

MARTIN, LUCIE C.

SUMMARY OF PERIODIC REPORTS

This summary is not intended as a substitute for the periodic reports which should be consulted for full information.

6 Reports (1951-'60) - As Administrative Assistant: very industrious, above average ('51). Considerable progress; above average ('52). Assistant Fellowships Officer: ordre, precision, dévouée à son travail, initiative ('53). As Professional Assistant: very conscientious and responsible; an efficient staff member giving complete satisfaction (Section II, '58). Has now assumed duties of a Programme Officer; her functional title and category should be amended to reflect this; good response to more responsibility, valued member; a staff member who maintains a good standard of efficiency (Section II, '58). Has full responsibilities and duties of a Programme Officer - S.M.Orlic; an efficient staff member who maintains a good standard of efficiency; remarkable performance if one considers the fact that she has only clerical rating; particularly impressed with her assistance in work involving precis writing and abstracting of complicated discussions (Section II '60 - S. M. Orlic, H. S. Bloch).

| | | | | | |
|-------------------------------|------|--|---|--------------------------|--------------------|
| P-2 | | Admin | | Soc.Welfare | |
| U.K. | | MARTIN, Lucie C. | | | |
| 07 | 2/VI | SECONDARY EDUCATION | | | |
| 46 | 1/IV | 1923-25 Cours Ducrot, Paris | | | Steno. dactylo. |
| | | 1932-33 Winchmore Hill Commercial School, Eng. | | | Commercial studies |
| F | | | | | |
| E 1 | | 1924-25 Secretary | Credit Commercial de France, Paris, France | | |
| | | 1925-31 Secretary to Sales Mgr. | General Motors, Refrigeration Branch, Paris | | |
| | | 1942-46 Chief of Section | French Embassy, London, England | | |
| | IV | '46 Appointed | Assistant | U.N. Prep. Comm.(London) | |
| | V | '46 Appointed N.Y. | Admin. Asst. | SOA/Refugee | Level 1 |
| | VI | '46 Reclassified | Soc.Aff.Off. | SOA/ASG | Level 2 |
| | II | '47 Reclassified | Admin. Asst. | | Grade 9 |
| | VIII | '47 Trans. & Prom. | Admin. Asst. | SOA/Geneva | Grade 10 |
| | II | '49 Transferred | | UNSCOB | |
| | I | '50 Transferred | | ECAFE/Bangkok | |
| | I | '51 Reclassified | | | G-5 |
| | XII | '51 Transferred | | TAA/Programme | |
| | VIII | '61 Promoted | Assoc.Programme Off. | ESA/TAO | P-2 |
| PERSONNEL QUALIFICATIONS CARD | | | | | |

SMITH, James

This summary is not intended as a substitute for the periodic reports, which should be consulted for full information.

3 reports (1958 - 1960): Top rating in all categories given by immediate supervisor, who states that in spite of Mr. Smith's short period of service, he needs not hesitate to use his assistance in the various tasks performed by his service (1958). His knowledge of German is very valuable. His performance continues to remain at the highest level and needs a minimum of supervision (van Moppes - 1959). Rated as a full fledged Professional (Mr. Smith holds a P-1 Post Allowance). An efficient staff member giving complete satisfaction (van Moppes - 1960).

