.  
D-16, " " 12 to 18 incl.  
D-17, Frame Details, EEE - FFF- GGG  
Sheet 6, Schedule Sheet 2nd Basement & 1st Basement  
20, " " Booth Level  
21, " " " "  
22, " " 3rd Floor

(Atlantic Metal Products, Inc.)

Very truly yours,

FULLER-TURNER-WALSH-SLATTERY, INC.

*C. E. Reese*

C. E. Reese  
Project Engineer

FMCL:eab

*R*  
9/18

-8-

**COPY**

**FULLER-TURNER-WALSH-SLATTERY, INC.**

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NEW YORK

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C. E. Reese  
Project Engineer

FMCL:ead

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FULLER-TURNER-WALSH-SLATTERY, INC.

*C. E. Reese*  
C. E. Reese  
Project Engineer

FMcLw:ab

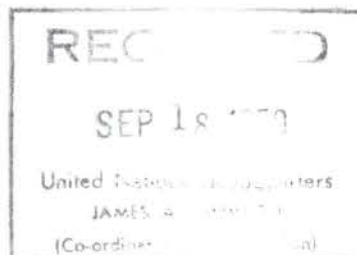
*Fuller*  
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Dear Mr. Dawson:

Re: Contract HQ 1/75 - Meeting Halls  
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We are sending you herewith two (2) copies of the following reinforcing steel detail as finally approved for field distribution:

X-6 - Brennan & Sloan, Inc. & Knickerbocker Construction  
Corporation

Very truly yours,

FULLER-TURNER-WALSH-SLATTERY, INC.

*C. E. Reese BK*

C. E. Reese  
Project Engineer

BK\*ead

*9/18*



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*C. E. Reese* BK

C. E. Reese  
Project Engineer

BK\*eaab