*what about
French Language?*

| F-1 | | | | | Finance | Accounting | | |
|-----|----------|--------------|--|--|---------|------------|--|--|
| UK | | SMITH, James | | | | | | |
| 20 | 26/I | 1925 - 28 | St. Marys School, London | | | | | |
| | | 1928 - 33 | East Lane Grammar School, Wembley | | | | | |
| | 27/VIII | 1933 - 36 | Chiswick Polytechnic, London Credits in Mathematics, Book-keeping and Commerce | | | | | |
| | E | 1936 - 39 | Auditor - Lord Foster & Co., Chartered Accountants, London | | | | | |
| | F.2 | 1939 - 46 | Military Service - British Army - Barrant Officer, Royal Artillery | | | | | |
| | | 1946 - 54 | Secretary/Accountant - Cinit Ltd., Radlett (Herts) England | | | | | |
| | German 2 | 1954 - 57 | Senior Accountant - Air Forces Europe Exchange, Wiesbaden, Germany | | | | | |
| | | VIII '57 | Supernumerary Appointment, Auditing Assistant Internal Audit, GENEVA | | | | | |
| | | IX '57 | Fixed-Term Appt. " " " " " " G.5 | | | | | |
| | | I '58 | Extension of Fixed-Term Appt. for one year | | | | | |
| | | VII '58 | Promotion - Auditing Assistant - Internal Audit G.6 | | | | | |
| | | I '59 | Extension of Fixed-Term Appt. for one year | | | | | |
| | | I '60 | Conv. to Prob. Appt. | | | | | |
| | | IX '60 | Granted SPA P-1 SPA | | | | | |
| | | I '61 | Conv. to Perm. Appt. | | | | | |
| | | VIII '61 | Promoted, SPA Discont. P-1 IV | | | | | |

| INSTRUCTIONS | | UNITED NATIONS | | PERSONAL HISTORY | | Do Not Write In This Space | |
|--|--|---|--|---|--|-------------------------------------|--|
| Please answer each question clearly and completely. Type or print in ink. Read carefully and follow all directions. | | | | | | | |
| 1. Family name | | First name | | Middle name | | Maiden name, if any | |
| ALLEN | | ROBIN | | RICHARD | | | |
| 2. Date of birth | | 3. Place of birth | | 4. Nationality at birth | | 5. Present nationality | |
| 23 JULY 1940 | | ST. ALBANS, ENGL. | | BRITISH | | BRITISH | |
| 6. Height | | 8. Weight | | 9. Marital status: | | 6. Sex | |
| 6' 0" | | 162 lbs | | Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Widow(er) <input type="checkbox"/> Divorced <input type="checkbox"/> | | M | |
| 10. Entry into United Nations service might require assignment and travel to any area of the world in which the United Nations might have responsibilities. Have you any disabilities which might limit your prospective field of work or your ability to engage in air travel? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If "yes", please describe. | | | | | | | |
| 11. Permanent address | | 12. Present address | | 13. Permanent telephone no. | | 14. Present telephone no. | |
| 34, BRYANSTON SQUARE LONDON W.1. ENGL. | | 40 W. PALMER DIXON 550 PARK AVE NEW YORK 21 | | AMBASSADOR 5651 | | TE 8-8556 | |
| 15. Have you any dependents? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If the answer is "yes", give the following information: | | | | | | | |
| NAME | | Age | | Relationship | | NAME | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 16. Have you taken up legal permanent residence status in any country other than that of your nationality? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If answer is "yes", which country? | | | | | | | |
| 17. Have you taken any legal steps towards changing your present nationality? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If answer is "yes", explain fully: | | | | | | | |
| 18. Are any of your relatives employed by a public international organization? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If answer is "yes", give the following information: | | | | | | | |
| NAME | | Relationship | | Name of International Organization | | | |
| | | | | | | | |
| 19. What is your preferred field of work? JOURNALISM, ADMINISTRATIVE | | | | | | | |
| 20. Would you accept employment for less than six months? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | 21. Have you previously submitted an application for employment with U.N.? If so, when? NO | | | |
| 22. KNOWLEDGE OF LANGUAGES. What is your mother tongue? ENGLISH | | | | | | | |
| | | READ | | WRITE | | SPEAK | |
| | | Easily Not Easily | | Easily Not Easily | | Fluently Not Fluently | |
| OTHER LANGUAGES | | | | | | | |
| FRENCH | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | |
| GERMAN | | <input type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | |
| SPANISH | | <input type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | |
| 23. For clerical grades only. Indicate speed in words per minute. List any office machines or equipment you can use. | | | | | | | |
| | | English | | French | | Other languages | |
| Typing | | | | | | | |
| Shorthand | | | | | | | |
| NONE | | | | | | | |

24. EDUCATION. Give full details
A. University or equivalent

| NAME, PLACE AND COUNTRY | YEARS ATTENDED | | DEGREES AND ACADEMIC DISTINCTIONS | MAIN CO STUDY |
|-------------------------|----------------|----------|-----------------------------------|------------------|
| | FROM | TO | | |
| MCGILL UNIVERSITY | SEPT 1959 | MAY 1962 | BACHELOR | PO AL |
| MONTREAL, CANADA | | | OF ARTS | SCIENCE |
| | | | | ECONOMICS |

B. SCHOOLS OR OTHER FORMAL TRAINING OR EDUCATION FROM AGE 14 (e.g. high school, technical school or apprenticeship)

| NAME, PLACE AND COUNTRY | TYPE | YEARS ATTENDED | | CERTIFICATES OR DIPLOMAS OBTAINED |
|-------------------------|--------|----------------|----------|--------------------------------------|
| | | FROM | TO | |
| ETON COLLEGE | PUBLIC | JAN 1953 | DEC 1958 | G.E.C. "O" LEVEL |
| WINDSOR, BERKS | SCHOOL | | | - 7 SUBJECTS |
| ENGLAND | | | | GEC - ADVANCED LEVEL |
| | | | | - 2 SUBJECTS |

25. LIST PROFESSIONAL SOCIETIES AND ACTIVITIES IN CIVIC, PUBLIC OR INTERNATIONAL AFFAIRS

26. LIST ANY SIGNIFICANT PUBLICATIONS YOU HAVE WRITTEN (Do not attach)

27. EMPLOYMENT RECORD: Starting with your present post, list in reverse order every employment you have had. Use a separate block for each post. Include also service in the armed forces and note any period during which you were not gainfully employed. If you need more space, attach additional pages of the same size.

| | | | | |
|--|-----------------------------------|---|--|--|
| FROM MONTH/YEAR - MAY 1962 | TO MONTH/YEAR DECEMBER 1962 | SALARIES PER ANNUM STARTING £12 per week FINAL | | EXACT TITLE OF YOUR POST: TRAINEE - INVESTMENT BROKER |
| NAME OF EMPLOYER: I.M. MACPHERSON | | | | TYPE OF BUSINESS: INVESTMENT BROKERAGE HOUSE |
| ADDRESS OF EMPLOYER: BUCKMASTER & MOORE 30, CORNHILL LONDON E.C.3 ENGLAND | | | | NAME OF SUPERVISOR: A.G. MACPHERSON |
| NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: — | | | | REASON FOR LEAVING: DESIRE TO ENTER FIELD OF LAW |
| DESCRIPTION OF YOUR DUTIES ACCOUNTING, DIVIDENDS, | | | | |

| | | | | |
|--|------------------|--------------------|-------|--|
| FROM MONTH/YEAR | TO MONTH/YEAR | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: BUS DRIVER, DISHWASHER BOATMAN |
| | | STARTING | FINAL | |
| JUNE 1960 | SEPT 1960 | \$50.00 per month | | |
| NAME OF EMPLOYER: CANADIAN NATIONAL RAILWAYS | | | | TYPE OF BUSINESS: HOTEL |
| ADDRESS OF EMPLOYER: JASPER PARK LODGE JASPER, ALBERTA, CANADA | | | | NAME OF SUPERVISOR: _____ |
| NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: _____ | | | | REASON FOR LEAVING: SUMMER EMPLOYMENT |
| DESCRIPTION OF YOUR DUTIES | | | | |
| DRIVING TOURIST BUS ON SCENIC DRIVE | | | | |
| SUPERVISING HOTEL EXCURSIONS ON LAKE, AND UPKEEP OF CANOES AND ROWBOATS. | | | | |

| | | | | |
|--|------------------|--------------------|-------|---------------------------|
| FROM MONTH/YEAR | TO MONTH/YEAR | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| | | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: | | | | REASON FOR LEAVING: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| FROM MONTH/YEAR | TO MONTH/YEAR | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| | | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: | | | | REASON FOR LEAVING: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|--|------------------|--------------------|-------|---------------------------|
| FROM MONTH/YEAR | TO MONTH/YEAR | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| | | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: | | | | REASON FOR LEAVING: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |

28. HAVE YOU ANY OBJECTIONS TO OUR MAKING INQUIRIES OF YOUR PRESENT EMPLOYER? YES ☐ NO ☐

29. HAVE YOU NOW, OR HAVE YOU EVER BEEN, A PERMANENT CIVIL SERVANT IN YOUR GOVERNMENT'S EMPLOY? YES ☐ NO ☒
If answer is "yes", WHEN?

30. REFERENCES: List three persons, not related to you, who are familiar with your character and qualifications.
Do not repeat names of supervisors listed under Item 27

| FULL NAME | FULL ADDRESS | BUSINESS OR OCCUPATION |
|-----------------------|---|------------------------|
| HENRY B. HYDE | 565 PARK AV. NEW YORK | LAWYER |
| JOHN FOSTER A.C. M.P. | 2, HARE COURT, MIDDLE TEMPLE, LONDON, E.C.4 | BARRISTER |
| JOHN PRICE | 3641 ONTARIO AVE, MONTREAL, CANADA | BUSINESSMAN |

31. STATE ANY OTHER RELEVANT FACTS. INCLUDE INFORMATION REGARDING ANY RESIDENCE OUTSIDE THE COUNTRY OF YOUR NATIONALITY.

32. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED OR IMPRISONED FOR THE VIOLATION OF ANY LAW (excluding minor traffic violations)? YES ☐ NO ☒
If "yes", give full particulars of each case in an attached statement.

33. I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal.

DATE: January 11 1963 SIGNATURE: Robin Allen

M.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of reference or testimonials unless they have been obtained for the sole use of the Organization.

INTERVIEW REPORT

MR. ROBIN ROBERT ALLEN — ENGLAND

Mr. Allen was referred to me by Mr. Laird Ogle of OPI.

Mr. Allen is a serious, articulate young man, who would like to work with the United Nations in Africa or Asia after he takes his bar examinations in May 1963.


He speaks and understands French quite well (his evaluation of it on the P-11 form is rather conservative) and is interested in serving with ONUC for a year. I think he would be a good possibility for a junior administrative post, or a post as research assistant or a reports officer in Civilian Operations.

Although Mr. Allen has had six months accounting experience with an investment firm in London, he would not be a suitable candidate for a Finance Clerk post, since he does not like to work with figures.

Mr. Allen makes a good appearance, is well mannered and is ready to undertake any kind of work. He would, I think, be a useful member of any team.

His classification could be either FSL-4 or P-1, depending upon the post for which he would be considered.

52 17 1-63

| INSTRUCTIONS | | UNITED  NATIONS | | | | PERSONAL HISTORY | | Do Not Write In This Space | |
|--|-----------------------------|---|-------------------------------------|--|---|--|-------------------------------------|--|-------------------------------------|
| Please answer each question clearly and completely. Type or print in ink. Read carefully and follow all directions. | | | | | | | | | |
| 1. Family name REISER | | First name MICHAEL | | Middle name BERNARD | | Maiden name, if any _____ | | | |
| 2. Date of birth MAY 20 1939 | | 3. Place of birth LONDON | | 4. Nationality at birth BRITISH | | 5. Present nationality BRITISH | | 6. Sex M. | |
| 7. Height 5'6.7. | 8. Weight 140 lbs | 9. Marital status: Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Widower <input type="checkbox"/> Divorced <input type="checkbox"/> | | | | | | | |
| 10. Entry into United Nations service might require assignment and travel to any area of the world in which the United Nations might have responsibilities. Have you any disabilities which might limit your prospective field of work or your ability to engage in air travel? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If "yes", please describe. | | | | | | | | | |
| 11. Permanent address 71 ST. MARYS ROAD, EALING, LONDON W.5 ENGLAND | | | | 12. Present address 410 Mrs. J. NEWTON 325 EAST 41ST. STREET N.Y. 17 | | | | 13. Permanent telephone no. EAL 2915 | |
| | | | | | | | | 14. Present telephone no. YU 6-0285 | |
| Have you any dependents? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If the answer is "yes", give the following information: | | | | | | | | | |
| NAME | | Age | | Relationship | | NAME | | Age | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 16. Have you taken up legal permanent residence status in any country other than that of your nationality? YES <input type="checkbox"/> NO <input type="checkbox"/> If answer is "yes", which country? I am the holder of an immigration visa to the U.S.A. | | | | | | | | | |
| 17. Have you taken any legal steps towards changing your present nationality? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If answer is "yes", explain fully: | | | | | | | | | |
| 18. Are any of your relatives employed by a public international organization? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> If answer is "yes", give the following information: | | | | | | | | | |
| NAME | | | Relationship | | | Name of International Organization | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 19. What is your preferred field of work? ECONOMICS | | | | | | | | | |
| 20. Would you accept employment for less than six months? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | 21. Have you previously submitted an application for employment with U.N.? If so, when? NO | | | | |
| 22. KNOWLEDGE OF LANGUAGES. What is your mother tongue? ENGLISH | | | | | | | | | |
| OTHER LANGUAGES | | READ | | WRITE | | SPEAK | | UNDERSTAND | |
| | | Easily | Not Easily | Easily | Not Easily | Fluently | Not Fluently | Easily | Not Easily |
| FRENCH | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | |
| PERSIAN | | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> |
| | | | | | | | | | |
| 23. For clerical grades only | | | | | | | | | |
| Indicate speed in words per minute | | | | | List any office machines or equipment you can use | | | | |
| Typing Shorthand | | English | | French | | Other languages | | | |
| | | | | | | | | | |
| | | | | | | | | | |

24. EDUCATION. Give full details
A. University or equivalent

| NAME, PLACE AND COUNTRY | YEARS ATTENDED | | DEGREES AND ACADEMIC DISTINCTIONS | MAIN COURSE OF STUDY |
|---|----------------|------|-----------------------------------|----------------------|
| | FROM | TO | | |
| UNIVERSITY OF HULL, HULL, YORKS, ENGLAND | 1958 | 1961 | B. SC (ECON). Honours | Economics |
| | | | | |
| | | | | |

B. SCHOOLS OR OTHER FORMAL TRAINING OR EDUCATION FROM AGE 14 (e.g. high school, technical school or apprenticeship)

| NAME, PLACE AND COUNTRY | TYPE | YEARS ATTENDED | | CERTIFICATES OR DIPLOMAS OBTAINED |
|--|-------------------|----------------|------|---|
| | | FROM | TO | |
| LONDON EALING COLLEGE, WEST EALING | INDEPENDENT | 1951 | 1956 | OF EDUCATION 'O' LEVEL General Certificate |
| EALING TECHNICAL COLLEGE EALING, LONDON | TECHNICAL COLLEGE | 1957 | 1958 | G.C.E. 'A' LEVEL |
| | | | | |

25. LIST PROFESSIONAL SOCIETIES AND ACTIVITIES IN CIVIC, PUBLIC OR INTERNATIONAL AFFAIRS

NONE

26. LIST ANY SIGNIFICANT PUBLICATIONS YOU HAVE WRITTEN (Do not attach)

NONE

27. EMPLOYMENT RECORD: Starting with your present post, list in reverse order every employment you have had. Use a separate block for each post. Include also service in the armed forces and note any period during which you were not gainfully employed. If you need more space, attach additional pages of the same size.

| FROM | | TO | | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
|---|--|-------------|--|--------------------|-------|--|
| MONTH/YEAR | | MONTH/YEAR | | STARTING | FINAL | |
| July 1961 | | August 1962 | | £660 | £700 | RESEARCH ASSISTANT |
| NAME OF EMPLOYER: ECONOMIST INTELLIGENCE UNIT ^(Associated with "The Economist") | | | | | | TYPE OF BUSINESS: ECONOMIC RESEARCH |
| ADDRESS OF EMPLOYER: 5 BURY STREET, ST. JAMES'S, LONDON S.W.1. ENGLAND. | | | | | | NAME OF SUPERVISOR: K. BRAIDWOOD |
| | | | | | | NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: NONE |
| | | | | | | REASON FOR LEAVING: TRAVEL |

DESCRIPTION OF YOUR DUTIES

As this was my first employment since leaving University I was given small research projects commissioned by clients. I was responsible for the completion of such studies. Examples of work I did during the year are:- location of an advertising agency in S. America; the compilation & projection of energy balances for two Scandinavian countries; articles for two of the E.C. U.'s commodity bulletins, the DUE on rubber, the DUE on food fibres.

| | | | | |
|--|------------|--------------------|-------|--|
| FROM | TO | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| MONTH/YEAR | MONTH/YEAR | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| | | | | NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| FROM | TO | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| MONTH/YEAR | MONTH/YEAR | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| | | | | NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| FROM | TO | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| MONTH/YEAR | MONTH/YEAR | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| | | | | NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| FROM | TO | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| MONTH/YEAR | MONTH/YEAR | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| | | | | NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| FROM | TO | SALARIES PER ANNUM | | EXACT TITLE OF YOUR POST: |
| MONTH/YEAR | MONTH/YEAR | STARTING | FINAL | |
| | | | | |
| NAME OF EMPLOYER: | | | | TYPE OF BUSINESS: |
| ADDRESS OF EMPLOYER: | | | | NAME OF SUPERVISOR: |
| | | | | NO. AND KIND OF EMPLOYEES SUPERVISED BY YOU: |
| DESCRIPTION OF YOUR DUTIES | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| DESCRIPTION OF YOUR DUTIES | | | | |
| I left the E.I.V. in August 1962 and am not, at present, employed. | | | | |

28. HAVE YOU ANY OBJECTIONS TO OUR MAKING INQUIRIES OF YOUR PRESENT EMPLOYER? YES ☐ NO ☒

29. ARE YOU NOW, OR HAVE YOU EVER BEEN, A PERMANENT CIVIL SERVANT IN YOUR GOVERNMENT'S EMPLOY? YES ☐ NO ☒
If answer is "yes", WHEN?

30. REFERENCES: List three persons, not related to you, who are familiar with your character and qualifications.
Do not repeat names of supervisors listed under Item 27

| FULL NAME | FULL ADDRESS | BUSINESS OR OCCUPATION |
|----------------|---|------------------------|
| Vernon Gray | LONDON, N.I. ENGLAND. 45 GOODWOOD COURT, DEVONSHIRE ST., | FASHION DESIGNER |
| MRS. J. NEWTON | 325 EAST 41ST STREET, N.Y. 17 ENGLAND. | EMPLOYMENT SUPERVISOR |
| J.S.G. WILSON | THE UNIVERSITY, HULL, YORKS. | PROFESSOR OF ECONOMICS |

31. STATE ANY OTHER RELEVANT FACTS, INCLUDE INFORMATION REGARDING ANY RESIDENCE OUTSIDE THE COUNTRY OF YOUR NATIONALITY.

In 1955 I spent two months working at the Banque Nationale pour le Commerce et l'Industrie. This was facilitated through a student exchange organization.

As a tourist I have travelled in Belgium, Holland, France, Switzerland & Italy.

32. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED OR IMPRISONED FOR THE VIOLATION OF ANY LAW (excluding minor traffic violations)? YES ☐ NO ☒
If "yes", give full particulars of each case in an attached statement.

33. I certify that the statements made by me in answer to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on a Personal History form or other document requested by the Organization renders a staff member of the United Nations liable to termination or dismissal.

DATE: September 24 1962 SIGNATURE: Michael B. Reiser

N.B. You will be requested to supply documentary evidence which supports the statements you have made above. Do not, however, send any documentary evidence until you have been asked to do so by the Organization and, in any event, do not submit the original texts of references or testimonials unless they have been obtained for the sole use of the Organization.

THE MAXIMUM PERIOD OF VALIDITY FOR A PERSONAL HISTORY FORM IS TWO YEARS.